

meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. For conference call meetings, opportunities for oral comment will be limited to no more than five minutes per speaker and no more than fifteen minutes total. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to a meeting date, may be mailed to the relevant SAB committee or subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Dated: August 28, 1997.

**Donald G. Barnes,**  
Staff Director, Science Advisory Board.  
[FR Doc. 97-23690 Filed 9-5-97; 8:45 am]  
BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

[CC Docket No. 92-237; DA 97-1883]

### North American Numbering Council; Meeting

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** On August 29, 1997, the Commission released a public notice announcing the next meeting of the North American Numbering Council and the Agenda for that meeting. The intended effect of this action is to make the public aware of the NANC's next meeting and its Agenda.

**FOR FURTHER INFORMATION CONTACT:** Jeannie Grimes, Paralegal Specialist, assisting the NANC at (202) 418-2313, or via the Internet at jgrimes@fcc.gov. The mailing address is: Network Services Division, Common Carrier Bureau, Federal Communications Commission, 2000 M Street, NW, Suite 235, Washington, DC 20054. The fax number is: (202) 418-2345. The TTY number is: (202) 418-0484.

**SUPPLEMENTARY INFORMATION:** Released: August 29, 1997. The next meeting of the North American Numbering Council (NANC) will be held on Tuesday, September 23, 1997, from 8:30 am until 4:30 pm, EST at the Renaissance Mayflower Hotel, 1127 Connecticut Avenue, NW, Washington, DC 20036.

**SUPPLEMENTARY INFORMATION:** This meeting will be open to members of the

general public. The FCC will attempt to accommodate as many people as possible. Admittance, however will be limited to the seating available. The public may submit written statements to the NANC, which must be received two business days before the meeting. In addition, oral statements at the meeting by parties or entities not represented on the NANC will be permitted to the extent time permits. Such statements will be limited to five minutes in length by any one party or entity, and requests to make an oral statement must be received two business days before the meeting. Requests to make an oral statement or provide written comments to the NANC should be sent to Jeannie Grimes at the address under **FOR FURTHER INFORMATION CONTACT**, stated above.

**Agenda:** The planned agenda for the September 23, 1997, meeting is as follows:

1. Local Number Portability Administration Working Group Report. Action plan for NANC items enumerated in the Matter of Telephone Number Portability, Second Report and Order, CC Docket 95-116, FCC 97-289 (rel. August 18, 1997).
2. Number Pooling Management Group (NPMG) Report.
3. Industry Numbering Committee (INC) Report on Number Pooling.
4. North American Numbering Plan Administrator (NANPA) Working Group Status Report.
5. Discussion of Central Office Code (NXX) Assignment Guidelines Policy Issue: Elimination of Protected Codes.
6. Other Business.
7. Review of Decisions Reached and Action Items.

Federal Communications Commission.

**Kent Nilsson,**

Deputy Chief, Network Service Division,  
Common Carrier Bureau.

[FR Doc. 97-23697 Filed 9-5-97; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2222]

### Petitions for Reconsideration and Clarification of Action in Rulemaking Proceedings

September 2, 1997.

Petition for reconsideration have been filed in the Commission's rulemaking proceeding listed in this Public Notice and published pursuant to 47 CFR Section 1.429(e). The full text of this document is available for viewing and copying in Room 239, 1919 M Street,

NW., Washington, DC or may be purchased from the Commission's copy contractor, ITS, Inc. (202) 857-3800. Oppositions to this petition must be filed September 23, 1997. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

**Subject:** Advanced Television Systems and Their Impact Upon the Existing Television Broadcast Service. (MM Docket No. 87-268).

**Number of Petitions Filed:** 62.

Federal Communications Commission.

**William F. Caton,**

Acting Secretary.

[FR Doc. 97-23664 Filed 9-5-97; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Open Meeting, Board of Visitors for the Emergency Management Institute

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

**Name:** Board of Visitors for the Emergency Management Institute.

**Dates of Meeting:** September 25-26, 1997.

**Place:** Federal Emergency Management Agency, National Emergency Training Center, Emergency Management Institute, Conference Room, Building N, Room 408, Emmitsburg, Maryland 21727 and Mt. Weather Emergency Assistance Center (MWEAC), Building 430, Berryville, Virginia.

**Time:** Thursday, September 25, 1997 8:30 a.m.-5:00 p.m. (NETC); Friday, September 26, 1997, 8:30 a.m.-10:30 a.m. (NETC); Friday, September 26, 1997, 11:30 a.m.-3:00 p.m. (MWEAC).

**Proposed Agenda:** Status reports on training in response and recovery, planning, mitigation, and simulation and exercises; informal working sessions regarding EMI activities; and preparing information for the BOV 1997 Annual Report.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public with approximately 10 seats available on a first-come, first-serve basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, Emergency

Management Institute, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1286.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the Superintendent, Emergency Management Institute, Federal Emergency Management Agency, Building N, National Emergency Training Center, Emmitsburg, MD 21727. Copies of the minutes will be available upon request 30 days after the meeting.

Dated: August 27, 1997.

**Kay C. Goss,**

*Associate Director, Preparedness, Training, and Exercises Directorate.*

[FR Doc. 97-23721 Filed 9-5-97; 8:45 am]

BILLING CODE 6718-01-P-M

## FEDERAL MARITIME COMMISSION

[Docket No. 97-15]

### Notice of Filing of Compliant and Assignment

*Orient Overseas Container Line (USA), Inc. and Orient Overseas Container Line v. Dollar American Exchange, Inc. Trading as Filex, Inc.*

Notice is given that a complaint filed by Orient Overseas Container Line (USA), Inc. and Orient Overseas Container Line ("Complainants") against Dollar American Exchange, Inc. trading as Filex, Inc. ("Respondents") was served September 2, 1997. Complainants allege that Respondents have violated section 10(a)(1) of the Shipping Act of 1984, 46 U.S.C. app. § 1709(a)(1), (b)(5), by failing to make payment on several shipments after making repeated promises to pay and asking Complainants to continue to accept shipments even though Respondents were in serious financial peril and it was unlikely that payment would ever be made, and abandoning containers in Manila, accruing unpaid demurrage.

This proceeding has been assigned to the office of Administrative Law Judges. Hearing in this matter, if any is held, shall commence within the time limitations prescribed in 46 CFR 502.61, and only after consideration has been given by the parties and the presiding officer to the use of alternative forms of dispute resolution. The hearing shall include oral testimony and cross-examination in the discretion of the presiding officer only upon proper showing that there are genuine issues of material fact that cannot be resolved on the basis of sworn statements, affidavits, depositions, or other documents or that

the nature of the matter in issue is such that an oral hearing and cross-examination are necessary for the development of an adequate record. Pursuant to the further terms of 46 CFR 502.61, the initial decision of the presiding officer in this proceeding shall be issued by September 2, 1998, and the final decision of the Commission shall be issued by December 31, 1998.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 97-23663 Filed 9-5-97; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

American Cargo Express, Inc., 435 Division Street, Elizabeth, NJ 07201.

Officers: Christina Trizano, President, Richard Trizano, Vice President Kenneth Brown C.H.B., 632 Chester Pike, Ridley Park, PA 19078, Sole Proprietor

International Shipping Management USA, Inc., 1630 Bath Avenue, Brooklyn, NY 11214. Officer: Gary Solovey, President

Dated: September 2, 1997.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 97-23662 Filed 9-5-97; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies

owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 2, 1997.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:

1. *Iron Bancshares, Inc.*, Salisbury, Connecticut; to become a bank holding company by acquiring 100 percent of the voting shares of The National Iron Bank, Salisbury, Connecticut.

**B. Federal Reserve Bank of Chicago** (Philip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *FBOP Corporation*, Oak Park, Illinois; to acquire 9.9 percent of the voting shares of First Capital Bank of Arizona, Phoenix, Arizona.

2. *Marengo Bancshares, Inc.*, Marengo, Illinois (in formation); to become a bank holding company by acquiring 100 percent of the voting shares of Prairie State Bank, Marengo, Illinois (in organization).

**C. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Exchange National Bancshares, Inc.*, Jefferson City, Missouri; to acquire 100 percent of the voting shares of Union State Bancshares, Inc., Clinton, Missouri, and thereby indirectly acquire Union State Bank & Trust Company of Clinton, Clinton, Missouri.

Board of Governors of the Federal Reserve System, September 2, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-23661 Filed 9-5-97; 8:45 am]

BILLING CODE 6210-01-F