

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in July.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. This discussion could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. This discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II (SEP II).

Meeting Dates: July 21-22, 1997.

Place: Willard Intercontinental Hotel, Douglas Room, 1401 Pennsylvania Avenue, NW, Washington, DC 20004-1010.

Closed: July 21, 1997, 9:00 a.m.-5:00 p.m.

July 22, 1997, 9:00 a.m.-adjournment.

Contact: Constance M. Burtoff, Room 17-89, Parklawn Building, Telephone: 301-443-2437 and FAX: 301-443-3437.

Dated: July 2, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-17898 Filed 7-8-97; 8:45 am]

BILLING CODE 4162-20-U

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-83]

Notice of Proposed Information; Collection for Public Comments

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: September 8, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4238, Washington, DC 20410-5000.

FOR FURTHER INFORMATION CONTACT: Mildred M. Hamman, (202) 708-3642, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Section 5(h) Homeownership Program for Public and Indian Housing; Submission of plan, reporting.

OMB Control Number: 2577-0201.

Description of the need for the information and proposed use: Housing Agencies (HAs) to participate in this Program will submit plans to HUD to sell public and Indian housing to residents of the housing. The homeownership plans must meet criteria established in HUD regulations and residents must be involved in plan development. HUD will review and approve or disapprove the plan and notify HAs of their action. For HUD-approved plans, HAs will maintain records which may be subject to audit by HUD and the Government Accounting Office (GAO). In cases where implementation of the plan takes more than one year, HAs will prepare annual reports and submit them to HUD.

Members of affected public: State or local Government; individuals or households.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 50 respondents; annual reporting; 76 average hours per response, 3,800 total reporting burden hours.

Status of the proposed information collection: Reinstatement, without change, of a previously approved collection for which approval has expired.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: July 2, 1997.

Kevin Emanuel Marchman,

Acting Assistant Secretary for Public and Indian Housing.

[FR Doc. 97-17929 Filed 7-8-97; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-84]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments due:* September 8, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451—7th Street, SW., Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Jane Curtis, telephone number (202) 708-0624 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal:

OMB Control Number: 2502-0112.

Description of the need for the information and proposed use: Portions of Section 227 of the National Housing Act requires the certification of costs upon completion of improvements and prior to final endorsement of the mortgage. This information collection on HUD-92330 is used to obtain data for the mortgagor relative to the actual cost of the project. The actual data is reviewed by HUD staff to determine that the mortgagor's originally endorsement mortgage is supported by the applicable percentage of approved costs.

Agency forms, if applicable: HUD-92330.

Members of affected public: mortgagors.

Status of the proposed information collection: reinstatement.

Authority: Section 236 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 30, 1997.

Stephanie A. Smith,

General Deputy Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 97-17928 Filed 7-8-97; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Designation of the Sacramento-San Francisco Pony Express Route as a Component of the Pony Express National Historic Trail

AGENCY: Office of the Secretary, Interior.

ACTION: Notice.

SUMMARY: This notice announces the Secretary of the Interior's decision to include the Sacramento-San Francisco route of the Pony Express as part of the Pony Express National Historic Trail.

FOR FURTHER INFORMATION CONTACT: Jere Krakow, National Park Service, Trail Program Manager, Salt Lake City, Utah, telephone (801) 539-4094.

SUPPLEMENTARY INFORMATION: An amendment to the National Trails System Act in 1992 authorized the Secretary of the Interior to undertake a study of the land and water route used to carry mail from Sacramento to San Francisco, California, to determine the feasibility and suitability of designating that route as a component of the Pony Express National Historic Trail. Upon completion of the study, if the Secretary determines that the route is a feasible and suitable addition to the Pony Express National Historic Trail, he shall designate the route as a component of the Pony Express National Historic Trail. The National Park Service (NPS), on behalf of the Department of the Interior, has completed the study and determined that it is both suitable and feasible to add this trail section to the Pony Express National Historic Trail.

The designation of this portion of the trail will result in minimal Federal action. No Federal land acquisition is proposed, nor any development of facilities such as visitor or interpretive centers. Because most of the overland trail lies under highways or other developed areas, much of this section would function as an auto tour component of the National Historic Trail.

The NPS will offer technical assistance in the development of signage and interpretation media for the trail. The NPS will facilitate cooperative agreements with the many public agencies and private organizations currently involved in the protection and management of the trail and trail-related resources. These include the East Bay Regional Parks System, the Public Works Department and Historical Resources Commission of the city of Davis, California, the city of Sacramento, The Contra Costa County Historical Society, the National Pony Express Association, and the Pony Express National Trails Association. All actions involving the NPS will be preceded by cooperative agreements with the appropriate agencies and will be undertaken in compliance with the National Environmental Policy Act (NEPA), the National Historic Preservation Act (as amended), as well as State or local regulations.

Based on the findings and recommendations of the NPS, and in accordance with the authority granted me pursuant to Section 2 of Public Law 102-328 (August 3, 1992), I have determined that it is feasible and suitable to designate the above trail from Sacramento to San Francisco, California, as a component of the Pony Express National Historic Trail. Notice is hereby given that effective upon this date, the above described trail is approved as a component of the National Trails System.

Dated: June 30, 1997.

Bruce Babbitt,

Secretary of the Interior.

[FR Doc. 97-17905 Filed 7-8-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Bureau of Indian Affairs (BIA) has submitted the proposed renewal of the collection of information for Water Requests to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On April 23, 1997, BIA published a notice in the **Federal Register** (62 FR