

**• Agricultural Marketing Service**

*Title:* Papayas Grown in Hawaii, Marketing Order No. 928.

*OMB Control Number:* 0581-0102.

*Summary of Collection:* Information is collected from papaya growers and handlers concerning referendum ballots and information related to papaya supplies, shipments and disposition.

*Need and Use of the Information:* The information is used to regulate the provisions of Marketing Order No. 928.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 75.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion; Weekly; Monthly; Annually.

*Total Burden Hours:* 1041.

**• Agricultural Research Service**

*Title:* Supplemental Children's Survey to the Continuing Survey of Food Intakes by Individuals (CSFII) 1994-96.

*OMB Control Number:* 0518-0020.

*Summary of Collection:* The survey collects information on the kinds and amounts of foods eaten by American children.

*Need and Use of the Information:* The information will be used to assess pesticide residue exposure in the diets of infants and children.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 5200.

*Frequency of Responses:* Reporting: One time.

*Total Burden Hours:* 6500.

**• Rural Housing Service**

*Title:* 7 CFR 1956-B, Debt Settlement—Farm Programs and Multi-Family Housing.

*OMB Control Number:* 0575-0118.

*Summary of Collection:* Respondents apply for settlement of indebtedness and provide current financial condition including income, expenses and assets and liabilities.

*Need and Use of the Information:* The information is used to determine the acceptability of settlement offers on debts owed to the Government.

*Description of Respondents:* Farms; Individuals or households; Business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 5,375.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 4,017.

**Donald Hulcher,**

*Departmental Clearance Officer.*

[FR Doc. 97-24128 Filed 9-10-97; 8:45 am]

BILLING CODE 3410-01-M

**DEPARTMENT OF AGRICULTURE****Forest Service****Western Washington Cascades Province Interagency Executive Committee (PIEC) Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Western Washington Cascades PIEC Advisory Committee will meet on September 26, 1997 in North Bend, Washington (specific location yet to be determined). The meeting will begin about 12:45 p.m. and continue until about 3:30 p.m. Agenda items to be covered include: (1) Discussion of the Finney Adaptive Management Area planning process and the level of involvement in that process desired by the Advisory Committee; (2) update on the Mt. Baker-Snoqualmie National Forest monitoring and evaluation strategy revision process; (3) tentative agenda and topics for November meeting; (4) other topics as appropriate; and, (5) open public forum. (To find out the specific location of the meeting, call the information contact listed at the end of this notice after Wednesday, September 17, 1997.)

A field trip for Advisory Committee members will take place on Thursday, September 25, 1997, and Friday morning, September 26, 1997. Members will tour portions of the Middle Fork Snoqualmie River watershed, and areas along the Interstate 90 corridor to the top of Snoqualmie Pass. The focus of the field trip will be recreation management

issues under the 1990 Mt. Baker-Snoqualmie National Forest Plan, as amended by the 1994 Northwest Forest Plan Record of Decision. The trip will commence about 9:00 a.m. on Thursday, September 25, 1997, at the North Bend Ranger District Office, 42404 S.E. North Bend Way, in North Bend, Washington, and end on Friday, September 26, 1997, at the (yet to be determined) meeting location noted above about 11:45 a.m.

All Western Washington Cascades Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Interested citizens are also welcome to join the September 25-26 field trip; however, they must provide their own transportation.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Chris Hansen-Murray, Province Liaison, USDA, Mt. Baker-Snoqualmie National Forest, 21905 64th Avenue West, Mountlake Terrace, Washington 98043, 425-744-3276.

Dated: September 5, 1997.

**Mary E. Wells,**

*Acting Forest Supervisor.*

[FR Doc. 97-24113 Filed 9-10-97; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE****Grain Inspection, Packers and Stockyards Administration****Posting of Stockyards**

Pursuant to the authority provided under Section 302 of the Packers and Stockyards Act (7 U.S.C. 202), it was ascertained that the livestock markets named below were stockyards as defined by Section 302(a). Notice was given to the stockyard owners and to the public as required by Section 302(b), by posting notices at the stockyards on the dates specified below, that the stockyards were subject to the provisions of the Packers and Stockyards Act, 1921, as amended (7 U.S.C. 181 *et seq.*).

Facility No.	Name and location of stockyard	Date of posting
AZ-115 .....	Tucson Livestock Auction, Inc., Marana, Arizona .....	October 30, 1996.
AZ-116 .....	Arizona Livestock Auction, Inc., Phoenix, Arizona .....	May 13, 1997.
GA-219 .....	Gray Bell Auction Company and, Gray Bell Animal Auction, Royston, Georgia .....	April 28, 1997.
GA-220 .....	Henderson Event Center, Inc., College Park, Georgia .....	April 25, 1997.
GA-221 .....	Ranger Horse Auction, Ranger, Georgia .....	June 13, 1997.
SC-155 .....	David Stegall Auction Co., Ridgeville, South Carolina .....	February 20, 1997.

Done at Washington, D.C. this 28th day of August 1997.

**Daniel L. Van Ackeren,**

*Director, Livestock Marketing Division,  
Packers and Stockyards Programs.*

[FR Doc. 97-24016 Filed 9-10-97; 8:45 am]

BILLING CODE 3410-EN-P

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service's (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by November 10, 1997.

**FOR FURTHER INFORMATION CONTACT:** Carolyn W. Dotson, Program Support and Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1524, Room 0227 South Building, Washington, D.C. 20250-1524. Telephone: (202) 720-1928. FAX: (202) 690-2268.

#### SUPPLEMENTARY INFORMATION:

*Title:* Financial Requirements and Expenditure Statement, Electric.

*OMB Control Number:* 0572-0015.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* This collection is necessary to comply with the applicable provisions of the RUS loan contract. Borrowers submit requisitions to RUS for funds for projects costs incurred. Insured loan funds will be advanced only for projects which are included in the RUS approved borrower's construction workplan or approved amendment and in an approved loan, as amended. The process of loan advances establishes the beginning of the audit trail of the use of loan funds which is required for subsequent RUS compliance audits.

The Form 595 is used as a requisition for advances of funds. The form helps to assure that loan funds are advanced only for the budget purposes and amounts approved by RUS. According to the applicable provisions of the RUS loan contract, borrowers must certify with each request for funds to be

approved for advance, that such funds are for projects previously approved.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 11 hours per response.

*Respondents:* Small business or organizations.

*Estimated Number of Respondents:* 880.

*Estimated Number of Responses per Respondent:* 3.

*Estimated Total Annual Burden on Respondents:* 29,040.

Copies of this information collection, and related form and instructions, can be obtained from Carolyn W. Dotson, Program Support and Regulatory Analysis, at (202) 720-1928.

Comments are invited on: (a) Whether this proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments may be sent to F. Lamont Heppe, Jr., Director, Program Support and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. FAX: (202) 720-4120.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: August 28, 1997.

**Wally Beyer,**

*Administrator, Rural Utilities Service.*

[FR Doc. 97-24162 Filed 9-10-97; 8:45 am]

BILLING CODE 3410-15-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 090297C]

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Vessel Monitoring Systems (VMS) Committee.

**DATES:** The meeting will be held on September 30, 1997, from 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be held at the Council office, Conference Room, 1164 Bishop Street, Suite 1400, Honolulu, HI; telephone: (808) 522-8220.

*Council address:* Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1405, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The VMS Committee will hold a meeting to discuss and formulate recommendations for the Council to consider at its 94th meeting to be held in November 1997. The VMS committee plans to discuss Hawaii longline VMS Data confidentiality, VMS data for fisheries research, future direction of the VMS program, and consider other business as required.

Although other issues not contained in this agenda may come before this Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically identified in the agenda listed in this notice.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: September 5, 1997.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 97-24066 Filed 9-10-97; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080697B]

#### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and