

Sec. 29, E2;
Secs. 34, 35, All.

Carbon County

T. 12 S., R. 7 E., SLM, UT
Sec. 1, All;
Sec. 3, All;
Sec. 10, NE, NENW, E2SE, N2NWSE,
N2S2NWSE, N2NESE;
Sec. 11, NW, SESW, E2SWSW, N2N2SW,
E2S2N2SW, SENWSW;
Sec. 12, All;
Sec. 13, NE, SW, N2SE, SESE;
Sec. 14, SWSW;
Sec. 15, NW, SE, S2NE, NWNE;
Sec. 22, S2, NW, N2NE;
Sec. 23, S2, W2NW;
Sec. 26, N2, SW.

Utah County

T. 11 S., R. 8 E., SLM, UT
Secs. 18, 19, 30, 31, All.

Carbon County

T. 12 S., R. 8 E., SLM, UT
Secs. 6, 7, 8, All;
Sec. 9, S2;
Secs. 16, 17, 18, 19, 20, 21, All;
Sec. 29, N2;
Sec. 30, All;
Sec. 31, lot 1, 2, NE, E2NW.
Containing 27,100.06 acres, more or less:
Carbon County Acres: 11,938.00
Utah County Acres: 15,162.06.

Any party electing to participate in this exploration program must send written notice of such election to the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 and to Gregory L. Hunt, Beaver Brook Coal LLC, 5367 East Mineral Circle, Littleton, Colorado 80122. Such written notice must be received within thirty days after publication of this notice in the **Federal Register**.

Any party wishing to participate in this exploration program must be qualified to hold a lease under the provisions of 43 CFR 3472.1 and must share all cost of the exploration program on a pro rata basis. An exploration plan submitted by Beaver Brook Coal LLC, detailing the scope and timing of this exploration program is available for public review during normal working hours in the Public Room of the Bureau of Land Management State Office, 324 South State Street, Suite 400, Salt Lake City, Utah, under Serial Number UTU-76558.

Douglas M. Koza,

Deputy State Director, Natural Resources.
[FR Doc. 97-17706 Filed 1-7-97; 8:45 am]

BILLING CODE 4310-DQ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-030-1020]

Notice of Intent To Prepare a Management Plan and an Environmental Impact Statement

AGENCY: Bureau of Land Management

ACTION: Notice of Intent to Prepare a Management Plan and associated Environmental Impact Statement for the Grand Staircase-Escalante National Monument, Kane and Garfield Counties, Utah.

SUMMARY: Pursuant to the Federal Land Policy and Management Act (FLPMA) and the National Environmental Policy Act (NEPA), the Bureau of Land Management (BLM), Cedar City, Utah, will prepare a Management Plan and Environmental Impact Statement (EIS) for the Grand Staircase-Escalante National Monument (GSENM) in Kane and Garfield Counties, Utah.

DATES: To be of maximum use, all comments on the scope of the EIS and views pertaining to desired content of the GSENM Management Plan should be submitted not later than November 15, 1997, to the address below. Additional scoping opportunities, such as planning workshops, will be announced separately.

ADDRESSES: Comments should be sent to Pete Wilkins, Planning Coordinator, Grand Staircase-Escalante National Monument Planning Office, Bureau of Land Management, 337 South Main, Cedar City, Utah 84270. Comments may be faxed to Pete Wilkins at 801-865-5170, or sent to him through E-Mail (p1wilkin@ut.blm.gov).

FOR FURTHER INFORMATION CONTACT: Pete Wilkins, Planning Coordinator, at the above address, or by phone at (801) 856-5100, or by E-Mail at p1wilkin@ut.blm.gov. The proclamation establishing the Grand Staircase-Escalante National Monument and other information about the Monument are available on the Internet BLM National Home Page (<http://www.blm.gov>).

SUPPLEMENTARY INFORMATION: On September 18, 1996, the President signed Proclamation 6920, creating the Grand Staircase-Escalante National Monument under the authority of the Antiquities Act of 1906. The Monument encompasses approximately 1.7 million acres of public lands in Kane County and Garfield County, Utah. It was designated to preserve the extraordinary scientific resources and landscapes, as well as to protect objects of historic or scientific interest, including geological,

paleontological, archaeological, biological and historical features.

The proclamation states that the Secretary of the Interior shall manage the monument through the BLM pursuant to applicable legal authorities and that the Secretary shall prepare a management plan for the monument within 3 years of the proclamation date. The BLM will complete the mandate using existing planning authorities, primarily FLPMA and NEPA.

The Secretary of the Interior, with support from the Governor of Utah, has established a planning team composed of Federal, State, and local government professionals representing geology, paleontology, archeology, botany, wildlife biology, range and riparian ecology, wilderness, recreation, history, community planning and economics, realty, and geographic information systems.

This team will devote full attention to assembling information, preparing and analyzing management alternatives, and carrying out public involvement for the preparation of the Monument Management Plan and EIS.

The plan will be responsive to all of the provisions and directions set forth in the proclamation, including the protection of the listed values and the consideration of all valid existing rights now existing in the Monument.

The BLM is seeking the views and comments of all individuals, groups, organizations, agencies, and American Indian Tribal governments with an interest in the Grand Staircase-Escalante National Monument. Participation in the planning process is encouraged from those at local, State, regional, national, and international locations. A policy of "inclusion" (meaning all views are welcome and considered) will be followed in accepting input and in obtaining comments from public reviews. Public participation can occur in a variety of forms, including informal notes, formal letters, responses to periodic update letters issued by the planning team, communications with the planning team by fax or E-mail or Internet home page soon to be established, use of a "vision kit" to be issued by the planning team during the summer of 1997, and appearance at public meetings. Early participation by all those interested is encouraged and will help determine the future management of the Monument.

BLM intends to gather public scoping comments and other information by November 1997 sufficient to formulate alternative management strategies. During the spring and summer of 1998, the team will host field discussions and

public meetings to foster understanding of each management alternative.

A draft EIS and proposed plan will be issued for public comment in the fall of 1998. A final EIS will be completed and the management plan required by the proclamation will be ready for approval by the Secretary of the Interior on or before September 1999.

It is intended that the management plan be "adaptive" in order to be responsive to resource and use monitoring, new information, and/or changing conditions.

Dated: June 27, 1997.

G. William Lamb,

Utah State Director.

[FR Doc. 97-17690 Filed 7-7-97; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-07-1430-01; AZA 30069, AZA 30123, AZA 22763]

Arizona: Notice of Realty Action: Noncompetitive Sales of Public Lands in Yuma County, Arizona

AGENCY: Bureau of Land Management.

ACTION: Notice of Realty Action, Noncompetitive Sales.

SUMMARY: The following lands have been found suitable for direct sale under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value. The lands will not be offered for sale until at least 60 days after the date of this notice. The following described lands are within the city limits of San Luis and are being offered by direct sale to the following businesses:

AZA 30069—Fosters of Yuma, Inc.

Gila and Salt River Meridian, Arizona

T. 11 S., R. 25 W.,

Sec. 12, lot 9, block 30 of the San Luis Townsite.

Containing 0.136 acres, more or less.

AZA 30123—Shay Oil Company

Gila and Salt River Meridian, Arizona

T. 11 S., R. 25 W.,

Sec. 12, lots 6, 7, and 8, block 30 of the San Luis Townsite.

Containing 0.652 acres, more or less.

The lands described are hereby segregated from appropriation under the public land laws, including the mining laws, until conveyance, publication in the **Federal Register** of a termination of the segregation or, 270 days from the date of publication of this notice in the **Federal Register**, whichever occurs first.

The following described land will be offered by noncompetitive sale to Timothy Conovaloff:

Gila and Salt River Meridian, Arizona

T. 9 S., R. 24 W.,

Sec. 8, lot 8.

Containing 4.37 acres, more or less.

The land is currently withdrawn under the Secretarial Order of 7/20/1905, Withdrawal for Yuma Project. The land is segregated from surface and mineral entry under the general mining laws. The withdrawal will be lifted prior to issuing patent.

If it is determined that the subject lands contain no known mineral values, the mineral interests may be conveyed simultaneously to the purchasers, upon payment of a \$50 nonrefundable filing fee. The patents, when issued, will contain certain reservations to the United States and will be subject to any valid existing rights. The sale of these lands would be in conformance with the Yuma District Resource Management Plan (as amended), approved February 1987. In accordance with section 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and Executive Order No. 6910, the described lands are hereby classified for disposal by sale.

DATES: August 22, 1997, interested parties may submit comments to the Field Manager, Yuma Field Office, address below. Objections will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

ADDRESSES: Detailed information concerning the sale, including the reservations, sale procedures and conditions, and planning and environmental documents, is available at the Yuma Field Office, 2555 East Gila Ridge Road, Yuma, AZ 85365.

FOR FURTHER INFORMATION CONTACT:

Realty Specialist Dave Curtis at (520) 317-3237, or Realty Specialist Lucas Lucero at (520) 317-3215.

Dated: June 27, 1997.

Maureen A. Merrell,

Program Manager, Business and Fiscal Services/Acting Field Manager.

[FR Doc. 97-17681 Filed 7-7-97; 8:45 am]

BILLING CODE 4310-32-M

INTERNATIONAL TRADE COMMISSION

[USITC SE-97-08]

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: July 24, 1997 at 11:00 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none
2. Minutes
3. Ratification List
4. Inv. Nos. 701-TA-372 and 731-TA-768 (Preliminary) (Fresh Atlantic Salmon from Chile)—briefing and vote.
5. Outstanding action jackets:
 1. Document No. INV-97-034: Dismissal of a section 751(b) review in Inv. No. 731-TA-457 (Final) (Heavy Forged Handtools from the People's Republic of China).

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: July 3, 1997.

Donna R. Koehnke,

Secretary.

[FR Doc. 97-17918 Filed 7-3-97; 12:13 pm]

BILLING CODE 7020-02-U

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that in *United States v. Anderson, Greenwood & Co., et al.*, Civil Action No. H-91-3529, on June 24, 1997, amendments to two Consent Decrees, previously lodged by the United States with the United States District Court for the Southern District of Texas, Houston Division, on December 3, 1991, were lodged with the court.

These amendments add Westinghouse Electric Corporation ("Westinghouse") as a settling party to two previous consent decrees, notice of which was published in the **Federal Register** on 12/19/91, Vol. 56, No. 244, p. 65913.

The proposed consent decrees settle the government's claims in the amended complaint pursuant to sections 106 and