

**SUPPLEMENTARY INFORMATION:****I. Background**

This report is specifically concerned with mechanical power presses. However, because it provides information about point-of-operation injuries, the report is of disproportionately significant value to OSHA. Point-of-operation injuries are the prime safety concern for machine tools in general, not just mechanical power presses. This report provides OSHA with an ongoing and current view of the causes of point-of-operation injuries, with an extremely low burden on the public.

In addition, OSHA is conducting a national emphasis program aimed at reducing the number and severity of power press injuries. It will continue to need the information provided in the reports to monitor the types of injuries reported and the sorts of equipment and conditions associated with these injuries. Existing reports were useful in identifying affected industries and equipment, but as industry patterns evolve and new technologies arise (or old ones decline), it will be useful to have up-to-date information. Regardless of whether this information is currently needed for the revision of regulations, it is useful in the context of enforcement planning, compliance officer training, and possibly, of use in relation to the development of hazard alerts about particularly hazardous equipment or operations.

The Occupational Safety and Health Administration (OSHA) currently has approval from the Office of Management and Budget (OMB) for certain information collection requirements contained in 29 CFR 1910.217(g). That approval will expire on March 31, 1997, unless OSHA applies for an extension of the OMB approval. This notice initiates the process for OSHA to request an extension of the current OMB approval. This notice also solicits public comment on OSHA's existing paperwork burden estimates from these interested parties and to seek public response to several questions related to the development of OSHA's estimation. Interested parties are requested to review OSHA's existing estimates, which are based upon information available during rulemaking, and to comment on their accuracy or appropriateness in today's workplace situation.

**II. Current Actions**

This notice requests an extension of the current OMB approval of the paperwork requirements in 29 CFR 1910.217(g), Reports of injuries to

employees operating mechanical power presses.

*Title of Review:* Extension of currently approved collection.

*Agency:* U.S. Department of Labor, Occupational Safety and Health Administration

*Title:* Reports of Injuries to Employees Operating Mechanical Power Presses (29 CFR 1910.217(g)).

*OMB Number:* 1218-0070.

*Agency Number:* Docket No. ICR-97-1.

*Frequency:* As needed, upon injuries to employees operating mechanical power presses.

*Affected Public:* Business or other for-profit institutions.

*Number of respondents:* 191.

*Estimated Time Per Respondent:* 0.3 hours.

*Total Estimated Cost:* \$1,948.

*Total Burden Hours:* 57.3.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request. They will also become a matter of public record.

Dated: January 21, 1997.

Thomas H. Seymour,

*Acting Director, Directorate of Safety Standards Programs.*

[FR Doc. 97-2047 Filed 1-27-97; 8:45 am]

**BILLING CODE 4510-26-M**

**NATIONAL EDUCATION GOALS PANEL****Meeting**

**AGENCY:** The National Education Goals Panel.

**ACTION:** Notice of Meeting.

**SUMMARY:** The National Education Goals Panel was established by a Joint Statement between the President and the Nation's governors dated July 31, 1990. The Panel will determine how to measure and monitor progress toward achieving the National Education Goals and report to the nation on the progress toward the Goals.

**TENTATIVE AGENDA ITEMS:** The agenda for the meeting includes an update on past, current and prospective Goals Panel work related to early childhood and the achievement of Goal 1, including presentations of recent research findings on brain development. It also includes a report on US and international student achievement in mathematics and science and their implications as suggested by the recent Third International Mathematics and Science

Study. Speakers will include Hollywood actor and director Rob Reiner, Harvard Nobel laureate David Hubel (invited), Chicago Tribune writer Ron Kotulak, Yale's Bush Center Lynn Kagan, U.S. TIMSS director William Schmidt, and Harvard CPRE co-director Richard Elmore.

**DATES:** The National Education Goals Panel meeting is scheduled for Tuesday, February 4, 1997, 1:00 p.m. to 4:00 p.m.

**ADDRESSES:** The J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW., Salon F, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** The National Education Goals Panel at (202) 632-0952.

Dated: January 23, 1997.

Ken Nelson,

*Executive Director.*

[FR Doc. 97-1988 Filed 1-27-97; 8:45 am]

**BILLING CODE 4010-01-M**

**NATIONAL INSTITUTE FOR LITERACY****Advisory Board Meeting**

**AGENCY:** National Institute for Literacy Advisory Board, National Institute for Literacy.

**ACTION:** Notice of meeting.

**SUMMARY:** This Notice set forth the schedule and proposed agenda of a forthcoming meeting of the National Institute for Literacy Advisory Board (Board). This notice also describes the function of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meetings.

**DATE AND TIME:** February 12, 1997, 12:30 p.m. to 4:30 p.m., and February 13, 1997, 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Sara Pendleton, National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006. Telephone (202) 632-1507.

**SUPPLEMENTARY INFORMATION:** The Board is established under Section 384 of the Adult Education Act, as amended by Title I of P.L. 102-73, the National Literacy Act of 1991. The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board is established to advise and make recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which

administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in the implementation of any programs to achieve the goals of the Institute. Specifically, the Board performs the following functions, (a) makes recommendations concerning the appointment of the Director and the staff of the Institute; (b) provides independent advice on operation of the Institute; and (c) receives reports from the Interagency Group and Director of the Institute. In addition, the Institute consults with the Board on the award of fellowships. The Board will meet in Washington, DC on February 12, 1997 from 12:30 p.m. to 4:30 p.m., and February 13, 1997 from 9:30 a.m. to 4:00 p.m., and is open to the public. The agenda will include focus on the Board's recommendations for NIFL's 1997-1998 activities, the election of a new Board Chairman, and legislative issues impacting on literacy services. Records are kept of all Board proceedings and are available for public inspection at the National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006 from 8:30 a.m. to 5:00 p.m.

Dated: January 22, 1997.

Andrew J. Hartman,  
Director, National Institute for Literacy.

[FR Doc. 97-1991 Filed 1-27-97; 8:45 am]

BILLING CODE 6055-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Geosciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

**NAME:** Special Emphasis Panel in Geosciences.

**DATE AND TIME:** February 17-18, 1997, 8:30 a.m.-5:00 p.m.

**PLACE:** Center for Clouds, Chemistry and Climate (C4), University of California, San Diego, Scripps Institution of Oceanography, 8603 La Jolla Shores Drive, Building A, Room 21A, La Jolla, CA 92037.

**TYPE OF MEETING:** Closed.

**CONTACT PERSON:** Dr. Jay S. Fein, Program Director for the Climate Dynamics Program, Division of Atmospheric Sciences, Room 775, National Science Foundation, 4201

Wilson Blvd., Arlington, VA 22230. Telephone number is (703) 306-1527.

**PURPOSE OF MEETING:** Site visit and technical review of the Center for Clouds, Chemistry and Climate (C4), Science and Technology Center (STC).

**AGENDA:** To review and evaluate the request for the renewal of the Center for Clouds, Chemistry and Climate, Science and Technology Centers proposal.

**REASON FOR CLOSING:** The materials being reviewed include information of a proprietary or confidential nature, including technical information; financial data; and personal information concerning individuals associated with the proposals. These matters are exempted under 5 U.S.C. 552b(c), (4) and (6) of the Government Sunshine Act.

Dated: January 22, 1997.

M. Rebecca Winkler,  
Committee Management Office.

[FR Doc. 97-1962 Filed 1-27-97; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in the Division of Graduate Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

**NAME:** Special Emphasis Panel in the Division of Graduate Education (57).

**DATES & TIME:** February 2-9 and February 11-13, 8:30 am-5:00 pm.

**PLACE:** Washington Marriott Hotel, 1221 22nd Street, NW., Washington, DC.

**TYPE OF MEETING:** Closed.

**CONTACT PERSONS:** Dr. Susan W. Duby, Program Director, Division of Graduate Education, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

**PURPOSE OF MEETING:** To review and evaluate applications.

**REASON FOR CLOSING:** The applications being reviewed include information of a proprietary or confidential nature, including technical information and personal information concerning individuals associated with the applications. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

**REASON FOR LATE NOTICE:** Administrative Error.

Dated: January 22, 1997

M. Rebecca Winkler,  
Committee Management Officer.

[FR Doc. 97-1961 Filed 1-27-97; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Research, Evaluation and Communication; Notice of Meeting

In accordance with the Federal Advisory Committee Act, (Pub. L. 92-463, as amended) the National Science Foundation announces the following meeting:

**NAME:** Special Emphasis Panel in Research, Evaluation and Communication.

**DATE AND TIME:** February 20, 1997; 8:30 a.m. to 6:00 p.m. February 21, 1997; 9:00 a.m. to 4:30 p.m.

**PLACE:** Rooms 330, 360, 365, 370, 390, 310, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**TYPE OF MEETING:** Closed.

**CONTACT PERSON:** Dr. Nora Sabelli, Program Director, 4201 Wilson Boulevard, Room 855, Arlington, VA 22230. Telephone (703) 306-1651.

**PURPOSE OF MEETING:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**AGENDA:** To review and evaluate proposals and provide advice and recommendations as part of the selection process for proposals submitted to the Learning and Intelligence Systems (LIS) Program.

**REASON FOR CLOSING:** Because the proposals reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with proposals, the meetings are closed to the public. These matters are within exemptions (4) and (6) of 5 U.S.C. 552b(c), Government in the Sunshine Act.

Dated: January 22, 1997.

M. Rebecca Winkler,  
Committee Management Officer.  
[FR Doc. 97-1963 Filed 1-27-97; 8:45 am]

BILLING CODE 7555-01-M

### United States Antarctic Program (USAP) Blue Ribbon Panel; Notice of Meeting Amendment

This notice is being amended to provide for a one-hour closed session. There are no other changes. For the convenience of the reader, this notice is being re-published in its entirety. The notice for this meeting appeared in the Federal Register on January 17, Vol. 62, No. 12, page 2694.

**NAME AND COMMITTEE CODE:** United States Antarctic (USAP) Program Blue Ribbon Panel (#1531).