

**ADDRESSES:** 1335 Main Street, Lander, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Jack Kelly, (307)–332–8400.

**Jack Kelly,**  
Area Manager.

[FR Doc. 97–15064 Filed 6–9–97; 8:45 am]

**BILLING CODE** 4310–22–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT–912–07–0777–52]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of meeting of the Utah Resource Advisory Council (RAC).

**SUMMARY:** Utah's Resource Advisory Council will conduct a series of field meetings in the Uintah Basin area of Utah between June 30 and July 2, 1997. On June 30, the Council will meet at the BLM Vernal Office (170 South 500 East, Vernal, Utah) from 6:00 to 6:30 p.m. The primary purpose of this meeting is to hear from members of the public who wish to address the Council. The next morning the Council will depart from the Vernal Field Office (8:00 a.m.) for a field tour of the Green River/Brown's Park region where they will discuss recreation-related issues. On July 2, the Council will visit the Dry Fork Recreation Area focusing on issues and concerns related to encroaching urbanization to the area. In the afternoon, the Council will tour Pelican Lake to discuss water quality issues, past impacts to the lake fishery, the need to improve recreation facilities, and a proposal by the Americans with Disabilities Act (ADA) to develop facilities to provide fishing access for the disabled.

RAC meetings are open to the public; however, transportation, meals, and overnight accommodations are the responsibility of the participating public.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public interested in attending the Vernal field tour or desiring an opportunity to address the Council should contact Sherry Foot, Special Programs Coordinator, Bureau of Land Management, 324 South State Street, Salt Lake City, Utah, 84111; phone (801) 539–4195, by June 23, 1997.

Dated: June 3, 1997.

**Roger Zortman,**

Acting, Utah BLM State Director.

[FR Doc. 97–15066 Filed 6–9–97; 8:45 am]

**BILLING CODE** 4310–DQ–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT–942–1430–01; UTU 42966; Public Land Order No. 7264]

#### Revocation of Secretarial Order Dated March 12, 1931, Which established Power Site Classification No. 259; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order revokes a Secretarial order in its entirety affecting 2,303.13 acres of public lands withdrawn for the Bureau of Land Management's Powersite Classification No. 259. The waterpower potential in these lands has been fully developed. The lands are no longer needed for waterpower purposes and the revocation is needed to dispose of the lands through either a land exchange or for recreation and public purposes. This action will open the lands to surface entry, subject to valid existing rights, except for 233.60 acres that have been conveyed out of Federal ownership. The lands, except those conveyed out of Federal ownership with no mineral reservation, have been open to mining under the provisions of the Mining Claims Rights Restoration Act of 1955, and to mineral leasing.

**EFFECTIVE DATE:** July 10, 1997.

**FOR FURTHER INFORMATION CONTACT:** Michael L. Barnes, Salt Lake District Office, 2370 South 2300 West, Salt Lake City, Utah 84119, 801–977–4372.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated March 12, 1931, which established Powersite Classification No. 259, is hereby revoked in its entirety:

#### Salt Lake Meridian

(a) Federal Land and Minerals

T. 39 S., R. 16 W.,

Sec. 21, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 28, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 31, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 33, SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 40 S., R. 16 W.,

Sec. 5, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 8, NE $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 18, lots 1, 2, and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Sec. 19, SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 40 S., R. 17 W.,

Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Sec. 24, S $\frac{1}{2}$ NE $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 33, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 34, lots 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , and N $\frac{1}{2}$ S $\frac{1}{2}$ ;

Sec. 35, lots 2, 3, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The areas described aggregate 2,069.53 acres in Washington County.

(b) Private Surface and Minerals

T. 40 S., R. 16 W.,

Sec. 19, lot 2.

The area described contains 39.88 acres in Washington County.

(c) Private Surface, Federal Minerals Reserved

T. 39 S., R. 16 W.,

Sec. 28, NE $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$ NW $\frac{1}{4}$ .

T. 40 S., R. 17 W.,

Sec. 33, lots 2 and 3.

The area described contains 193.72 acres in Washington County. Total areas described in (a), (b), and (c) aggregate 2,303.13 acres in Washington County.

2. At 9 a.m. on July 10, 1997, the lands described in paragraph 1(a) will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. July 10, 1997 shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

3. The lands described in paragraph 1(a) and (c) have been open to mining under the provisions of the Mining Claims Restoration Act of 1955, 30 U.S.C. 621 (1994). However, since this act applies only to lands withdrawn for power purposes, the provisions of the act are no longer applicable.

4. The State of Utah, with respect to the lands described in paragraph 1(a), has waived its preference right to file for the public highway rights-of-way or material sites, as provided by the Act of June 10, 1920, Section 24 as amended, 16 U.S.C. 818 (1994).

Dated: May 30, 1997.

**Bob Armstrong,**

Assistant Secretary of the Interior.

[FR Doc. 97–15029 Filed 6–9–97; 8:45 am]

**BILLING CODE** 4310–DQ–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID–933–1430–01; IDI–32319]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed

an application to withdraw 3,805.87 acres of National Forest System lands for protection of the Howell Canyon Recreation Complex. Publication of this notice in the **Federal Register** will close the lands for up to two years from location and entry under the United States mining laws. The lands will remain open to all uses, other than the mining laws.

**DATES:** Comments and requests for a meeting should be received on or before July 10, 1997.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709.

**FOR FURTHER INFORMATION CONTACT:** Larry R. Lievsay, BLM, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3864.

**SUPPLEMENTARY INFORMATION:** On May 28, 1997, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights:

**Boise Meridian**

- T. 12 S., R. 24 E.,  
Sec. 36, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ .
- T. 12 S., R. 25 E.,  
Sec. 31, lot 4, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 32, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$ .
- T. 13 S., R. 24 E.,  
Sec. 1, N $\frac{1}{2}$  lot 1, lots 2 to 4 inclusive, S $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ ;  
Sec. 2;  
Sec. 3, lots 1 to 4 inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 4, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 5, SE $\frac{1}{4}$ ;  
Sec. 9, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 10, W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 11, NE $\frac{1}{4}$ ;  
Sec. 12, NW $\frac{1}{4}$ .

The areas described aggregate 3,805.87 acres in Cassia County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with this proposed withdrawal may present their views in writing to the Idaho State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for

the purpose of being heard on the proposed withdrawal must submit a written request to the Idaho State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to this date. The temporary uses which may be permitted during this segregation period, are leases, permits, rights-of-way, etc.

The temporary segregation of the lands in connection with this withdrawal application shall not have the effect of authorizing any use of the lands by the Department of Agriculture.

Dated: June 2, 1997.

**Dave Holman,**

*Acting Branch Chief, Lands and Minerals.*

[FR Doc. 97-15030 Filed 6-9-97; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf, Alaska Region, Beaufort Sea Lease Sale 170

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Reschedule of public hearing date.

On May 21, 1997, Minerals Management Service (MMS) announced in the **Federal Register** (Vol. 62, No. 98, pages 27774-5) the availability of the draft Environmental Impact Statement and the location, dates, and times of public hearings for proposed oil and gas lease Sale 170 in the Beaufort Sea, Alaska.

In response to a subsequent schedule conflict in Barrow, Alaska, MMS has rescheduled the July 8, 1997, hearing in Barrow as follows:

*July 10, 1997:* North Slope Borough Assembly Chambers, Barrow, Alaska, 7:30 p.m.

The dates and times for the hearings in Nuiqsut, Kaktovik, and Anchorage, Alaska, remain unchanged.

If you wish to testify at the Barrow hearing, contact the Regional Director at

the Alaska Regional Office, 949 East 36th Avenue, Anchorage, Alaska 99508-4302, or Ray Emerson by telephone (907) 271-6650 or toll free 1-800-764-2627 by July 7, 1997. An oral statement may be supplemented by a more complete written statement which may be submitted to a hearing official at the time of the oral presentation or by mail until July 18, 1997.

Dated: June 4, 1997.

**Thomas A. Readinger,**

*Deputy Associate Director for Offshore Minerals Management.*

[FR Doc. 97-15019 Filed 6-9-97; 8:45 am]

BILLING CODE 4310-MR-M

## DEPARTMENT OF INTERIOR

### National Park Service

#### Notice of Intent To Extend Existing Concession Permits; and Notice of Intent To Issue a Concession Contract at Grand Teton National Park

**AGENCY:** National Park Service.

**ACTION:** Public notice.

**SUMMARY:** Pursuant to the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20 *et seq.*), notice is hereby given that the National Park Service intends to extend the following concession permits. These extensions are necessary to allow the continuation of public services during the completion of planning documents for Grand Teton National Park. The current concessioners have performed their obligations to the satisfaction of the Secretary and retain their rights of preference under this administrative action.

Pursuant to the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20 *et seq.*), notice is hereby given that the National Park Service intends to issue a concession contract at Grand Teton National Park with a term of three years. This short term contract is necessary to allow the continuation of public services during the completion period of planning documents for Grand Teton National Park. The current concessioner has performed its obligation to the satisfaction of the Secretary of Interior and retains its right of preference under this administration action.

**EFFECTIVE DATE:** On or before July 10, 1997, a notice will be published in the Commerce Business Daily. Anyone interested in making an offer for the new contract must do so within 60 days of the date of publication of the Commerce Business Daily announcement.

**INFORMATION:** Information regarding this notice can be obtained from: Program