

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-24]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: November 17, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW, Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Karna Wong, Social Science Analyst, Office of Policy Development and Research—telephone (202) 708-0574 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* The Survey of Community Development Work Study Program participants.

*Description of the need for the information and proposed use:* The information is being collected to evaluate the Office of University Partnership's Community Development Work Study Program (CDWSP). The objective of this research is to examine the CDWSP's relative attainment of its goals to expand educational and employment opportunities for the economically disadvantaged and minority students. Students who have participated in the CDWSP from 1987-1995 will be surveyed to obtain information on their educational access, skills-building, job experience, and career attainment. This information will assist the Department in evaluating and administering the CDWSP.

*Members of affected public:* A sample of 750 students who have participated in the CDWSP from 1987-1995 will be surveyed.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Information will be collected by a one-time mail questionnaire with 750 CDWSP participants. These mail questionnaires will take an average of twenty-five minutes to complete. This means a total of approximately 313 hours of response for the information collection. If necessary, one-time telephone interviews may be conducted utilizing the mail questionnaire instrument to achieve an adequate response rate.

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 10, 1997.

**Paul A. Leonard,**

*Deputy Assistant Secretary for the Office of Policy Development.*

[FR Doc. 97-24773 Filed 9-17-97; 8:45 am]

BILLING CODE 4210-62-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-090-07-6350-00: GP7-0283]

### Notice of Intent; Plan Amendment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to amend Resource Management Plan, Oregon.

**SUMMARY:** In accordance with 43 CFR 1610.2 and 1610.3, notice is given that

the Bureau of Land Management (BLM) in the State of Oregon, Eugene District, intends to analyze an amendment to the Eugene Resource Management Plan (RMP). The purpose of the plan amendment is to: (1) make available for exchange one 113.70 acre parcel of land in Douglas County, Oregon; (2) make available for disposal three parcels of land containing approximately 10 acres in Lane County, Oregon; and (3) add a provision to allow the disposal of lands without a plan amendment where survey hiatuses and unintentional encroachments on public land are discovered in the future which meet legal disposal criteria. The RMP amendment would facilitate the completion of one land exchange with John Hancock Mutual Life Insurance Company (Hancock), the resolution of two longstanding unauthorized use situations, and the transfer of a parcel to Lane County that has been used by the County as a landfill and solid waste transfer site.

**DATES:** The BLM is inviting comments to be considered in the preparation of the plan amendment and environmental assessment. Comments may be addressed to the District Manager, Bureau of Land Management, at the address shown below and should be postmarked by October 20, 1997.

**ADDRESSES:** Detailed information concerning the plan amendment and the proposed land exchange and land disposals it would facilitate is available at the Eugene District Office, P.O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440.

**FOR FURTHER INFORMATION CONTACT:** Steve Madsen, Realty Specialist, Eugene District Office, at (541) 683-6948.

**SUPPLEMENTARY INFORMATION:** The Eugene Resource Management Plan (1995) assigns all lands administered by the Eugene District to one of three Land Tenure Zones. Those lands in Zone 1 are identified for retention and may not be transferred out of Federal ownership by exchange or sale, while those in Zone 2 may be considered for exchange and those in Zone 3 may be considered for sale or exchange. The regulations at 43 CFR 2711.1-1(a) require that no parcel of public land may be offered for sale until it has been specifically identified in an approved land use plan (i.e. assigned to Land Tenure Zone 3).

The parcel of land proposed for exchange to Hancock (as part of a larger transaction) is currently assigned to Land Tenure Zone 1. The plan amendment would assign it to Zone 2. The parcel is described as Lots 1, 2 and 3 of Section 7, Township 19 South, Range 8 West, Willamette Meridian. At

completion of the exchange, approximately 285 acres acquired from Hancock would be added to Land Tenure Zone 1.

The two parcels proposed for sale to resolve longstanding unauthorized use situations would be assigned to Land Tenure Zone 3 and are located within Section 11, Township 16 South, Range 7 West and Section 2, Township 21 South, Range 3 West, Willamette Meridian.

The parcel proposed for transfer to Lane County would be assigned to Land Tenure Zone 3 and is located within Section 7, Township 16 South, Range 6 West, Willamette Meridian.

The proposed RMP provision to allow the disposal of lands without a plan amendment where survey hiatuses and unintentional encroachments on public land are discovered in the future would provide for such lands to be automatically assigned to Land Tenure Zone 3 where legal disposal criteria are met. This provision would potentially affect lands located in portions of Benton, Douglas, Lane and Linn Counties, Oregon.

The plan amendment and proposed Hancock exchange will be analyzed in an environmental assessment. No individual disposal actions to accomplish the other actions described above would be completed until the appropriate environmental analyses and public and interagency reviews were completed in the future and the action found to be in conformance with other provisions of the RMP.

Major issues involved in the plan amendment include: (1) Impacts to management of public forest lands, including scarce mature forest habitats and (2) impacts to local government revenues and the local economy. Disciplines to be represented on the interdisciplinary team preparing the plan amendment and environmental assessment include, but are not limited to: archeology, anthropology, lands and minerals, recreation, forestry, fisheries, hydrology, botany, soils, wildlife, geology and hazardous materials.

The need for a public meeting will be evaluated based on the level of public input as a result of public notification procedures. Any public meeting will be announced at least 15 days in advance.

Detailed information concerning the proposed exchange and plan amendment, including the environmental assessment, will be available at a later date at the BLM office in Eugene, Oregon. When the draft plan amendment and the environmental assessment are completed in the fall of 1997, another comment period will be provided to

allow for additional public input to the exchange and plan amendment. This comment period will be announced in a **Federal Register** notice and local media. Any final decision will also be published to these same standards and applicable appeal or protest period(s) will be provided.

Dated: September 2, 1997.

**Denis Williamson,**

*Acting District Manager.*

[FR Doc. 97-24832 Filed 9-17-97; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-960-1320-00]

#### Notice of Intent To Plan and Notice of Exchange Proposal

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Powder River Resource Area, Interior.

**ACTION:** Notice of intent to plan and notice of proposed exchange of alluvial valley floor fee coal in Rosebud, County, for federal coal in Rosebud and Powder River Counties, Montana.

**SUMMARY:** An Environmental Impact Statement will be prepared to consider an exchange proposal of fee coal in the alluvial valley floor of the Tongue River within the Powder River Resource Area, Miles City District. This action will be in conformance with the Powder River Resource Management Plan (1984). It will be based on existing statutory requirements and will meet the requirements of the Federal Land Policy and Management Act (FLPMA) of 1976 and the Surface Mining Control and Reclamation Act (SMCRA) of 1977. The Draft EIS is scheduled for completion by fall, 1998.

**DATES:** Any issues, concerns or alternatives should be submitted to BLM on or before November 14, 1997.

A series of public meetings have been planned to facilitate public participation in the proposal. The schedule is as follows:

1. October 20, 7:00 p.m., Broadus, MT
2. October 21, 7:00 p.m., Forsyth, MT
3. October 22, noon, Lame Deer, MT
4. October 23, 7:00 p.m., Miles City, MT
5. October 27, 10:00 a.m., Crow Agency, MT
6. October 28, 6:00 p.m., Ashland, MT
7. October 29, 7:00 p.m., Billings, MT

**ADDRESSES:** All submissions should be sent to the following address: Bureau of Land Management, Powder River Resource Area Manager, 111 Garryowen Road, Miles City, Montana 59301.

The public meetings will be held at the following locations:

1. Broadus, Community Center
2. Forsyth, City Hall, 247 North 9th
3. Lame Deer, Chamber of Commerce Meeting Room
4. Miles City, Miles Community College, Room 106
5. Crow Agency, location to be announced
6. Ashland, St. Labre School Auditorium
7. Billings, Montana Department of Fish, Wildlife and Parks Conference Room, 2300 Lake Elmo Drive

**FOR FURTHER INFORMATION CONTACT:** Dan Benoit, Team Leader, (406) 233-2841.

**SUPPLEMENTARY INFORMATION:** The BLM is considering a proposal to exchange fee coal pursuant to Section 206 of FLPMA, (43 U.S.C. 1716) as amended, and Section 510(b)(5) of SMCRA (30 U.S.C. 1260(b)(5)). The exchange has been proposed by the Nance Cattle Company, Brown Cattle Company, et al., through Montco acting as their agent. Section 510(b)(5) of SMCRA provides that owners of coal determined to be unminable due to prohibitions against mining coal within an alluvial valley floor, west of the 100th Meridian, west longitude, are entitled to an exchange of coal with the Federal Government.

The Nance Cattle Company, Brown Cattle Company, et al. have proposed to exchange to the United States the following described nonfederal Alluvial Valley Floor coal in Rosebud County, Montana:

#### Principal Meridian Montana

- T. 4 S., R. 43 E.,  
 Sec. 23, Lot 2, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 24, Lots 2 to 4 inclusive, S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 25, W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 26, NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27, Lot 1;  
 Sec. 33, Lot 1;  
 Sec. 34, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 35, W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 T. 5 S., R. 42 E.,  
 Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 25, Lot 5, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Sec. 27, Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 35, E $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 T. 5 S., R. 43 E.,  
 Sec. 3, Lots 3 and 4;  
 Sec. 9, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 17, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 T. 6 S., R. 42 E.,  
 Sec. 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 12, E $\frac{1}{2}$ E $\frac{1}{2}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 T. 6 S., R. 43 E.,  
 Sec. 6, Lots 2 to 7 inclusive, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 7, Lots 1 to 4 inclusive, E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 18, Lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .