

U.S.C. 1311; and (2) failing to apply for a NPDES storm water discharge permit, in violation of Sections 308 and 402 of the CWA, 33 U.S.C. 1319 and 1342. Under the settlement, the Defendants will pay a civil penalty to the United States of \$47,500.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed settlement. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. Meridian Engineering, Inc., et al.*, DOJ Ref. #90-5-1-1-4224.

The proposed settlement may be examined at the office of the United States Attorney, 1108 King St. #201, Christiansted, St. Croix; the Region II Office of the Environmental Protection Agency, 290 Broadway, New York, New York; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed settlement may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, DC 20005. In requesting a copy please refer to the referenced case and enclose a check payable to the Consent Decree Library in the amount of \$2.00 (25 cents per page reproduction costs). Joel M. Gross,

Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 97-2034 Filed 1-27-97; 8:45 am]

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### Notice of Lodging of Consent Decree Pursuant to the Clean Air Act

In accordance with Departmental policy, 28 CFR § 50.7 notice is hereby given that a proposed consent decree in *United States v. Price/Costco, Inc.*, Civil Action No. C96-1965Z, was lodged on December 16, 1996, with the United States District Court for the Western District of Washington. The consent decree settles claims brought under Sections 113 and 608 of the Clean Air Act, 42 U.S.C. 7413 & 7671(g). The complaint alleged that Price/Costco sold canisters of freon to buyers who were not certified to handle ozone depleting substances in violation of 40 CFR § 82.154(m). Under the proposed consent decree, Price/Costco will pay a civil penalty of \$232,500 and institute a set of procedures at its check-out counters assuring that buyers of freon canisters are certified to handle ozone

depleting substances within the meaning of 40 CFR § 82.154(m).

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. Price/Costco*, DOJ Ref. #90-5-2-1-2050.

The proposed consent decree may be examined at the office of the United States Attorney, 800 Fifth Avenue, Suite 3600, Washington 98104; the Region 10 Office of the Environmental Protection Agency, 1200 Sixth Avenue, Seattle, Washington 98101; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of either proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy of either decree please refer to the referenced case and enclose a check in the amount of \$3.00 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Joel M. Gross,

Chief Environmental Enforcement Section, Environment and Natural Resources Division.

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### National Institute of Corrections

#### Solicitation for a Cooperative Agreement

**SUMMARY:** The Department of Justice (DOJ), National Institute of Corrections (NIC) announces the availability of funds in FY '97 for a cooperative agreement to fund "Design, Development, and Implementation of Internal Classification Systems" project.

**PURPOSE:** The National Institute of Corrections is seeking applications for a cooperative agreement to assist departments of corrections and individual prisons in designing, developing, and implementing classification systems that will guide housing, work, and program assignments within specific institutions. The award recipient will design training curriculum and provide training and technical assistance to a minimum of five (5) prisons/agencies who demonstrate interest and ability to develop a methodology for more objective and consistent internal management of inmates. They will develop guidelines and standard criteria

for prison internal classification and will assess the outcomes and impact of training and assistance provided through this cooperative agreement. The award recipient will document the experiences of the participating prisons/agencies in a project report. This internal classification project will be a collaborative effort between NIC program staff and the award recipient.

**AUTHORITY:** Public Law 93-415.

**FUNDS AVAILABLE:** The award will be limited to a maximum total of \$125,000 (direct and indirect costs) and project activity must be completed within 15 months of the date of award. Funds may not be used for construction, or to acquire or build real property. This project will be a collaborative venture with the NIC Prisons Division. It is anticipated that \$200,000 will be allocated in the second year of the project for a continuation agreement, contingent upon availability of funds and satisfactory progress in meeting the goals of this project and the requirements of the second year offering.

**DEADLINE FOR RECEIPT OF APPLICATIONS:** Applications must be received in NIC's Washington, D.C. office by 4:00 p.m., Eastern time, Friday, March 7, 1997.

**ADDRESSES AND FURTHER INFORMATION:** Requests for the application kit, which includes further details on the project's objectives, etc., should be directed by Judy Evens, Grants Control Office, National Institute of Corrections, 320 First Street, N.W., Room 5007, Washington, D.C. 20534, or by calling 800-995-6423, ext. 159 or 202-307-3106, ext. 159. All technical and/or programmatic questions concerning this announcement should be directed to Dick Franklin at the above address or by calling 800-995-6423, ext. 145 or 202-307-1300, ext. 145, or by E-mail via franklin@bop.gov.

**ELIGIBLE APPLICANTS:** An eligible applicant is any private or non-profit organization, institution, or individual.

**REVIEW CONSIDERATIONS:** Applications received under this announcement will be subjected to an NIC 3 to 5 member Peer Review Process.

**NUMBER OF AWARDS:** One (1).

**NIC APPLICATION NUMBER:** 97P06 This number should appear as a reference line in your cover letter and also in box 11 of Standard Form 424.

**EXECUTIVE ORDER 12372:** This program is subject to the provisions of Executive Order 12372. Executive Order 12372 allows States that option of setting up a system for reviewing applications from within their States for assistance under certain Federal programs. Applicants

(other than Federally-recognized Indian tribal governments) should contact their State Single Point of Contact (SPOC), a list of which is included in the application kit, along with further instructions on proposed projects serving more than one State.

The Catalog of Federal Domestic Assistance number is: 16.603.

Dated: January 15, 1997.

Morris L. Thigpen,

*Director, National Institute of Corrections.*

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### Solicitation for a Cooperative Agreement

**SUMMARY:** The Department of Justice (DOJ), National Institute of Corrections (NIC) announces the availability of funds in FY '97 for a cooperative agreement to fund the "The Management of Institution Mission Change" project.

**PURPOSE:** The National Institute of Corrections is seeking applications for a cooperative agreement to survey, identify, and research departments of corrections and individual prisons that have experienced significant mission change because of changing inmate profiles, crowding of prisons, elimination of programs and/or proportionate reduction of resources, change in staff to inmate ratios, and other factors. The methodology, processes, and strategies for successful management of mission change will be studied and documented. The award recipient will prepare a document discussing the study and its findings that will assist agencies prepare for change.

**AUTHORITY:** Public Law 93-415.

**FUNDS AVAILABLE:** The award will be limited to a maximum total of \$100,000 (direct and indirect costs) and project activity must be completed within 12 months of the date of award. Funds may not be used for construction, or to acquire or build real property. This project will be a collaborative venture with the NIC Prisons Division.

**DEADLINE FOR RECEIPT OF APPLICATIONS:** Applications must be received in NIC's Washington, D.C. office by 4:00 p.m., Eastern time, Friday, March 7, 1997.

**ADDRESSES AND FURTHER INFORMATION:** Requests for the application kit, which includes further details on the project's objectives, etc., should be directed to Judy Evens, Grants Control Office, National Institute of Corrections, 320 First Street, N.W., Room 5007, Washington, D.C. 20534 or by calling

800-995-6423, ext. 159 or 202-307-3106, ext. 159. All technical and/or programmatic questions concerning this announcement should be directed to Dick Franklin at the above address or by calling 800-995-6423, or 202-307-1300, ext. 145, or by E-mail via [rfranklin@bop.gov](mailto:rfranklin@bop.gov).

**ELIGIBLE APPLICANTS:** An eligible applicant is any private or non-profit organization, institution, or individual.

**REVIEW CONSIDERATIONS:** Applications received under this announcement will be subjected to an NIC 3 to 5 member Peer Review Process.

**NUMBER OF AWARDS:** One (1).

**NIC APPLICATION NUMBER:** 97P07. This number should appear as a reference line in your cover letter and also in box 11 of Standard Form 424.

**EXECUTIVE ORDER 12372:** This program is subject to the provisions of Executive Order 12372. Executive Order 12372 allows States the option of setting up a system for reviewing applications from within their States for assistance under certain Federal programs. Applicants (other than Federally-recognized Indian tribal governments) should contact their State Single Point of Contact (SPOC), a list of which is included in the application kit, along with further instructions on proposed projects serving more than one State.

The Catalog of Federal Domestic Assistance number is: 16.603.

Dated: January 15, 1997.

Morris L. Thigpen,

*Director, National Institute of Corrections.*

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### DEPARTMENT OF LABOR

#### Occupational Safety and Health Administration

#### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Mechanical Power Press Injury Report (OMB No. 1218-0070).

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA 95) (44 U.S.C. 3506(c)(2)(A)). This

program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and impact of collection requirements on respondents can be properly assessed. Currently, the Occupational Safety and Health Administration (OSHA) is soliciting comments concerning the proposed extension of approval for the paperwork requirements of 29 CFR 1910.217(g), Reports of injuries to employees operating mechanical power presses.

**DATES:** Written comments must be submitted on or before March 31, 1997.

Written comments should:

Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**ADDRESSES:** Comments are to be submitted to the Docket Office, Docket No. ICR-97-1, U.S. Department of Labor, Room N-2625, 200 Constitution Avenue, NW, Washington, D.C. 20210, telephone: (202) 219-7894. Written comments limited to 10 pages or less in length may also be transmitted by facsimile to (202) 219-5046.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Office of Information and Consumer Affairs, Occupational Safety and Health Administration, U.S. Department of Labor, Room N-3647, 200 Constitution Avenue, NW, Washington, D.C. 20210, telephone (202) 219-8148. Copies of the referenced information collection request are available for inspection and copying in the Docket Office and will be mailed immediately to persons who request copies by telephoning Vivian Allen at (202) 219-8076. For electronic copies, contact OSHA's WebPage on Internet at <http://www.osha.gov/>.