

Cheyenne Regulatory Office, 2232 Dell Range Blvd., Suite 210, Cheyenne, WY 82009, telephone 307-772-2300.

**SUPPLEMENTARY INFORMATION:** The GVID proposes to construct a 150-foot-high zoned-earth embankment dam in an unnamed drainage south of Roach Gulch, a tributary of the Greybull River, in Park County, Wyoming. This dam would impound 33,470 acre-feet of water, inundating about 700 acres of public lands. The GVID's purpose and need for the proposal is primarily to provide early and late season water for irrigated crops and to allow better overall regulation of their system. The DEIS also studied an alternative location in Blackstone Gulch, another tributary of the Greybull River, as well as the "No Action" Alternative, under which no dam would be built.

The FEIS is not a decision document. The FEIS supplements the DEIS, providing additional information, changes, and corrections to the DEIS, as well as responses to comments received on the DEIS. The FEIS does not reiterate those sections of the DEIS which were not changed; therefore, the reader must have a copy of the DEIS to use the FEIS. The BLM's Preferred Alternative remains Alternative B, Proposed Action, as modified by the mitigation described in Chapter 5 of the DEIS. The COE does not identify a Preferred Alternative at this time.

Before GVID may construct the project, it must obtain Federal, State, county, and local permits. Because the reservoir would inundate public land administered by the BLM, GVID must obtain a Right-of-Way Grant from the Federal Government. A permit under Section 404 of the Clean Water Act to conduct operations in a Water of the United States, issued by COE, would also be required. As part of the process for granting the permits, these agencies must consider GVID's proposal under NEPA. The agencies will accept public comment on the FEIS for 30 days from the date of publication of EPA's Notice of Filing. At this time, comments will be most helpful if they focus on any remaining technical or factual errors in the final analysis, and factors the agencies should consider in reaching a decision. The BLM's and the COE's decisions will be documented in Records of Decision which could be issued anytime after the 30-day public comment period.

Comments, including names and street addresses of respondents will be available for public review at the Worland District Office, 101 South 23rd Street, Worland, WY, during regular business hours (7:30 a.m. to 4:30 p.m.)

Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Dated: September 18, 1997.

**Alan R. Pierson,**  
State Director.

[FR Doc. 97-25726 Filed 9-26-97; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-930-5410-00-B092; CACA 38603]

#### Conveyance of Mineral Interests in California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of segregation.

**SUMMARY:** The private land described in this notice, aggregating 441.32 acres, is segregated and made unavailable for filings under the general mining laws and the mineral leasing laws to determine its suitability for conveyance of the reserved mineral interest pursuant to section 209 of the Federal Land Policy and Management Act of October 21, 1976. The mineral interests will be conveyed in whole or in part upon favorable mineral examination. The purpose is to allow consolidation of surface and subsurface of minerals ownership where there are no known mineral values or in those instances where the reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

**FOR FURTHER INFORMATION CONTACT:** Kathy Gary, California State Office, 2135 Butano Drive, Sacramento, California 95825, (916) 978-4677.

#### Mount Diablo Meridian

T. 4 S., R. 16 E.,  
Sec. 25, Lot 3;  
Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
T. 4 S. R. 16 E.,  
Sec. 26, Lot 3.  
County—Mariposa.

Minerals Reservation—All coal and other minerals.

Upon publication of this Notice of Segregation in the **Federal Register** as provided in 43 CFR 2720.1-1(b), the mineral interests owned by the United States in the private lands covered by the application shall be segregated to the extent that they will not be subject to appropriation under the mining and mineral leasing laws. The segregative effect of the application shall terminate by publication of an opening order in the **Federal Register** specifying the date and time of opening; upon issuance of a patent or other document of conveyance to such mineral interest; or two years from the date of publication of this notice, whichever occurs first.

Dated: September 22, 1997.

**David McInay,**

Chief, Branch of Lands.

[FR Doc. 97-25724 Filed 9-26-97; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-950-5700-77; AZA 30313]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed an application to withdraw 2,916.31 acres of National Forest System land to protect the Arnett Creek/Picketpost Mountain Special Interest Area. This notice closes the land for up to 2 years from location and entry under the United States mining laws. The land will remain open to all other uses which may be made of National Forest System land.

**DATES:** Comments and requests for a meeting should be received on or before December 29, 1997.

**ADDRESSES:** Comments and meeting requests should be sent to the Forest Supervisor, Tonto National Forest, 2324 E. McDowell Road, Phoenix, Arizona 85006.

**FOR FURTHER INFORMATION CONTACT:** Jim Young, Tonto National Forest, 602-225-5200, or Stu Herkenhoff, Globe Ranger District, 520-402-6200.

**SUPPLEMENTARY INFORMATION:** On July 11, 1997, the Forest Service filed an application to withdraw the following described National Forest System land from location and entry under the

United States mining laws, subject to valid existing rights:

#### Gila and Salt River Meridian

Tonto National Forest

T. 2 S., R. 11 E.,

Sec. 12, S $\frac{1}{2}$  of lot 1, lots 2, 3, and 4,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
and W $\frac{1}{2}$ SE  $\frac{1}{4}$ ;

Sec. 13, lots 1 to 4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ , and  
E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 24, lot 1.

T. 2 S., R. 12 E.,

Sec. 7, lots 2 to 12, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 8, SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
excluding MS 4677, and MS 4859;

Sec. 16, W $\frac{1}{2}$ NW $\frac{1}{4}$ , excluding MS 4703,  
MS 4704, MS 4705, and MS 4859;

Sec. 17, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 18, lots 1 to 10, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 19, lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 2,916.31 acres  
in Pinal County.

For a period of 90 days from the date  
of publication of this notice, all persons  
who wish to submit comments,  
suggestions, or objections in connection  
with the proposed withdrawal may  
present their views in writing to the  
Forest Supervisor, Tonto National  
Forest.

Notice is hereby given that an  
opportunity for a public meeting is  
afforded in connection with the  
proposed withdrawal. All interested  
persons who desire a public meeting for  
the purpose of being heard on the  
proposed withdrawal must submit a  
written request to the Forest Supervisor,  
Tonto National Forest within 90 days  
from the date of publication of this  
notice. Upon determination by the  
authorized officer that a public meeting  
will be held, a notice of time and place  
will be published in the **Federal  
Register** at least 30 days before the  
scheduled date of the meeting.

The application will be processed in  
accordance with the regulations set  
forth in 43 CFR 2300.

For a period of 2 years from the date  
of publication of this notice in the  
**Federal Register**, the land will be  
segregated as specified above unless the  
application is denied or canceled or the  
withdrawal is approved prior to that  
date.

Dated: September 18, 1997.

**Michael A. Ferguson,**

*Deputy State Director, Resources Division.*

[FR Doc. 97-25723 Filed 9-26-97; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Preservation Technology and Training Board: Meeting

**AGENCY:** National Park Service,  
Department of the Interior.

**ACTION:** Notice of meeting of the  
National Preservation Technology and  
Training Board.

Notice is hereby given in accordance  
with the Federal Advisory Committee  
Act, 5 U.S.C. Appendix (1988), that the  
National Preservation Technology and  
Training Board will meet on November  
3, 4, and 5, 1997, in Natchitoches,  
Louisiana.

The Board was established by  
Congress to provide leadership, policy  
advice, and professional oversight to the  
National Center for Preservation  
Technology and Training, as required  
under the National Historic Preservation  
Act of 1966, as amended (16 U.S.C.  
470).

The Board will meet on the campus  
of Northwestern State University of  
Louisiana in the Board Room of the  
Louisiana School for Math, Science and  
the Arts at 715 College Street,  
Natchitoches, Louisiana. Matters to be  
discussed will include, officer and  
committee reports; Northwestern  
University report; staff program updates;  
the establishment of non-Federal  
support for the Center's programs;  
budget review; grant program, five-year  
plan and cooperating organizations.

Monday, November 3 and Tuesday,  
November 4 the meeting will start at  
8:30 am and end at 5:00 pm. On  
Wednesday, November 5, the meeting  
will begin at 8:30 am and end at 11:30  
a.m. Meetings will be open to the  
public. However, facilities and space for  
accommodating members of the public  
are limited and persons will be  
accommodated on a first-come, first-  
served basis. Any member of the public  
may file a written statement concerning  
the matters to be discussed with Dr.  
Elizabeth A. Lyon, Chair, National  
Preservation Technology and Training  
Board, P. O. Box 1269, Flowery Branch,  
Georgia 30542.

Persons wishing more information  
concerning this meeting, or who wish to  
submit written statements, may do so by  
contacting Mr. E. Blaine Cliver, Chief,  
HABS/HAER, National Park Service,  
P.O. Box 37127, Washington, DC 20013-  
7127, telephone: (202) 343-9573. Draft  
summary minutes of the meeting will be  
available for public inspection about  
eight weeks after the meeting at the  
office of the Preservation Assistance

Division, Suite 200, 800 North Capitol  
Street, Washington, DC.

Dated: September 22, 1997.

**E. Blaine Cliver,**

*Chief, Preservation Assistance Division,  
Designated Federal Official, National Park  
Service.*

[FR Doc. 97-25722 Filed 9-26-97; 8:45 am]

BILLING CODE 4310-70-U

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following  
properties being considered for listing  
in the National Register were received  
by the National Park Service before  
September 20, 1997. Pursuant to § 60.13  
of 36 CFR part 60 written comments  
concerning the significance of these  
properties under the National Register  
criteria for evaluation may be forwarded  
to the National Register, National Park  
Service, P.O. Box 37127, Washington,  
D.C. 20013-7127. Written comments  
should be submitted by October 14,  
1997.

**Carol D. Shull,**

*Keeper of the National Register.*

### ARKANSAS

#### Drew County

Drew County Courthouse, 210 S. Main St.,  
Monticello, 97001226

### COLORADO

#### Jefferson County

Coors, Herman, House, 1817 Arapahoe St.,  
Golden, 97001227

### FLORIDA

#### Polk County

Babson Park Woman's Club, 1300 N. Scenic  
Hwy, Babson Park, 97001229  
Munn Park Historic District, Roughly  
bounded by E. Bay St., N. Florida Ave., E.  
Orange St., and E. Main St., Lakeland,  
97001228

### TENNESSEE

#### Bedford County

Jenkins Lutheran Chapel and Cemetery, 364  
Shofner Bridge Rd., Shelbyville vicinity,  
97001231

Shofners' Lutheran Church and Cemetery,  
Alt US 41, 2 mi. W of jct. of Alt. US 41  
and TN 130, Shelbyville vicinity, 97001232

#### Knox County

Savage House and Garden (Knoxville and  
Knox County MPS) 3237 Garden Dr.,  
Knoxville, 97001230