The meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. These discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, §10(d).

*Committee Name*: SAMHSA Special Emphasis Panel II.

*Meeting Dates:* June 6, 1997.

*Place*: DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed*: June 6, 1997 8:30 a.m.–5:00 p.m. *Contact:* Pamela Roddy, Ph.D., 17–89,

Parklawn Building, Telephone: (301) 443–1001 and FAX: (301) 443–3437.

*Committee Name*: SAMHSA Special Emphasis Panel II.

Meeting Dates: June 10–13, 1997. Place: DoubleTree Hotel, Randolph Room,

1750 Rockville Pike, Rockville, MD 20852. *Closed*: June 10–12, 1997 8:30 a.m.–5:00

p.m.; June 13, 1997 8:30 a.m.—Adjournment. *Contact:* Ferdinand W. Hui, Ph.D., 17–89,

Parklawn Building, Telephone: (301) 443–9919 and FAX: (301) 443–3437.

*Committee Name*: SAMHSA Special Emphasis Panel II.

*Meeting Dates:* June 12, 1997.

Place: DoubleTree Hotel, Rockville Room, 1750 Rockville Pike, Rockville, MD 20852. Closed: June 12, 1997 8:30 a.m.-5:00 p.m.

*Contact:* Pamela Roddy, Ph.D., 17–89, Parklawn Building, Telephone: (301) 443–

1001 and FAX: (301) 443–3437.

Dated: April 28, 1997.

#### Jeri Lipov,

Committee Management Officer, SAMHSA. [FR Doc. 97–11440 Filed 5–1–97; 8:45 am] BILLING CODE 4162–20–P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4235-N-01]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD. **ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

# EFFECTIVE DATE: May 2, 1997.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708–1226; TDD number for the hearing- and speechimpaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (DDC), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 24, 1997.

## Jacquie M. Lawing,

General Deputy Assistant Secretary. [FR Doc. 97–11103 Filed 5–1–97; 8:45 am] BILLING CODE 4210–01–M

# DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1220-00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on May 15, 1997 in Canon City, Colorado.

The meeting is scheduled to begin at 9:00 a.m. at the Bureau of Land Management's (BLM) Canon City District Office, 3170 East Main Street, Canon City, Colorado. The meeting will be a field trip to look at a sample area where the Standards are going to be implemented and that has multiple issues and impacts.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:15 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak. **DATES:** The meeting is scheduled for Thursday May 15, 1997 from 9 a.m. to 4 p.m.

ADDRESSES: For further information, contact Ken Smith, Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 269–8500; TDD (719) 269–8597.

SUPPLEMENTARY INFORMATION: Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

# Adrian Neisius,

Acting District Manager. [FR Doc. 97–11400 Filed 5–1–97; 8:45 am] BILLING CODE 4310–JB–P

# DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[CA-010-1220-00]

#### Meeting of the Bakersfield Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior. ACTION: Meeting of the Bakersfield Resource Advisory Council.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Resource Advisory Council for the Bakersfield District will meet in Auburn, California to discuss fire management.

DATES: May 2-3, 1997. ADDRESSES: Auburn Inn, 1875 Auburn Ravine Road, Auburn, California. SUPPLEMENTARY INFORMATION: The 12 member Bakersfield Resource Advisory Council is appointed by the Secretary of the Interior to advise the Bureau of Land Management on public land issues. The Council will meet on Friday and Saturday, May 2-3, 1997, beginning at 8:00 a.m. both days to discuss the BLM fire management program. There will be a field trip to a prescribed burn site in the 'Inimim Forest on Friday afternoon, May 2, and a public comment period beginning at 1 p.m. Saturday, May 3. The public may discuss any public land issue during the public comment period, and written comments will be accepted during the meeting or at the address below. The entire meeting is open to the public. Anyone wishing to

take part in the field trip must provide their own transportation.

FOR FURTHER INFORMATION CONTACT: Larry Mercer, Public Affairs Officer, Bureau of Land Management, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805–391–6010.

Dated: April 22, 1997.

### Larry Mercer,

Acting District Manager. [FR Doc. 97–11399 Filed 5–1–97; 8:45 am] BILLING CODE 4310–40–M

#### DEPARMENT OF THE INTERIOR

#### **Bureau of Land Management**

[CA-010-1430-01; CA 37580 and R 2525]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; California

**AGENCY:** Bureau of Land Management. **ACTION:** Notice.

**SUMMARY:** The following public lands in Kern County, California have been examined and found suitable for classification for conveyance to the County of Kern under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.). The lands will not be offered for conveyance until at least 60 days after publication of this notice in the **Federal Register**.

#### **Mount Diablo Meridian**

*T. 25 S., R. 33 E.* Section 35 S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> Containing 120 acres. AP# 296–070–18

The County of Kern has filed applications to purchase a 120-acre parcel of public land occupied by an existing landfill and where buffer areas and a transfer station will be constructed. The landfill will be closing in 1997 concurrently with construction of the transfer station and the buffer areas. The transfer station will handle non-hazardous solid waste from residential, commercial and industrial sources.

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

The patent will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of

the United States; Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 945).

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. All valid existing rights documented on the official public land records at the time of patent issuance.

5. Any other reservations that the authorized officer determines appropriate to ensure pubic access and proper management of Federal lands and interests therein.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, California.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice, until July 26, 1997, interested persons may submit comments regarding the proposed conveyance or classification of the lands to the Field Office Manager, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, CA 93308.

#### **Classification Comments**

Interested parties may submit comments involving the suitability of the land for a transfer station, landfill and buffer area. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

# **Application Comments**

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a transfer station, landfill and buffer area.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**. Dated: April 22, 1997. **Ron Fellows,**  *Field Office Manager.* [FR Doc. 97–11402 Filed 5–1–97; 8:45 am] BILLING CODE 4310–40–M

### DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[NV-930-1430-01; NVN 063921]

#### Notice of Realty Action; Termination of Recreation and Public Purposes Act Classification; Carson City, NV

**AGENCY:** Bureau of Land Management, Interior.

# **ACTION:** Notice.

SUMMARY: This action terminates Recreation and Public Purposes (R&PP) Classification N 063921 in its entirety. The land will be opened to the public land laws, including the mining laws. EFFECTIVE DATE: The land will be open to entry effective 10 am on June 2, 1997.

FOR FURTHER INFORMATION CONTACT: Charles J. Kihm, Bureau of Land Management, Carson City District, 1535 Hot Springs Road, Carson City, Nevada 89706, 702–885–6000.

**SUPPLEMENTARY INFORMATION:** Pursuant to the authority delegated by Appendix 1 of Bureau of Land Management Manual 1203 dated April 14, 1987, R&PP Classification N 062268 is hereby terminated in its entirety on the following described public land:

#### Mount Diablo Meridian, Nevada

T. 15N., R. 20E.,

Sec. 32, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>. Containing 10.00 acres.

Classification No. 62–2 made pursuant to the Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*), segregated the public land from all other forms of appropriation under the public land laws, including location under the United States mining laws, but not leasing under the mineral leasing laws. No applications were received and the classification no longer serves any purpose.

At 10 a.m. on June 2, 1997, the land will become open to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law. All valid applications received at or prior to 10 a.m. on June 2, 1997 shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.