

of Task Force Membership; legislation and funding related to nonindigenous species; U.S. Army Corps of Engineers nonindigenous species activities; and updates of the activities of the Task Force and its committees. Topics to be addressed during the Great Lakes Panel meeting include: presentations of recent Great Lakes Panel products; Great Lakes Panel committee reports and review of FY 1998 committee work plans; updates of the activities of the Great Lakes Panel and its committees; and other issues. The meetings are open to the public. Interested persons may make oral statements at the meetings or submit written statements for consideration. The public is welcome to participate in the tour of the Chicago Waterways subject to the availability of space on a first-come, first-served basis and payment of a \$30.00 fee to the Great Lakes Panel.

**DATES:** The Great Lakes Panel will meet from 8:30 a.m. to 11:30 a.m. on Wednesday, June 18, 1997. The Chicago Waterways Tour will leave at Noon from the Clarion International Quality Inn—O'Hare, Rosemont, Illinois, and return about 5:00 p.m. on June 18, 1997. The ANS Task Force will meet from 8:00 a.m. to 4:00 p.m. on Thursday, June 19, 1997.

**ADDRESS:** Both meetings will be held at and the tour will leave from the Clarion International Quality Inn—O'Hare, 6810 N. Mannheim Road, Rosemont, Illinois.

**FOR FURTHER INFORMATION CONTACT:**

Robert A. People, Executive Secretary, ANS Task Force, by telephone at 703-358-2025 or E-Mail at robert\_\_peoples@mail.fws.gov.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces the Summer 1997 Meeting of the Aquatic Nuisance Species Task Force, as established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741), and the Spring 1997 Meeting of the Great Lakes Panel on Aquatic Nuisance Species, a Task Force committee. It also announces a bus/boat tour of the Chicago Waterways. Minutes of the meeting will be maintained by the Executive Secretary, ANS Task Force, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 840, Arlington, Virginia 22203-1622 and will be available for inspection during regular business hours within 30 days following the meeting.

Dated: June 2, 1997.

**Gary Edwards,**

*Assistant Director—Fisheries, Co-Chair, Aquatic Nuisance Species Task Force.*  
[FR Doc. 97-14716 Filed 6-4-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-220-1060-00-24 1A]

#### Wild Horse and Burro Advisory Board; Notice of Intent To Reestablish and Call for Nominations

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to reestablish the Wild Horse and Burro Advisory Board and call for nominations.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act (Public Law 92-195), notice is hereby given that the Secretaries of the Interior and Agriculture intend to reestablish the Wild Horse and Burro Advisory Board. The public is also being requested to submit nominations for membership on the Board.

Any individual or organization may nominate one or more persons to serve on the Wild Horse and Burro Advisory Board. Individuals may also nominate themselves for Board membership. All nomination letters should include the name, address, profession, relevant biographic data, and reference sources for each nominee, and should be sent to the address below. Nominations may be made for the following categories of interest:

Wild horse and burro advocacy group.  
Wild horse and burro research  
(especially genetics and population biology).  
Veterinary medicine (equine science).  
Natural resources management  
(especially rangeland science).  
Humane organization.  
Wildlife management.  
Livestock management.  
Public-at-large.

The specific category that the nominee will represent should be identified in the letter of nomination.

**DATES:** Nominations should be submitted to the address listed below no later than July 7, 1997.

**FOR FURTHER INFORMATION CONTACT:** Jim Fox, Bureau of Land Management, LS 314, 1849 C Street, NW., Washington, DC 20240, telephone (202) 452-7744. Internet: j1fox@wo.blm.gov.

**SUPPLEMENTARY INFORMATION:** The purpose of the Wild Horse and Burro Advisory Board will be to advise the Secretary of the Interior, the Director of the Bureau of Land Management, the Secretary of Agriculture, and the Chief of the Forest Service on matters pertaining to management and protection of wild free-roaming horses and burros on the Nation's public lands.

Board membership shall be balanced in terms of categories of interest represented. Each member will be a person who, as a result of training and experience, has knowledge or special expertise which qualifies him or her to provide advice from among the categories of interest listed above. Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act, members of the Board shall not be employees of Federal or State Government.

Members will serve without salary, but will be reimbursed for travel and per diem expenses at current rates for Government employees.

The Board will meet no less than two times annually. Additional meetings may be called by the Director, Bureau of Land Management, in connection with special needs for advice.

Dated: May 30, 1997.

**Sylvia V. Baca,**

*Acting Director, Bureau of Land Management.*  
[FR Doc. 97-14685 Filed 6-4-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1610-00]

#### Notice of Availability; Montana

**AGENCY:** Bureau of Land Management, Montana, Miles City District, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with Section 202 of the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act of 1969, the Record of Decision has been prepared for the Calypso Trail, Big Dry Resource Area, Montana. The Record of Decision approves the decisions for management of the Calypso Trail.

**EFFECTIVE DATE:** The Record of Decision was signed May 27, 1997 by Montana State Director, Larry Hamilton.

**ADDRESSES:** Reading copies of the Record of Decision are available at the following Bureau of Land Management locations: External Affairs Office, Montana State Office, 222 North 32nd Street, Billings, MT and the Miles City

District Office, 111 Garryowen Road, Miles City, MT.

**FOR FURTHER INFORMATION CONTACT:** Brad Brown, Acting Big Dry Area Manager, Miles City District Office, 111 Garryowen Road, Miles City, MT 59301, 406-232-4333.

**SUPPLEMENTARY INFORMATION:** The Record of Decision approves the decisions made in the Calypso Trail Supplement to the Big Dry Resource Management Plan. The Supplement was issued in June of 1996. Three letters protesting the plan were received by the Director. The protests did not result in any changes to the plan.

Dated: May 28, 1997.

**Janet L. Edmonds,**

*Acting District Manager.*

[FR Doc. 97-14697 Filed 6-4-97; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-040-1020]

#### Notice of Availability; Utah

**SUMMARY:** The Bureau of Land Management, Richfield District, has completed an Environmental Analysis (EA) Finding of No Significant Impact (FONSI) of the Proposed Plan Amendments to the Henry Mountain, Parker Mountain, and Mountain Valley Management Framework Plans. The Proposed Amendments involve the addition of five new land tenure adjustment criteria.

**DATES:** The protest period for these Proposed Plan Amendments will commence with the date of publication of this notice and last for 30 days. Protests must be received on or before July 7, 1997.

**ADDRESSES:** Protests must be addressed to the Director (WO-210), Bureau of Land Management, Attn: Brenda Williams, 1849 C Street, NW., Washington, DC 20240 within 30 days after the date of publication of this Notice of Availability.

**FOR FURTHER INFORMATION CONTACT:** Rod Lee, Resource Advisor, Richfield District, at 150 East 900 North, Richfield, Utah 84701, (801) 896-1524. Copies of the proposed Plan Amendments are available for review at the Richfield District Office.

**SUPPLEMENTARY INFORMATION:** This action is announced pursuant to Section 202(a) of the Federal Land Management Act (1976) and 43 CFR part 1610. These Proposed Amendments are subject to protests by any party who has

participated in the planning process. Protests must be specific and contain the following information:

- The name, mailing address, phone number, and interest of the person filing the protest.
- A statement of the issue(s) being protested.
- A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps etc., of the Proposed Plan Amendment.
- A copy of all documents addressing the issue(s) submitted by the protester during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- A concise statement as to why the protester believes the BLM State Director is incorrect.

Dated: May 30, 1997.

**G. William Lamb,**

*State Director, Utah.*

[FR Doc. 97-14671 Filed 6-4-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-080-100-1150-00]

#### Notice of Intent To Amend the Book Cliffs Resource Management Plan and Prepare an Associated Environmental Assessment (EA); Utah

**SUMMARY:** This notice is to advise the public that the Bureau of Land Management (BLM) is proposing to amend the Book Cliffs Resource Management Plan (RMP) for the re-introduction of black-footed ferrets into the Book Cliffs Resource Area (BCRA). The U.S. Fish and Wildlife Service (Service) is proposing to reintroduce black-footed ferrets as a non-essential experimental population, into the Book Cliffs Resource Area. The Utah Division of Wildlife Resources (UDWR), in conjunction with affected stakeholders, has prepared a reintroduction and management plan to determine what measures would be necessary for the reintroduction and what impacts and mitigation may result. As a part of the amendment process, the BLM will determine if the management plan will result in a change in the scope of the resource uses or a change in the terms, conditions, or decisions of the Book Cliffs RMP. The BLM is seeking public input on this RMP amendment.

**EFFECTIVE DATES:** The public scoping period is initiated with publication of this notice of intent and ends June 27,

1997. Scoping meetings will be held on Monday, June 9, 1997, from 6:00 p.m. to 9:00 p.m., in the auditorium of the Utah Division of Wildlife Resources Building, 1594 West North Temple Street, Salt Lake City, Utah, and Tuesday, June 10, 1997, from 6:00 p.m. to 9:00 p.m., in Room 2 of the Western Park Conference Center, 300 East 200 South, Vernal, Utah. The purpose of the meetings are to (1) identify issues and concerns regarding potential reintroduction of black-footed ferrets into Uintah and Duchesne Counties and (2) to provide the general public an opportunity to participate in the amendment process. Representatives from the UDWR, BLM, and the Service will be available to answer questions about the project and amendment. Written comments on the scope of the amendment must be postmarked by June 27, 1997.

The EA for the amendment is scheduled to be completed in the summer of 1997, and made available for public review and comment. Notice of availability of the EA will be published in local newspapers and parties who have requested to be on the mailing list for this amendment will be notified by mail.

**FOR FURTHER INFORMATION CONTACT:** Bill Stroh, Wildlife Biologist, Bureau of Land Management, 170 South 500 East, Vernal, Utah, 84078, or telephone (801) 781-4481. Existing planning documents and information are available for review at the above address.

**SUPPLEMENTARY INFORMATION:** The BCRA comprises 1,455,880 acres in the northeastern corner of Utah. It is roughly triangular in shape, bounded by the Utah-Colorado state line on the east, the Book Cliffs Divide to the south, and the Green River to the north and west.

Administratively, the BCRA includes public lands and mineral resources that are within portions of Uintah and Grand Counties, Utah. Of the total area, 73% or 1,062,669 acres, are public lands administered by the BLM.

Of the remaining acreage, 15% is administered by the State of Utah, 8.5% is private, and 3.5% is public lands which are either within naval oil shale or federal power site reserves.

The primary area proposed for black-footed ferret reintroduction is located within Coyote Basin in east central Uintah County. The general issues which will be addressed by the planning amendment include: access to public lands, economic and social conditions, recreation uses, sensitive species, rangeland uses, mineral exploration and development, and public rights-of-way as they relate to