

and petitions should be submitted to the Dockets Management Branch (address above) in three copies (except that individuals may submit single copies) and identified with the docket number found in brackets in the heading of this document. Comments and petitions may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 14, 1997.

**Allen B. Duncan,**

*Acting Associate Commissioner for Health Affairs.*

[FR Doc. 97-22266 Filed 8-20-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Grass Roots Biotechnology Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of meeting.

The Food and Drug Administration (FDA) is announcing the following meeting: Grass Roots Biotechnology Meeting. The topics to be discussed are product classification (Biologic/Device/Drug/Food), the preapproval inspection process, the inspectional environment after product approval, and overall communications with the field offices. This meeting, which is cosponsored by FDA's Office of External Affairs and the New England District, Northeast Region; the Massachusetts Biotechnology Council; and the Biotechnology Association of Maine, is being held to promote the President's initiative for a partnership approach between frontline regulators and the people affected by the work of the agency.

**Date and Time:** The meeting will be held on Tuesday, September 23, 1997 (8 a.m. to 8:30 a.m. registration), 8:30 a.m. to 4 p.m.

**Location:** The meeting will be held at Ramada Hotel, 15 Middlesex Canal Park, Woburn, MA, 617-279-1675.

**Contact:** Donald J. Johnson, Special Assistant to the District Director, New England District Office, Northeast Region, Food and Drug Administration (HFR-NE 252), Food and Drug Administration, One Montvale Ave., Stoneham, MA 02180, 617-279-1675, ext. 129, FAX 617-279-1733.

**Registration:** Send registration information (including name, title, firm name, address, telephone, and fax number) to Janice T. Bourque, Executive Director, Massachusetts Biotechnology

Council, 245 First St., 14th Fl., Cambridge, MA 02142, 617-577-8198. Because attendance is limited to 100, preregistration is recommended. However, there is no cutoff date for registration.

If you need special accommodations due to a disability, please contact Donald J. Johnson at least 7 days in advance.

**Supplementary Information:** This meeting will feature a general session at which Federal regulations and procedures will be discussed, followed by four morning breakout sessions to identify problems or concerns in the topical areas, and four afternoon breakout sessions to recommend solutions to the problems or concerns identified previously.

A summary of the meeting will be provided to all registered participants. However, the public may request a summary of the meeting in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, rm. 12A-16, 5600 Fishers Lane, Rockville, MD 20857.

Dated: August 15, 1997.

**William K. Hubbard,**

*Acting Deputy Commissioner for Policy.*

[FR Doc. 97-22267 Filed 8-20-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-R-94]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to

minimize the information collection burden.

**Type of Information Collection Request:** Extension of a currently approved collection; **Title of Information Collection:** Medicaid Sterilization Regulations 45 CFR 96.73, 42 CFR 441 subpart F and Consent Form; **Form No.:** HCFA-R-94; **Use:** All Medicaid-eligible individuals seeking sterilization are required to sign the federally mandated consent form, acknowledging that they understand the benefits and risks of sterilization, and have received oral information concerning the sterilization operation from the provider. **Frequency:** Other (each time sterilization is sought); **Affected Public:** Individuals or Households; **Number of Respondents:** 112,526; **Total Annual Responses:** 112,526; **Total Annual Hours:** 140,658.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, or to obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards, Attention: John Rudolph, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: August 11, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, Division of HCFA Enterprise Standards, Health Care Financing Administration.*

[FR Doc. 97-22124 Filed 8-20-97; 8:45 am]

BILLING CODE 4120-03-U

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-216]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and

Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection*

*Request:* Revision of a currently approved collection; *Title of Information Collection:* Organ Procurement Organization/Histocompatibility Laboratory Statement of Reimbursable Costs, Manual Instructions and Supporting Regulations Contained in 42 CFR 413.20 and 413.24; *Form No.:* HCFA-216 (OMB No. 0938-0102); *Use:* This form is required by statute for participation in the Medicare program. The information is used to determine reasonable costs incurred to furnish treatment to End Stage Renal Disease (ESRD) patients by Organ Procurement Organizations and Histocompatibility Laboratories. *Frequency:* Annually; *Affected Public:* Business or other for-profit, Not-for-profit institutions, and State, Local or Tribal Government; *Number of Respondents:* 100; *Total Annual Responses:* 100; *Hours:* 4,500.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: August 14, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards.*

[FR Doc. 97-22199 Filed 8-20-97; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Purpose/Agenda:* To review and evaluate a request for application (RFA).

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel.

*Date of Meeting:* August 26, 1997.

*Time:* 8:00 A.M. to adjournment.

*Place of Meeting:* Radisson Barcelo Hotel 2121 P Street, NW, Washington, DC 20037.

*Contact Person:* Mark Green, 6000 Executive Boulevard, Suite 409, Rockville, Md 20892-7003, 301-443-2860.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The proposal and discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the proposal, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance, Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; National Institutes of Health)

Dated: August 13, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-22162 Filed 8-20-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Drug Abuse; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute on Drug Abuse

(NIDA) Special Emphasis Panel meetings:

*Purpose/Agenda:* To evaluate and review contract proposals.

*Name of Committee:* NIDA Special Emphasis Panel (Controlled Release Parenteral Delivery System of Buprenorphine).

*Date:* August 18, 1997.

*Time:* 1:30 p.m.

*Place:* Office of Extramural Program Review, National Institute on Drug Abuse, NIH, 5600 Fishers Lane, Room 10-49, Rockville, MD 20857 (Telephone Conference).

*Contact Person:* Mr. Eric Zatman, Contract Review Specialist, Office of Extramural Program Review, National Institute on Drug Abuse, 5600 Fishers Lane, Room 10-42, Rockville, MD 20857, Telephone (301) 443-1644.

*Name of Committee:* NIDA Special Emphasis Panel (Preparation of Standardized Nicotine and Cigarettes for Addiction).

*Date:* August 18, 1997.

*Time:* 2:30 p.m.

*Place:* Office of Extramural Program Review, National Institute on Drug Abuse, NIH, 5600 Fishers Lane, Room 10-49, Rockville, MD 20857 (Telephone Conference).

*Contact Person:* Mr. Eric Zatman, Contract Review Specialist, Office of Extramural Program Review, National Institute on Drug Abuse, 5600 Fishers Lane, Room 10-42, Rockville, MD 20857, Telephone (301) 443-1644.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The meetings will be closed in accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.277, Drug Abuse Scientist Development, Research Scientist Development, and Research Scientist Awards; 93.278, Drug Abuse National Research Service Awards for Research Training; 93.279, Drug Abuse Research Programs, National Institutes of Health)

Dated: August 13, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-22164 Filed 8-20-97; 8:45 am]

BILLING CODE 4140-01-M