

Done in Washington, DC, this 18th day of June 1997.

**Terry L. Medley,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 97-16487 Filed 6-23-97; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Food and Consumer Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request Form FCS-42, Annual Report of the Nutrition Education and Training Program

**AGENCY:** Food and Consumer Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Food and Consumer Service's (FCS) intention to request Office of Management and Budget (OMB) approval of the FCS-42, Annual Report for Nutrition Education and Training Program.

**DATES:** Written comments on this notice must be received on or before August 25, 1997.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Patricia N. Daniels, Chief, Nutrition Services and Education Branch, Nutrition and Technical Services Division, Food and Consumer Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION:** Requests for additional information or copies of the proposed information form should be

directed to Patricia N. Daniels (703) 305-2554.

#### SUPPLEMENTARY INFORMATION:

**Title:** Form FCS-42, Annual Report of the Nutrition Education and Training Program.

**OMB Number:** 0584-0062.

**Expiration Date:** 09/30/97.

**Type of Request:** Extension of a currently approved collection.

**Abstract:** Section 19(g)(2) of the Child Nutrition Act of 1966, as amended, requires that "State educational agencies shall provide reports on expenditures of Federal funds, program participation, program cost, and related matters, in such form and at such times as the Secretary may prescribe." Section 227.30(f)(3) of the Nutrition Education and Training (NET) program regulations further require State agencies to submit to FCS an annual performance report. This information is captured on the FCS-42, Annual Report of the Nutrition and Education Training Program.

The information provided by the FCS-42 is used by the Department and the State agency to assess NET implementation status, monitor program accomplishments, and evaluate each State's progress in achieving the goals and objectives in the national strategic plan and the State agency implementation plan. Data from the FCS-42 is also entered into the Special Nutrition Programs Integrated Information System from which regional and national totals are derived.

**Affected Public:** State and territorial governments, FCS regional offices administering NET Program.

**Estimated Number of Respondents:** 56.

**Estimated Time per Response:** Twelve hours for reporting and 4 hours for recordkeeping for a total of 16 hours.

**Estimated Total Annual Burden on Respondents:** 896.

Dated: June 11, 1997.

**William E. Ludwig,**

*Administrator, Food and Consumer Service.*

[FR Doc. 97-16488 Filed 6-23-97; 8:45 am]

BILLING CODE 3410-30-U

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Municipal Interest Rates for the Third Quarter of 1997

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of municipal interest rates on advances from insured electric loans for the third quarter of 1997.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for

advances on municipal rate loans with interest rate terms beginning during the third calendar quarter of 1997.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning July 1, 1997, and ending September 30, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Carolyn Dotson, Loan Funds Control Assistant, U.S. Department of Agriculture, Rural Utilities Service, Room 2234-S, Stop 1524, 1400 Independence Avenue, SW, Washington, DC 20250-1500. Telephone: 202-720-1928. FAX: 202-690-2268. E-mail: CDotson@rus.usda.gov.

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the third calendar quarter of 1997 for municipal rate electric loans. RUS regulations at 7 CFR 1714.4 state that each advance of funds on a municipal rate loan shall bear interest at a single rate for each interest rate term. Pursuant to 7 CFR 1714.5, the interest rates on these advances are based on indexes published in the "Bond Buyer" for the four weeks prior to the first Friday of the last month before the beginning of the quarter. The rate for interest rate terms of 20 years or longer is the average of the 20 year rates published in the Bond Buyer in the four weeks specified in 7 CFR 1714.5(d). The rate for terms of less than 20 years is the average of the rates published in the Bond Buyer for the same four weeks in the table of "Municipal Market Data—General Obligation Yields" or the successor to this table. No interest rate may exceed the interest rate for Water and Waste Disposal loans.

In the past, both the published Municipal Market Data table and the table published by RUS have included a rate for each year up to 20 years. At the end of May 1997, however, the Bond Buyer changed the table of "Municipal Market Data—General Obligation Yields." Instead of publishing a rate for each year, as was done in the past, the table now includes only rates for securities maturing in 1998 and at 5 year intervals thereafter.

Therefore, beginning with this Notice, the rates published by RUS will reflect the average rates for the years shown in the Municipal Market Data table in the Bond Buyer. Rates for interest rate terms ending in intervening years will be a linear interpolation based on the average of the rates published in the Bond Buyer. All rates will be adjusted to the nearest one eighth of one percent (0.125 percent) as required under 7 CFR

1714.5(a). The method for issuing rates for interest rate terms of 20 years or longer is unchanged. The market interest rate on Water and Waste Disposal loans for this quarter is 5.500 percent.

In accordance with 7 CFR 1714.5, the interest rates are established as shown in the following table for all interest rate terms that begin at any time during the third calendar quarter of 1997.

Interest rate term ends in (year)	RUS rate (0.000 percent)
2018 .....	5.500
2017 .....	5.500
2016 .....	5.500
2015 .....	5.500
2014 .....	5.375
2013 .....	5.375
2012 .....	5.375
2011 .....	5.250
2010 .....	5.250
2009 .....	5.125
2008 .....	5.000
2007 .....	5.000
2006 .....	4.875
2005 .....	4.875
2004 .....	4.750
2003 .....	4.750
2002 .....	4.625
2001 .....	4.500
2000 .....	4.250
1999 .....	4.000
1998 .....	3.875

Dated: June 17, 1997.

**Wally Beyer,**

*Administrator, Rural Utilities Service.*

[FR Doc. 97-16428 Filed 6-23-97; 8:45 am]

BILLING CODE 3410-15-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Monday, Tuesday, and Wednesday, July 7-9, 1997 at the times and location noted below.

**DATES:** The schedule of events is as follows:

*Monday, July 7, 1997*

9:00 a.m.-5:30 p.m.—Committee of the Whole—ADAAG Revision (Closed Meeting).

*Tuesday, July 8, 1997*

9:00 a.m.-4:30 p.m.—Committee of the Whole—ADAAG Revision (Closed Meeting).

4:30 p.m.-5:30 p.m.—Planning and Budget Committee.

*Wednesday, July 9, 1997*

9:00 a.m.-10:00 a.m.—Committee of the Whole—Final Rule on Building Elements Designed for Children's Use (Closed Meeting).

10:00 a.m.-11:00 a.m.—Technical Programs Committee.

11:00 a.m.-Noon Long-Range Planning Group.

1:30 p.m.-2:30 p.m.—Executive Committee.

3:00 p.m.-5:00 p.m.—Board Meeting.

5:30 p.m.-7:30 p.m.—Play Area Committee Awards Ceremony.

**ADDRESSES:** The meetings will be held at: Westin Hotel, 1400 M Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-5434, ext. 14 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items. Specific voting items are noted next to each committee report.

### Open Meeting

- Executive Director's Report.
- Approval of the Minutes of the May 14, 1997 Board Meeting.
- Play Area Regulatory Negotiation Committee Report.
- Long-Range Planning Committee Report.
- Planning and Budget Committee Report—Fiscal Year 1997 Spending Plan Change.
- Technical Programs Committee Report.
- Executive Committee Report.

### Closed Meeting

- Final Rule on Children's Elements.
- Committee of the Whole Report on ADAAG Revision.

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings.

**James J. Raggio,**

*General Counsel.*

[FR Doc. 97-16554 Filed 6-23-97; 8:45 am]

BILLING CODE 8150-01-P

## DEPARTMENT OF COMMERCE

### INTERNATIONAL TRADE ADMINISTRATION

[A-583-824]

### Polyvinyl Alcohol from Taiwan: Notice of Extension of Time Limit for New Shipper Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** June 24, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Everett Kelly or Ellen Grebasch, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230; telephone: (202) 482-4194 or (202) 482-3773, respectively.

**SUMMARY:** The Department of Commerce (the Department) is extending the time limit for the preliminary results of the new shipper review of the antidumping duty order on polyvinyl alcohol from Taiwan. The period of review is May 1, 1996 through October 31, 1996. This extension is made pursuant to the Tariff Act of 1930, as amended by the Uruguay Round Agreements Act (hereinafter, "the Act").

### Postponement

On December 18, 1996, the Department initiated this new shipper review of the antidumping duty order on polyvinyl alcohol from Taiwan (61 FR 68237, December 28, 1996). The current deadline for the preliminary results is June 16, 1997. Under the Act, the Department may extend the deadline for completion of a new shipper review if it determines that the case is extraordinarily complicated. The Department finds that it is not practicable to complete the new shipper review of polyvinyl alcohol from Taiwan within this time limit due to the extraordinarily complicated nature of certain issues in this review which require further investigation. Among these issues is the question of respondent Perry Chemical Corporation's eligibility to be considered a new shipper.

In accordance with section 751(a)(2)(B)(iv) of the Act, the Department will extend the time for completion for the preliminary results of this new shipper review to October 14, 1997. Accordingly, we will issue the final results within 90 days after notice of the preliminary results is published in the **Federal Register**.