

Joint Statement of Motion Picture Association of America

National Association of Broadcasters

National Cable Television Association  
Washington, D.C.

The television industry has concluded a long negotiation with public advocacy groups and has come to closure on revisions to the TV PARENTAL GUIDELINES. The following content information, where appropriate, will be added to all non-exempt programming to supplement the existing Guidelines: in the TV-Y7 category—FV for fantasy violence; in the TV-PG, TV-14 and TV-MA categories—V for violence, S for sexual situations, L for language, and D for dialogue.

Leaders in Congress have said no legislation regarding television ratings, content and program scheduling should be enacted for several years, so that parents will have time to understand and deal with V-chips in television sets, a mechanism which gives them the ability to block out programs they may find inappropriate for young children. Additionally, advocacy group leaders have said this process should proceed unimpeded by pending or new legislation that would undermine the intent of our joint agreement or disrupt the harmony and good faith of the process just concluded.

We are grateful to Vice President Gore, to Chairman John McCain, to Chairman Tom Bliley, Chairman Billy Tauzin, Congressman Ed Markey, among others, who were helpful throughout this process. We also wish to thank the parents of Peoria, Illinois who, in a May town hall meeting, shared with us their thoughts on the subject of television ratings.

As the industry declared on February 29, 1996, in announcing its plans to design parental guidelines for television, we repeat now: Parents will be the arbiters of these new TV PARENTAL GUIDELINES, which will be implemented no later than October 1, 1997. Obviously, until there is a sufficient number of television sets equipped with V-chips in American homes, no evaluation can be properly conducted.

[FR Doc. 97-24354 Filed 9-12-97; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5

U.S.C. 552b), notice is hereby given that at 10:03 a.m. on Tuesday, September 9, 1997, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to (1) the Corporation's corporate, supervisory, and liquidation activities, and (2) an administrative enforcement proceeding.

In calling the meeting, the Board determined, on motion of Director Joseph H. Neely (Appointive), seconded by Ms. Julie Williams, acting in the place and stead of Director Eugene A. Ludwig (Comptroller of the Currency), concurred in by Acting Chairman Andrew C. Hove, Jr., that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located in 550 17th Street, NW., Washington, DC.

Dated: September 9, 1997.

Federal Deposit Insurance Corporation.

**Valerie J. Best,**

*Assistant Executive Secretary.*

[FR Doc. 97-24474 Filed 9-11-97; 9:35 am]

BILLING CODE 6714-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### [FEMA-1186-DR]

### Colorado; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Colorado, (FEMA-1186-DR), dated August 1, 1997, and related determinations.

**EFFECTIVE DATE:** September 5, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Colorado, is hereby amended to include

the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of August 1, 1997:

Lincoln and Prowers Counties for Public Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-24402 Filed 9-12-97; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### [FEMA-1187-DR]

### Minnesota; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Minnesota (FEMA-1187-DR), dated August 25, 1997, and related determinations.

**EFFECTIVE DATE:** August 25, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated August 25, 1997, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Minnesota, resulting from severe storms, high wind, tornadoes, and flooding beginning on June 28, 1997, and continuing through July 27, 1997, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Minnesota.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance, Public Assistance, and Hazard Mitigation in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Dan Bement of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Minnesota to have been affected adversely by this declared major disaster:

The counties of Anoka, Hennepin, Isanti, Kandiyohi, Ramsey, Sherburne, and Wright for Public Assistance and Individual Assistance.

All counties within the State of Minnesota are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**James L. Witt,**

*Director.*

[FR Doc. 97-24403 Filed 9-12-97; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1175-DR]

### Minnesota; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Minnesota, (FEMA-1175-DR), dated April 8, 1997, and related determinations.

**EFFECTIVE DATE:** August 5, 1997.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that in accordance with Public Law 105-33, Subtitle C, Section 9301 signed on August 5, 1997, the Federal share of the cost of assistance was amended to 90 percent Federal funding provided under the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*) as follows:

Kittson, Marshall, Polk, Norman, Clay, and Wilkin Counties for Categories C through G under the Public Assistance program (Categories A and B remain funded at 100 percent Federal funding).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-24404 Filed 9-12-97; 8:45 am]

BILLING CODE 6718-02-U

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 203-011588.

*Title:* APL/MOL/OOCL/HMM

Reciprocal Slot Exchange Agreement.

*Parties:* The Global Alliance parties: American President Lines, Ltd., Orient Overseas Container Line, Inc., Mitsui O.S.K. Lines, Ltd.; Hyundai Merchant Marine Co., Ltd. ("HMM").

*Synopsis:* The proposed Agreement authorizes the parties to agree upon the reciprocal use of up to an annualized average of 500 TEUs of space per week by HMM on vessels operated by the Global Alliance parties and for the use of an equal amount of space by the Global Alliance parties on HMM vessels operating in the trade between the Pacific Coast of the United States and the Far East. The parties have requested shortened review.

By Order of the Federal Maritime Commission.

Dated: September 9, 1997.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 97-24271 Filed 9-12-97; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL MARITIME COMMISSION

### Privacy Act of 1974; Proposed Altered Systems of Records

**AGENCY:** Federal Maritime Commission.

**ACTION:** Notice of proposed altered systems of records.

**SUMMARY:** This Notice proposes the amendment of various Privacy Act systems of records maintained by the Commission. The amendments are minor in nature and reflect changes in various system locations and record custodians resulting from Commission organizational changes, and update record retention information, and clarify certain descriptions of records maintained.

**DATES:** Comments must be submitted on or before October 15, 1997. The alterations will be effective on October 27, 1997, unless comments are received that would result in a contrary determination.

**ADDRESSES:** Comments may be submitted to: Joseph C. Polking, Secretary, Federal Maritime Commission, 800 N. Capitol Street, NW, Washington, DC 20573-0001, (202) 523-5725.

### FOR FURTHER INFORMATION CONTACT:

Joseph C. Polking, (202) 523-5725.

**SUPPLEMENTARY INFORMATION:** Notice is given that, pursuant to the Privacy Act of 1974, 5 U.S.C. 552a, the Commission proposes to amend various systems of records as described herein. The Commission's latest prior publication updating its systems of records was on February 11, 1994 (59 FR 6643).

Amendments proposed herein reflect minor changes in various system locations and record custodians resulting from Commission organizational changes, update record retention information, and clarify certain descriptions of records maintained.

1. In the Commission's system of records designated FMC-1 Personnel Security File the "System location" and "Safeguards" provisions are revised to read as follows:

### FMC-1

\* \* \* \* \*

### SYSTEM LOCATION:

Bureau of Administration, Federal Maritime Commission, 800 N. Capitol Street, NW, Washington, DC 20573-0001

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### SAFEGUARDS:

Records are maintained in a combination safe in the custody of the information security officer and access is limited to the information security officer and the personnel security officer, and his/her duly authorized representatives.

2. In the Commission's system of records designated FMC-2 Non-Attorney Practitioner File, the