

who want further information concerning the meeting may contact the Commission at (202) 619-7097. Minutes of the meeting will be available for public inspection 4 weeks after the meeting at the Office of Stewardship and Partnerships, National Capital Support Office, 1100 Ohio Drive, SW., Room 220, Washington, D.C., 20242.

Dated: May 6, 1997.

Terry R. Carlstrom,
Acting Regional Director, National Capital Region.

[FR Doc. 97-13077 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Park System Advisory Board; Meeting

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1994), that a meeting of the National Park System Advisory Board will be held on June 9-10, 1997, at the U.S. Department of the Interior, 1849 C Street, NW, Washington, DC, in the Large Buffet Room of the Department of the Interior Cafeteria. June 9, 1997, will be a meeting day for the committees of the Board. The Committee on Use, Recreation and Tourism will meet in room 7000B. The Committee on Criteria and Standards will meet in room 7116. The Committee on Humanities, Science and Education will meet in room 7112. All committee meetings will begin at 10:00 am and will adjourn at 4:00 pm on June 9. The full Board will meet June 10, 1997. The full Board meeting will begin at 8:00 am and will adjourn at about 5:00 pm.

On June 10, after remarks from the Chairman, the Board will be addressed by National Park Service officials on the status of the committees and their structure, as well as other pertinent NPS issues. The Board will vote on National Historic Landmark nominations in the afternoon.

The Board may be addressed at various times by other officials of the National Park Service and the Department of the Interior; and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and

persons will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Persons wishing further information concerning the meeting, or who wish to submit written statements, may contact Loran Fraser, Office of Policy, National Park Service, Post Office Box 37127, Washington, DC, 20013-7127 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: May 14, 1997.

Denis Galvin,

Acting Deputy Director, National Park Service.

[FR Doc. 97-13076 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 10, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by June 3, 1997.

Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Drew County

Tillar, Frank, Memorial Methodist Episcopal Church, South, W. Railroad St., N. of AR 277, Tillar, 97000525

FLORIDA

Palm Beach County

West Palm Beach Stub Canal and Turning Basin, Northern 1.3 mi. of Stub Canal and turning basin, roughly bounded by Belvedere Rd. and FL 704, West Palm Beach, 97000526

GEORGIA

Barrow County

Auburn Historic District, Roughly bounded by 3rd Ave., 6th St., 6th Ave., and Main St., Auburn, 97000527

IOWA

Lee County

Keokuk National Cemetery (Civil War Era National Cemeteries), 1701 J St., Keokuk, 97000528

MASSACHUSETTS

Norfolk County

Hagerty, Josephine M., House, 357 Atlantic Ave., Cohasset, 97000529

NEW YORK

Dutchess County

Building at 73 Mansion St. (Poughkeepsie MPS), 73 Mansion St., Poughkeepsie, 97000531

Otsego County

Church Street Historic District, Roughly bounded by Church, Sylvan, Gould, and Warren Sts., Richfield Springs, 97000532

Saratoga County

Vischer Ferry Historic District (Boundary Increase), Along Riverview Rd., from Old Ferry Rd. to hydroelectric plant, from Van Vranken Rd. to jct. of Mohawk R. and Erie Canal, Vischer Ferry vicinity, 97000530

NORTH CAROLINA

Halifax County

Church of the Immaculate Conception and the Michael Ferrall Family Cemetery, 145 S. King St., Halifax, 97000533

SOUTH CAROLINA

Aiken County

Crossways (Aiken Winter Colony TR), 450 E. Boundary St., Aiken, 97000536
Mims, Britton, House, 229 Edgefield Rd., North Augusta, 97000539

Darlington County

Hartsville Community Center—Hartsville Community Market (Hartsville MPS), Fifth St. between College and Homes Ave.; and 106 W. College Ave., Hartsville, 97000538
Hartsville Post Office (Hartsville MPS), Jct. of Home Ave. and Fifth St., Hartsville, 97000537

Marlboro County

Manship Farmstead, 2601 Manship Rd., Tatum vicinity, 97000540

Sumter County

Pinewood Depot, Jct. of East Ave. and Clarke St., Pinewood, 97000535

Williamsburg County

Pressley, Colonel John Gotea, House (Kingtree MPS), 216 N. Academy St., Kingtree, 97000534

TEXAS**Harris County**

Cyrus, Ben C. and Jenetter, House
(Independence Heights MPS), 325 E. 35th
St., Houston, 97000548

Cyrus, Ben C. and Jenetter, House
(Independence Heights MPS), 325 E. 25th
St., Houston, 97000549

General Mercantile Store (Independence
Heights MPS), 7322 N. Main St., Houston,
97000545

Independence Heights Residential Historic
District (Independence Heights MPS),
Roughly bounded by N. Yale and E. 34th
Sts., and I-610, Houston, 97000542

Independence Park (Independence Heights
MPS), Roughly bounded by 1000 Blk. of E.
40th St., Houston, 97000544

Johnson, Charles, House (Independence
Heights MPS), 301 E. 35th St., Houston,
97000550

Johnson, Morris and Mary, House, 3818
Spencer St., Houston, 97000541

Lewis, Ella, Store and Rental Houses
(Independence Heights MPS), 3404—
3406—3408 Courtland St., Houston,
97000543

Lindsay, Oscar, House (Independence
Heights MPS), 7415 N. Main St., Houston,
97000546

Mackey, William, House (Independence
Heights MPS), 313 E. 37th St., Houston,
97000547

WASHINGTON**Whatcom County**

MV PLOVER (ferry), 245 Marine Dr.; Blaine
Harbor Berth A-11, Blaine, 97000551

WISCONSIN**Dane County**

Mansion Hill Historic District, Roughly
bounded by E. Dayton, E. Johnson, E.
Gorham, N. Butler, Langdon, and W.
Gilman Sts., and Lake Mendota, Madison,
97000552

[FR Doc. 97-13024 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service**

**National Capital Region;
Superintendents, et al.; Delegation of
Authority (Order No. 5, Amendment 2),
Delegation of Authority (Order No. 5,
Amendment 3)**

**Delegation of Authority (Order No. 5,
Amendment 2)**

Order No. 5, approved September 14,
1977, and published in the **Federal
Register** of September 30, 1977, (42 FR
52499), set forth certain authority to
officers and employees. This
amendment changes the titles of certain
offices and employees as set forth below
and rescinds the authority of Field Land
Acquisition Officers: Section 5, strike
"Associate Regional Director,

Cooperative Activities," and replace
with "Associate Superintendent, Office
of Stewardship and Partnerships."

**Delegation of Authority (Order No. 5,
Amendment 3)**

Order No. 5, Amendment 1, approved
September 22, 1989, and published in
the **Federal Register** of October 26,
1989, set forth certain authority to the
Chief, Land Resources Division, Mid-
Atlantic Region. This amendment
rescinds the authority of the Realty
Officer, Land Resources Program Center,
Northeast Region (formerly the Chief,
Land Resources Division, Mid-Atlantic
Region) and further changes Section 6 to
read as follows: "Section 6. The Chief,
Land Resources Program Center,
National Capital Region, is authorized to
execute the land acquisition program
within the National Capital Region,
including contracting for acquisition of
lands and related properties, and
acceptance of offers to sell to, or
exchanges with the United States, lands
or interests in lands, and to execute all
necessary agreements and conveyances
incidental thereto; to accept deeds
conveying to the United States land or
interests in lands; to approve on behalf
of the National Park Service offers of
settlement in condemnation cases; to
provide relocation assistance; and to
approve claims for reimbursement
under Public Law 91-646, as amended.

The Chief, Appalachian Trail Land
Acquisition Field Office, is authorized
to execute the land acquisition program
for the Chesapeake and Ohio Canal
National Historical Park, including
contracting for acquisition of lands and
related properties, and acceptance of
offers to sell to, or exchanges with the
United States, lands or interests in
lands, and to execute all necessary
agreements and conveyances incidental
thereto; to accept deeds conveying to
the United States land or interests in
lands; to approve on behalf of the
National Park Service offers of
settlement in condemnation cases; to
provide relocation assistance; and to
approve claims for reimbursement
under Public Law 91-646, as amended.

Dated: May 6, 1997.

Terry R. Carlstrom,

*Acting Regional Director, National Capital
Region.*

[FR Doc. 97-13075 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-M

**AGENCY FOR INTERNATIONAL
DEVELOPMENT**

**Guidelines for Internal Transport,
Storage and Handling (ITSH) of P.L.
480 Title II Commodities**

Notice

Pursuant to the Agricultural Market
and Transition Act of 1996, notice is
hereby given that the Title II Final Draft
Guidelines for Internal Transport,
Storage and Handling (ITSH) of Title II
commodities being used for urgent and
extraordinary relief requests are being
made available to interested parties for
the required thirty (30) day comment
period.

Individuals who wish to receive a
copy of the draft guidelines should
contact: Office of Food for Peace,
Agency for International Development,
Washington, D.C. 20523-0809. Contact
person: Brenda Lowdermilk, (703) 351-
0108, fax (703) 351-0164. Individuals
who have questions or comments on the
draft guidelines should contact David
Hagen at (703) 351-0166 or
(dhagen@usaid.gov).

The Thirty day comment period will
begin on June 18, 1997.

Dated: May 2, 1997.

William T. Oliver,

*Director, Office of Food for Peace Bureau
for Humanitarian Response.*

[FR Doc. 97-12962 Filed 5-16-97; 8:45 am]

BILLING CODE 6116-01-M

DEPARTMENT OF JUSTICE

**Notice of Lodging of Consent Decree
Pursuant to the Comprehensive
Environmental Response,
Compensation, and Liability Act**

Notice is hereby given that a proposed
consent decree in *United States v.
American National Can Company, et
al.*, No. CIV F-97-5402-REC-SMS (E.D.
Cal), was lodged on April 23, 1997, with
the United States District Court for the
Eastern District of California. The
consent decree resolves claims under
Sections 106 and 107 of the
Comprehensive Environmental
Response, Compensation, and Liability
Act of 1980, 42 U.S.C. 9606 and 9607,
as amended, brought against defendants
American National Can Company,
Crown Beverage Packaging, Inc., NL
Industries, Inc., and Tri-Valley Growers
for injunctive relief and response costs
incurred and to be incurred by the
United States Environmental Protection
Agency in connection with responding
to the release and threatened release of
hazardous substances at the Industrial