Management, California Desert District, 6221 Box Springs Boulevard, Riverside, California 92507.

FOR FURTHER INFORMATION CONTACT: Doran Sanchez, BLM California Desert District Public Affairs at (909) 697–

Dated: July 7, 1997.

Henri R. Bisson,

5215

District Manager.

[FR Doc. 97–18194 Filed 7–10–97; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-020-1420-01-25-7D]

Notice of Availability of Plan Amendment

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: The Bureau of Land Management, Cedar City District, has completed an Environmental Analysis/ Finding of No Significant Impact of the Proposed Plan Amendments to the Cedar, Beaver Garfield, Antimony RMP and the Pinyon Management Framework Plan

DATES: The protest period for these Proposed Plan Amendments will commence with the date of publication of this notice and last for 30 days. Protests must be received on or before August 11, 1997.

ADDRESSES: Protests must be addressed to the Director (WO–210), Bureau of Land Management, Attn: Brenda Williams, 1849 C Street NW., Washington, DC 20240, within 30 days after the date of publication of this Notice of Availability.

FOR FURTHER INFORMATION CONTACT: Gina Ginouvas, Resource Advisor, Cedar City District Office, 176 East D. L. Sargent Drive, Cedar City District, Utah, 84720, (801) 586–3053.

Copies of the Environmental Assessment and Proposed Plan Amendments are available for review at the Cedar City District Office.

SUPPLEMENTARY INFORMATION: This action is announced pursuant to section 202(a) of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The Proposed Amendment is subject to protest from any party who has participated in the planning process. Protests must be specific and contain the following information:

—The name, mailing address, phone number, and interest of the person filing the protest.

- —A statement of the issue(s) being protested.
- —A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps etc., of the Proposed Plan Amendment.
- —A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- —A concise statement as to why the protester believes the BLM State Director is incorrect.

Dated: July 3, 1997.

G. William Lamb,

State Director, Utah.

[FR Doc. 97–18134 Filed 7–10–97; 8:45 am] BILLING CODE 4310–DQ–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management [NV 910 0777 30]

Northeastern Great Basin Resource

Advisory Council Meeting Location and Time

AGENCY: Bureau of Land Management. **ACTION:** Resource Advisory Council's Meeting Location and Time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for this meeting includes: Approval of minutes of the previous meetings, update on land sales-exchanges-trades, Standards and Guidelines, wild horses and range condition in the Diamond Mountain Complex, Columbia River Basin Draft Environmental Impact Statement, hydrologic modeling for mining, Bureau of Land Management water rights and policy in Nevada, Coordinated Resource Management group reports for elk and fire management planning, range improvement projects (8100 program funds), identification of additional issues to be resolved and determination of the subject matter for future meetings.

Day two of this meeting will be a field tour. The tour will depart from and return to the Eureka Opera house, Eureka, Nevada. Those attending should wear clothing and footwear suitable for walking through rugged, brush covered terrain. Food and beverages will be an individual responsibility; sack or small

ice cooler lunches including an equivalent of one gallon of water per person are recommended.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for the Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the District Manager at the Battle Mountain District Office, 50 Bastion Road, P.O. Box 1420, Battle Mountain, Nevada, 89820, telephone (702) 635-4000.

DATES, TIMES, PLACE: The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, Eureka Opera House (lower floor conference room), Eureka, Nevada, 89316; August 4, 1997, starting at 9:00 a.m.; public comments will be at 11:00 a.m. and 3:00 p.m.; tentative adjournment for the day at 5:00 p.m. A field tour of the Diamond Mountain Complex (north of Eureka) will be conducted on August 5, 1997. starting at 8:00 a.m. and ending approximately 4:00 p.m.

FOR FURTHER INFORMATION CONTACT: Curtis G. Tucker, Team Leader for the Northeastern Resource Advisory Council, Ely District Office, 702 North Industrial Way, HC 33 Box 33500, Ely, NV 89301–9408, telephone 702–289– 1841.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Dated: June 30, 1997.

Lee Douthit,

Associate District Manager, Battle Mountain. [FR Doc. 97–18233 Filed 7–10–97; 8:45 am] BILLING CODE 4310–HC–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-010-1220-00]

Call for Nomination to Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Nomination to Bakersfield Resource Advisory Council.

SUMMARY: The purpose of this notice is to solicit public nominations to replace a member of the Resource Advisory Council for the Bakersfield District of the Bureau of Land Management. The Council provides advice and recommendations to BLM on the management and use of public lands within the Bakersfield District. Nominations will be considered for 30 days after the publication of this notice. Resource Advisory Council members are divided among three categories which are representative of the various interests concerned with the management of public lands. The current vacancy is in Category Three, which includes representatives of State and Local government, Native American tribes, academicians involved in natural sciences, and the public-at-large. Nominations should be sent to Ron Fellows, Bakersfield District Manager, 3801 Pegasus Drive, Bakersfield, CA 93308.

SUPPLEMENTARY INFORMATION: The current vacancy exists because the representative of Native American tribes was no longer able to attend Council meetings. The successful nominee will be appointed by the Secretary of the Interior to fill out the balance of the term which expires in August of 1998. The nominee will then be eligible for appointment to a regular three year term. Council members serve without pay, but are reimbursed for expenses. Advisory Councils are authorized by the Federal Land Policy and Management Act (FLPMA), and the Federal Advisory Committee Act (FACA).

FOR FURTHER INFORMATION CONTACT: Larry Mercer, Public Affairs Officer, Bureau of Land Management, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.

Dated: July 3, 1997.

Ron Fellows,

District Manager.

[FR Doc. 97-18295 Filed 7-10-97; 8:45 am] BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-040-1430-01; WYW-139495]

Realty Actions: Sales, Leases, etc: Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action; Direct sale of public lands in Sweetwater County.

SUMMARY: The Bureau of Land Management has determined that the lands described below are suitable for direct sale under section 203 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713.

Sixth Principal Meridian, Sweetwater County, Wyoming

T. 19 N., R. 109 W., Section 32,

> S1/2S1/2NE1/4E1/2W1/2N1/2N1/2NW1/4. $E^{1/2}SE^{1/4}E^{1/2}W^{1/2}W^{1/2}N^{1/2}N^{1/2}NW^{1/4}$. $E^{1/2}W^{1/2}SE^{1/4}E^{1/2}W^{1/2}N^{1/2}N^{1/2}NW^{1/4}$, W¹/₂W¹/₂SE¹/₄E¹/₂N¹/₂N¹/₂NW¹/₄, $S^{1/2}NW^{1/4}W^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4},$ $SW^{1/4}W^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4}$, $S^{1/2}N^{1/2}NE^{1/4}W^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4}$. $S^{1/2}NE^{1/4}W^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4}$ $N^{1/2}S^{1/2}SE^{1/4}W^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4}$. $S^{1}\!/_{2}N^{1}\!/_{2}NW^{1}\!/_{4}E^{1}\!/_{2}E^{1}\!/_{2}N^{1}\!/_{2}N^{1}\!/_{2}NW^{1}\!/_{4},$ $N^{1/2}SE^{1/4}W^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4}$, $S^{1/2}NW^{1/4}E^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4}$. $N^{1/2}SW^{1/4}E^{1/2}E^{1/2}N^{1/2}N^{1/2}NW^{1/4}.$

The above lands aggregate 13.75 acres.

FOR FURTHER INFORMATION CONTACT:

Becky D. Heick, Realty Specialist, Kemmerer Resource Area, Rock Springs District, Bureau of Land Management, 312 Highway 189 North, Kemmerer, Wyoming 83101, 307-877-3933, extension 106.

SUPPLEMENTARY INFORMATION: The Bureau of Land Management proposes to sell the surface estate to General Chemical Corporation pursuant to Section 203 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713. General Chemical Corporation wishes to acquire the area for a landfill in conjunction with their sodium lease. The proposed direct sale to General Chemical Corporation would be made at fair market value.

The proposed direct sale, located within General Chemical Corporation's sodium lease boundary (WYW-095425), is consistent with the Kemmerer Resource Area Management Plan and would serve important public objectives which cannot be achieved prudently or feasibly elsewhere. The planning document and environmental assessment are available for review at the Bureau of Land Management, Kemmerer Resource Area Office, Kemmerer, Wyoming. Conveyance of the above public lands will be subject

- 1. Reservation of a right-of-way to the United States for ditches and canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.
- 2. Reservation of all minerals pursuant to section 209(a) of the Federal

Land Policy and Management Act of 1976, 43 U.S.C. 1719.

There will be no cancellation of existing federal grazing rights. Those AUMs associated with the above referenced parcel will be absorbed by the operators in the balance of the Granger Lease allotment.

Upon publication of this notice in the Federal Register, the above described land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for leasing under the mineral leasing laws. The segregative effect will end upon issuance of the patent or 270 days from the date of the publication whichever comes first. For a period of forty-five (45) days from the date of issuance of this notice, interested parties may submit comments to the Bureau of Land Management, District Manager, Rock Springs District office, 280 Highway 191 North, Rock Springs, WY 82901. Any adverse comments will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections, this proposed realty action will become final.

Dated: July 3, 1997.

Mark Hatchel.

Acting Area Manager.

[FR Doc. 97-18191 Filed 7-10-97; 8:45 am] BILLING CODE 4310-22-P-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-030-6-1430-02]

Notice of Availability; Michigan **Proposed Resource Management Plan Amendment/Environmental** Assessment

AGENCY: Bureau of Land Management, Milwaukee District.

ACTION: Notice of availability.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM), Milwaukee District Office, has completed the Michigan Proposed Resource Management Plan Amendment (RMPA) and Environmental Assessment (EA) for the Disposal of U.S. Coast Guard Lighthouse Properties. The RMPA/EA assesses the impacts of transferring eight tracts of public land to the State of Michigan, other Federal agencies and non-profit organizations.

This notice is issued pursuant to 43

CFR 1610.5-1.

Any person who has participated in the planning process and has an interest which is or may be adversely affected by