

Time: 1:00 p.m.

Place of Meeting: Willco Building, 6000 Executive Blvd., Bethesda, MD 20892-7003.

Contact Person: Sean O'Rourke, 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-2861.

The meeting will be closed in accordance with the provisions set forth in sec. 552(c)(9)(B), Title 5 U.S.C. The discussions could reveal confidential the specific details of future requests for contract proposals (RFPs), the disclosure of which would significantly frustrate implementation of the agency's proposed contract activities.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance, Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; National Institutes of Health)

Dated: May 6, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-12236 Filed 5-8-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Library of Medicine; Notice of Meeting of the Biomedical Library Review Committee

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Biomedical Library Review Committee on June 19-20, 1997, convening at 8:30 a.m. in the Board Room of the National Library of Medicine, Building 38, 8600 Rockville Pike, Bethesda, Maryland.

The meeting on June 19 will be open to the public from 8:30 a.m. to approximately 11 a.m. for the discussion of administrative reports and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Roger W. Dahlen at 301-496-4221 two weeks before the meeting.

In accordance with provisions set forth in secs. 522b(c)(4) and 552b(c)(6), Title 5 U.S.C., and sec. 10(d) of Pub. L. 92-463, the meeting on June 19 will be closed to the public for the review, discussion, and evaluation of individual grant applicants from 11 a.m. to approximately 5 p.m., and on June 20 from 8:30 a.m. to adjournment. These

applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Roger W. Dahlen, Scientific Review Administrator, and Chief, Biomedical Information Support Branch, Extramural Programs, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone number: 301-496-4221, will provide summaries of the meeting, rosters of the committee members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health)

Dated: May 6, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-12233 Filed 5-8-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Notice of Meetings and Correction of Meeting Notices

Pursuant to Public law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I (SEP I) in May and June and correction of meeting notices for the SAMHSA Center for Substance Abuse Prevention (CSAP) National Advisory Council and Special Emphasis Panel I (SEP I) in May.

With regard to the SEP I meetings being announced, a summary of the meetings and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individuals named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in

Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, section 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: May 28-29, 1997.

Place: Embassy Suites Hotel, Boardroom Suite 217, 1250 22nd Street, NW., Washington, D.C.

Closed: May 28, 1997, 8:30 a.m.-5:00 p.m. May 29, 1997, 8:30 a.m.-adjournment.

Panel: Center for Mental Health Services Cooperative Agreement to Evaluate Housing Approaches for Persons with Serious Mental Illness.

Contact: Walter Sloboda, Room 11C-22, Parklawn Building, Telephone: (301) 594-2197 and FAX: (301) 443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: June 8-12, 1997.

Place: Sheraton City Center Hotel, Dupont Conference Room, 1143 New Hampshire Avenue, NW., Washington, D.C.

Closed: June 8, 1997, 6:00 p.m.-8:00 p.m., June 9-11, 1997, 8:30 a.m.-5:00 p.m., June 12, 1997, 8:30 a.m.-adjournment.

Panel: Center for Mental Health Services Cooperative Agreement for an HIV/AIDS Behavior Prevention/Intervention Model for Young Adults/Adolescents and Women.

Contact: Wendy B. Davis, Room 17-89, Parklawn Building, Telephone: (301) 443-9913 and FAX: (301) 443-3437.

Summary of Correction Notices

Public notice was given in the **Federal Register** on April 9, 1997 (Volume 62, Number 68, page 17199) that the SAMHSA Center for Substance Abuse Prevention (CSAP) National Advisory Council would be meeting on May 22, 1997 at the Marriott Residence Inn, Bethesda, Maryland. The date of this meeting has subsequently been changed to May 21-22, 1997.

The agenda of the meeting and the contact for additional information remain as announced, with the following exception. A portion of the meeting will include a presentation about the Center's procurement plans. Therefore, a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3) and 5 U.S.C. App. 2, section 10(d).

Meeting Date(s): May 21-22, 1997.

Closed: May 21, 1997, 1:00 p.m.-2:00 p.m.

Open: May 22, 1997, 8:30 a.m.-5:00 p.m.

In addition, in the same **Federal Register**, public notice was given that the Special Emphasis Panel I (SEP I) would be meeting on May 19-21, 1997, at the Residence Inn—Bethesda, Maryland. The dates of this meeting have subsequently changed to May 20-22, 1997. The agenda and hours of the closed session of the meeting and the contact for additional information remain as announced.

Dated: May 5, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-12154 Filed 5-8-97; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-60]

Notice of Proposed Information, Collection for Public Comment, Historically Black Colleges and Universities Program

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice of Proposed Information Collection for Public Comments.

SUMMARY: The proposed information collection requirement for the Historically Black College Program described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: July 8, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Shelia E. Jones, Department of Housing & Urban Development, 451 7th Street, SW, Room 7230, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Delores Pruden or John Simmons of the Historically Black Colleges and Universities Program, 202-708-1590 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Historically Black Colleges and Universities (HBCUs) Program.

OMB Control Number, if applicable: 2506-122.

Description of the need for the information and proposed use: Application information is needed to determine competition winners i.e. which HBCUs are the most capable of achieving the HUD HBCU Program Objective "To Expand their role and effectiveness in addressing community development needs, including neighborhood revitalization, housing and economic development in their localities, consistent with the purposes of title I of the Housing and Community Development Act of 1974". The application for the competition requires

the completion of form HUD-40076 HBCU which includes a Standard Form (SR) 424, "Application For Federal Assistance" and a Standard Form 424B, Assurances—Non-construction Programs. After awards are made, grantees are required to submit quarterly reports so that: their performance can be evaluated; (2) their progress in achieving the program objective can be measured; and (3) documentation can be gathered for the preparation of reports including the annual report for the Department of Education. The quarterly reports require the submission of the SF-269A and forms HUD-441.1 and 661.1.

The existing approval granted under OMB Number 2506-122 is due to expire on September 30, 1997.

Agency form numbers, if applicable: Forms HUD-441.1, HUD-661.1 and HUD-40076HBCU.

Members of affected public: Historically Black Colleges and Universities.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: These are 104 HBCUs eligible to apply for the HUD HBCU Program. The Department estimates that each applicant will use, an average of forty (40) hours to prepare an application. Winners of the competition will be required to submit quarterly reports, a final report and perform recordkeeping. The Department estimates that each grantee will use an average of seven (7) hours per quarter to complete quarterly reports, an average of four (4) hours to complete a final report, and an average of thirty-two (32) hours to do recordkeeping. See number of respondents, frequency of response, and hours of response below.

	Number of respondents	Number of responses per respondent frequency	Total annual responses	Hours per response	Total hours
Ap[plications	104	1	104	40	4,160
Quarterly reports	16	3	48	7	336
Final report	16	1	16	4	64
Recordkeeping	16	1	32	512
					5,072