

**FOR FURTHER INFORMATION CONTACT:**

Diane L. Lobasso, Home Mortgage Insurance (202) 708-2700 ext. 2191; TDD (202) 708-4594 (this is not a toll-free number) for copies of the proposed forms and other available.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Revision of the Section 235(r) Refinancing Procedures (FR-3927).

**OMB Control Number:** 2502-0456.

**Description of the need for the information and the proposed use:**

The information is collected by the originating lender from the mortgage application and is used by the originating lender to process the applications for Section 235(r) mortgage insurance and assistance. The applications are underwritten and certified by the originating lender.

The information is needed for the evaluation of the applications, the Department's financial management and accounting system(s) and the Department's monitoring of the origination and servicing activities of the lender.

If the information is not collected the originating lender cannot make the proper underwriting decision and the Department's data base would be incomplete for its financial management and accounting system(s). Furthermore, the Department's efforts to monitor the origination and servicing activities of the lender would be debilitated.

**Agency form numbers:** HUD-93114.

**Members of affected public:** Approximately 23,000 (each potential

mortgage refinance transaction is an equivalent respondent).

An estimation of the total number of hours needed to prepare the information including number of respondents, frequency of response, and hours of response is .34 hours (6,437 hours annually) per 1 respondent out of 23,000 respondents.

**Status of the proposed information collection:** Reinstatement, without change, of a previously approved collection for which approval has expired.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 13, 1997.

**Stephanie A. Smith,**

*General Deputy Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 97-16078 Filed 6-18-97; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-75]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: July 21, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

### FOR FURTHER INFORMATION CONTACT:

Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal

for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 12, 1997.

**David S. Cristy,**

*Acting Director, Information Resources Management Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

**Title of Proposal:** Request Voucher for Grant Payment—Request Voucher for Homeless/Shelter Plus Care Grant Payment—LOCCS Voice Response Access Authorization.

**Office:** Chief Financial Officer.

**OMB Approval Number:** 2535-0102.

**Description of the Need for the Information and its Proposed Use:**

These forms will be used by recipients to request payments of grant funds or to designate the appropriate officials who can have access to the Department's voice activated payment system. The information on these forms will be used as an internal control mechanism to safeguard Federal funds and to improve the payment process for recipients.

**Form Number:** HUD-27053, 27053-A/B, and 27054.

**Respondents:** State, Local, or Tribal Government and Not-For-Profit Institutions.

**Frequency of Submission:** On Occasion.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-27053 .....	1,200		180		.16		36,000
HUD-27053-A/B .....	800		24		.25		4,800
HUD-27054 .....	2,000		1		.16		333

*Total Estimated Burden Hours:*  
41,133.

*Status:* Reinstatement, without changes.

*Contact:* Sandra Jackson, HUD, (202) 708-0143, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 97-16079 Filed 6-18-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting and Forum

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Meeting and Forum.

**SUMMARY:** This notice announces the organizing meeting and a related forum on nonindigenous species of the Aquatic Nuisance Species Task Force's Western Regional Panel. A number of topics will be addressed during the meeting, including: Panel operating guidelines; funding mechanisms; and development of a 1998 Work Plan. The Forum will include presentations on freshwater exotic plants and animals, exotic control and prevention strategies, 100th Meridian Initiative, exotics and islands, and exotics and the coast. The meeting and forum are open to the public. Interested persons may make oral statements at the meeting or submit written statements for consideration.

**DATES:** The Forum on Nonindigenous Species will be held from 8:00 a.m. to 5:00 p.m. on July 8, 1997, and the Panel meeting will be held from 8:00 a.m. to 5:00 p.m. on July 9, 1997.

**ADDRESSES:** Both meetings will be held at Harrison Hall, Portland State University, Portland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Robert A. Peoples, Executive Secretary, ANS Task Force, by telephone at 703-358-2025 or E-mail at robert\_peoples@mail.fws.gov. or Linda Drees, Western Regional Panel Organizing Team member at 9313-539-3474, Extension 20.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces the initial meeting of the Aquatic Nuisance Species Task Force's Western Regional

Panel pursuant to the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4723(b)). Minutes of the meeting will be maintained by the Executive Secretary, ANS Task Force, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 840, Arlington, Virginia 22203-1622, and Linda Drees, Western Regional Panel, U.S. Fish and Wildlife Service, 315 Houston Street, Suite E, Manhattan, Kansas, 66502 and will be available for inspection during regular business hours within 30 days following the meeting.

Dated: June 16, 1997.

**Gary Edwards,**

*Assistant Director—Fisheries, Co-Chair, Aquatic Nuisance Species Task Force.*

[FR Doc. 97-16108 Filed 6-18-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-060-1310-00]

#### Cave Gulch-Bullfrog-Waltman Natural Gas Development Project in Natrona County, Wyoming; Availability of the Final Environmental Impact Statement (FEIS)

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Cave Gulch-Bullfrog-Waltman Natural Gas Development Project Final Environmental Impact Statement (FEIS) which analyzes the environmental consequences of the operators' proposal to continue to drill wells on their leased acreage within the Cave Gulch-Bullfrog-Waltman Natural Gas project area. This development area is located in Natrona County and generally located within Townships 36 and 37 North; Ranges 86 and 87 West, 6th Principal Meridian. The area is accessed by U.S. Highway 20/26 west of Casper, Wyoming; and, north of Waltman, Wyoming via county road 104. Access to the interior of the Cave Gulch-Bullfrog-Waltman project area is provided by a road system developed to service prior and on-going drilling and production activities.

**DATES:** Comments on the FEIS will be accepted for 30 days following the date the Environmental Protection Agency publishes their Notice of Availability in

the **Federal Register**. The EPA notice is expected on or about June 20, 1997.

**ADDRESSES:** Comments on the FEIS should be sent to Ms. Kate Padilla, Team Leader for the Cave Gulch-Bullfrog-Waltman Natural Gas Development Project EIS, Bureau of Land Management, Casper District Office, 1701 East "E" Street, Casper, Wyoming 82601, 307-261-7603.

**SUPPLEMENTARY INFORMATION:** The FEIS is abbreviated to reflect only changes to the Draft EIS based on public and internal comments and therefore is used in combination with the Draft EIS to analyze a proposed action, two (2) development alternatives, and the no action alternative. The proposal presented by the operators is to continue to drill additional wells on their leased acreage within this natural gas development area. The current oil and gas operators are Chevron U.S.A., Barrett Resources Corporation, Prima Oil & Gas Company, Goldmark Engineering, Inc., W.A. Moncrief, Jr., Marathon Oil Company, and John P. Lockridge, Inc. The surface land ownership of the Cave Gulch-Bullfrog-Waltman project area is 66 percent private, 29 percent Federal (BLM), and 5 percent State of Wyoming. The mineral ownership is as follows: 20 percent private, 77 percent Federal (BLM), and 3 percent State of Wyoming.

Over the next 10 years, the Operators propose to drill up to 160 additional wells where approximately 40 wells are currently active to obtain maximum recovery of natural gas from existing Federal, State, and private oil and gas leases. The area was divided into four segments by the operators to define the Proposed Action with regard to well spacing and density. The two development alternatives analyze wells based on areas defined in the BLM's June 1996 Cave Gulch-Bullfrog-Waltman EIS Final Geologic, Well Spacing, and Reserve Evaluation Report. The draft EIS describes the physical, biological, cultural, historic, and socio-economic resources in and surrounding the project area. The focus of the impact analysis was based upon resource issues and concerns identified during public scoping. Potential impacts of concern from development were primarily concerned with raptor breeding and nesting, sensitive soils, and economics.