

**IV. Public Record**

The Agency encourages parties to submit data to substantiate comments whenever possible. All comments, as well as information gathered at the public meeting will be available for public inspection from 8:30 am to 4 pm, Monday through Friday (except legal holidays), at the Public Response and Program Resource Branch, Field Operations Division, Rm. 1132, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202.

Information submitted as part of any comment may be claimed as confidential by marking any or all of that information as CBI. Information so marked will not be disclosed except in accordance with the procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential may be disclosed publicly by the Agency without prior notice to the submitted. The Agency anticipates that most of the comments will not be classified as CBI, and prefers that all information submitted be publicly available. Any records or transcripts of the open meeting will be considered public information and cannot be declared CBI.

**V. Structure of the Meeting**

EPA will open the meeting with brief introductory comments. EPA will then invite those parties who have registered by May 14 to make their presentations. Those who register the day of the meeting will be offered the opportunity to present their comments if time permits. EPA anticipates that each speaker will be permitted about 10 minutes to make comments. After each speaker, Agency representatives may ask the presenter questions of clarification. The Agency reserves the right to adjust the time for presenters depending upon the number of speakers.

Members of the public are encouraged to submit written documentation to EPA at or before the meeting to ensure that their entire position goes on record in the event that time does not permit a complete oral presentation. Written comments should include the name and address of the author as well as any sources used. Written documentation should be submitted to Michael L. Mendelsohn at the address stated earlier in this notice.

Dated: April 11, 1997.

**Janet L. Andersen,**

*Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

[FR Doc. 97-10111 Filed 4-17-97; 8:45 am]

BILLING CODE 6560-50-F

**FEDERAL DEPOSIT INSURANCE CORPORATION****Sunshine Act Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:07 a.m. on Tuesday, April 15, 1997, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider: (1) Reports of the Office of Inspector General, and (2) matters relating to the Corporation's corporate activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Joseph H. Neely (Appointive), concurred in by Director Nicolas P. Retsinas (Director, Office of Thrift Supervision), Ms. Judith A. Walter, acting in the place and stead of Director Eugene A. Ludwig (Comptroller of the Currency), and Chairman Ricki Helfer, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsection (c)(2) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2)).

The meeting was held in the Board Room of the FDIC Building located at 530—17th Street, N.W., Washington, D.C.

Dated: April 15, 1997.

Federal Deposit Insurance Corporation.

**Valerie J. Best,**

*Assistant Executive Secretary.*

[FR Doc. 97-10207 Filed 4-16-97; 10:16 am]

BILLING CODE 6714-01-M

**FEDERAL MARITIME COMMISSION****Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington,

DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 202-010424-035.

*Title:* U.S. Atlantic & Gulf/Hispaniola Steamship Freight Association.

*Parties:*

NPR, Inc.

Sea-Land Service, Inc.

Crowley American Transport, Inc.

A.P. Moller-Maersk Line

Tropical Shipping and Construction Co., Ltd.

Seaboard Marine, Ltd.

*Synopsis:* The proposed modification amends Article 7 of the Agreement to provide for financial guarantees in a fixed amount. It also amends Article 11(g) to comply with certain directions of the Commission staff in regards to holding companies, parents, subsidiaries, associated or affiliated companies of members to the Agreement.

*Agreement No.:* 224-201022.

*Title:* Port of New Orleans/Coastal Cargo Co., Inc. Terminal Lease Agreement

*Parties:*

Board of Commissioners of the Port of New Orleans ("Port").

Coastal Cargo Co., Inc. ("Coastal")

*Synopsis:* The proposed lease agreement permits Coastal the use and occupancy of 37.1 acres, including 431,021 square feet of shed space, at the Port's Seventh Street, Harmony Street and Louisiana Avenue Wharves. The Agreement's term is for a period of five years with three five-year options.

Dated: April 15, 1997.

By Order of the Federal Maritime Commission.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 97-10089 Filed 4-17-97; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are

set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. Once the notices have been accepted for processing, they will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than May 2, 1997.

**A. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Coffman Family, LLC*, Harrison, Arkansas; to acquire a total of 12.05 percent, of the voting shares of Mountain Home Bancshares, Inc., Mountain Home, Arkansas, and thereby indirectly acquire First National Bank & Trust Company of Mountain Home, Mountain Home, Arkansas.

**B. Federal Reserve Bank of Dallas** (Genie D. Short, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Richard E. Lane*, San Antonio, Texas; Nick McFadin, Jr., San Antonio, Texas; Michael L. Garrett, Dallas, Texas; Charles F. Krause, San Antonio, Texas; Rockwald Ltd., San Antonio, Texas; Gary W. Wolff, San Antonio, Texas; Gilbert R. Meadows, San Antonio, Texas; George A. Wolff, Boerne, Texas; G. G. Gale Family Partners, Ltd., San Antonio, Texas; BGG Associates, LC, San Antonio, Texas; Paul R. Friddle, Boerne, Texas; George F. Schroeder, San Antonio, Texas; Jack B. Sommerfield Defined Benefit Pension Plan, Dallas, Texas; J. Patrick Garrett, Houston, Texas; and Karen Wynne McDonie, Houston, Texas; to acquire a total of 90.0 percent, of the voting shares of South Texas Capital Group, Inc., San Antonio, Texas, and thereby indirectly acquire Plaza International Bank, N.A., San Antonio, Texas.

Board of Governors of the Federal Reserve System, April 14, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-10093 Filed 4-17-97; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*)

(BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 12, 1997.

**A. Federal Reserve Bank of Atlanta** (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Compass Bancshares, Inc.*, Birmingham, Alabama, Compass Banks of Texas, Inc., Birmingham, Alabama, and Compass Bancorporation of Texas, Inc., Wilmington, Delaware; to merge with Central Texas Bancorp, Inc., Waco, Texas, and thereby indirectly acquire The Texas National Bank of Waco, Waco, Texas.

2. *Premier Bancshares, Inc.*, Atlanta, Georgia (formerly First Alliance/Premier Bancshares, Inc.); to merge with Central and Southern Holding Company, Milledgeville, Georgia, and thereby indirectly acquire Central and Southern Bank of Georgia, Milledgeville, Georgia.

In connection with this application, Applicant also has applied to acquire Central and Southern Bank of North Georgia, Greensboro, Georgia, and thereby engage in operating a savings association, pursuant to § 225.25(b)(9) of the Board's Regulation Y. The proposed activity will be conducted throughout the State of Georgia.

**A. Federal Reserve Bank of Chicago** (James A. Bluemle, Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *F&M Bancorporation, Inc.*, Kaukana, Wisconsin, and F&M Merger

Corporation, Kaukana, Wisconsin; to merge with Citizen's National Bancorporation, Darlington, Wisconsin, and thereby indirectly acquire Citizen's National Bank of Darlington, Darlington, Wisconsin.

2. *F&M Bancorporation, Inc.*, Kaukana, Wisconsin, and F&M Merger Corporation, Kaukana, Wisconsin; to merge with Wisconsin Ban Corp., Prairie Du Chien, Wisconsin, and thereby indirectly acquire Prairie City Bank, Prairie Du Chien, Wisconsin.

Board of Governors of the Federal Reserve System, April 14, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-10094 Filed 4-17-97; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Wednesday, April 23, 1997.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: April 16, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-10210 Filed 4-16-97; 10:35 am]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Advisory Board on Welfare Indicators, Meeting

**AGENCY:** Advisory Board on Welfare Indicators.