

collections for public comment. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Examination and Treatment for Emergency Medical Conditions and Woman in Labor and Supporting Regulations 42 CFR 489.24; *Form No.:* HCFA-1541-A/B (OMB# 0938-0663); *Use:* This form is used as a tool to monitor compliance with 42 CFR 489.24 and Section 1867 of the Social Security Act. This form ensures that all participating hospitals: (1) Maintain the medical and other records for 5 years of individuals transferred to other medical facilities, (2) maintain a list of physicians who are on call for duty after initial examination to provide stabilizing treatment, (3) conspicuously post signs in emergency departments specifying the rights of individuals with respect to examination and treatment for emergency medical conditions and women in labor, and also informing whether the hospital participates in the Medicaid program; *Frequency:* On Occasion; *Affected Public:* State, Local or Tribal Government, Individuals or Households, Business or other for-profit, Not-for-profit institutions, Federal Government; *Number of Respondents:* 350; *Total Annual Responses:* 350; *Total Annual Hours:* 87.5.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, access HCFA's WEB SITE ADDRESS at <http://www.hcfa.gov/regs/prdact95.htm>, or to obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address:

HCFA, Office of Information Services, Information Technology Investment Management Group, Division of HCFA

Enterprise Standards, Attention: John Rudolph, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: July 11, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, Division of HCFA Enterprise Standards, Health Care Financing Administration.*

[FR Doc. 97-18836 Filed 7-16-97; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[ORD-101-N]

#### New and Pending Demonstration Project Proposals Submitted Pursuant to Section 1115(a) of the Social Security Act: May 1997

**AGENCY:** Health Care Financing Administration (HCFA).

**ACTION:** Notice.

**SUMMARY:** One new proposal for a Medicaid demonstration project was submitted to the Department of Health and Human Services during the month of May 1997 under the authority of section 1115 of the Social Security Act. No proposals were approved, disapproved, or withdrawn during that time period. (This notice can be accessed on the Internet at <http://www.hcfa.gov/ord/sect1115.htm>.)

**COMMENTS:** We will accept written comments on this proposal. We will, if feasible, acknowledge receipt of all comments, but we will not provide written responses to comments. We will, however, neither approve nor disapprove any new proposal for at least 30 days after the date of this notice to allow time to receive and consider comments. Direct comments as indicated below.

**ADDRESSES:** Mail correspondence to: Susan Anderson, Office of Research and Demonstrations, Health Care Financing Administration, Mail Stop C3-11-07, 7500 Security Boulevard, Baltimore, MD 21244-1850.

**FOR FURTHER INFORMATION CONTACT:** Susan Anderson, (410) 786-3996.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

Under section 1115 of the Social Security Act (the Act), the Department of Health and Human Services (HHS) may consider and approve research and demonstration proposals with a broad range of policy objectives. These demonstrations can lead to

improvements in achieving the purposes of the Act.

In exercising her discretionary authority, the Secretary has developed a number of policies and procedures for reviewing proposals. On September 27, 1994, we published a notice in the **Federal Register** (59 FR 49249) that specified (1) the principles that we ordinarily will consider when approving or disapproving demonstration projects under the authority in section 1115(a) of the Act; (2) the procedures we expect States to use in involving the public in the development of proposed demonstration projects under section 1115; and (3) the procedures we ordinarily will follow in reviewing demonstration proposals. We are committed to a thorough and expeditious review of State requests to conduct such demonstrations.

As part of our procedures, we publish a notice in the **Federal Register** with a monthly listing of all new submissions, pending proposals, approvals, disapprovals, and withdrawn proposals. Proposals submitted in response to a grant solicitation or other competitive process are reported as received during the month that grant or bid is awarded, so as to prevent interference with the awards process.

#### II. Listing of New, Pending, Approved, Disapproved, and Withdrawn Proposals for the Month of May 1997

##### A. Comprehensive Health Reform Programs

##### 1. New Proposals

The following new proposal was received during the month of May.

*Demonstration Title/State:* ARKids First Program—Arkansas Description: The State is proposing to expand Medicaid eligibility and access to health care services for children age 18 and under with gross family income at or below 200 percent of the Federal poverty level. The intent of the waiver is to cover all children not otherwise Medicaid eligible at this income level statewide and to expand access to preventative health care.

*Date Received:* May 16, 1997.

*State Contact:* Binnie Alberius, Arkansas Department of Human Services, Division of Medical Services, Donaghey Plaza South, P.O. Box 1437, Little Rock, AK 72203-1437, (501) 682-8361.

*Federal Project Officer:* Joan Peterson, Ph.D., Health Care Financing Administration, Office of Research and Demonstrations, Office of State Health Reform Demonstrations, Mail Stop C3-18-26, 7500 Security Boulevard, Baltimore, MD 21244-1850.

## 2. Pending Proposals

Pending proposals for the month of April 1997 referenced in the **Federal Register** of June 4, 1997 (62 FR 30604) remain unchanged.

## 3. Approved Conceptual Proposals (Award of Waivers Pending)

No conceptual proposals were approved during the month of May.

## 4. Approved, Disapproved, and Withdrawn Proposals

No proposals were approved, disapproved, or withdrawn during the month of May.

## B. Other Section 1115 Demonstration Proposals

### 1. New, Pending, Approved, Disapproved, and Withdrawn Proposals

No proposals were received, approved, disapproved, or withdrawn during the month of May.

Pending proposals for the month of April 1997 found in the **Federal Register** of June 4, 1997 (62 FR 30604) remain unchanged.

## III. Requests for Copies of a Proposal

Requests for copies of a specific Medicaid proposal should be made to the State contact listed for the specific proposal. If further help or information is needed, inquiries should be directed to HCFA at the address above.

(Catalog of Federal Domestic Assistance Program, No. 93.779; Health Financing Research, Demonstrations, and Experiments)

Dated: July 8, 1997.

**Barbara Cooper,**

*Acting Director, Office of Research and Demonstrations.*

[FR Doc. 97-18875 Filed 7-16-97; 8:45 am]

BILLING CODE 4120-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 22, 1997.

*Time:* 2 p.m.

*Place:* Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Sheri L. Schwartzback, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4843.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 23, 1997.

*Time:* 2 p.m..

*Place:* Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Sheri L. Schwartzback, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4843.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: July 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-18791 Filed 7-16-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meetings:

*Name of SEP:* Diabetes Research Training Center (DRTC) Review.

*Date:* August 13-14, 1997.

*Time:* 8:00 a.m.

*Place:* Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

*Contact Person:* Dan Matsumoto, Ph.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-37B, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8894.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* Diabetes Endocrinology Research Center (DERC) Review.

*Date:* August 14-15, 1997.

*Time:* 12:00 p.m.

*Place:* Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

*Contact Person:* Dan Matsumoto, Ph.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-37B, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8894.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: July 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-18792 Filed 7-16-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

*Name of SEP:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* August 8, 1997.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Contact Person:* Lakshmanan Sankaran, Ph.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-25F, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-7799.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information