

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of May 1997:

Name: National Advisory Council on Migrant Health.

Date and Time: Starts: Wednesday, May 14, 1997 at 9 a.m. Ends: Thursday, May 15, 1997 at 5 p.m..

Place: Hyatt Regency Alicante Hotel, Harbor & Chapman, PO Box 4669, Anaheim, California 92803, 714/750-1234.

The meeting is open to the public.

Agenda: This will be a meeting of the Council. The agenda includes an overview of general Council business activities and priorities. Topics of discussion will include Workers Compensation, farmworker housing, Worker Protection Standards, and the health component of the Migrant Education Program. In addition, the Council will review and discuss the 1996 NACMH Recommendations. The Council meeting is being held in conjunction with the National Association of Community Health Centers (NACHC), 1997 National Farmworker Health Conference.

Anyone requiring information regarding the subject Council should contact Susan Hagler, Migrant Health Program, Staff Support to the National Advisory Council on Migrant Health, Bureau of Primary Care, Health Resources and Services Administration, 4350 East West Highway, Room 7-A51, Bethesda, Maryland 20814, Telephone (301) 594-4302.

Agenda Items are subject to change as priorities dictate.

Dated: April 9, 1997.

#### J. Henry Montes,

*Director, Office of Policy and Information Coordination.*

[FR Doc. 97-9723 Filed 4-15-97; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of June 1997:

Name: National Advisory Committee on Rural Health.

Dates and Time: June 7-June 11, 1997.

Place: The Regal Alaskan Hotel, 4800 Spenard Road, Anchorage, Alaska 99517-3226, Phone: (800) 544-0553, FAX: (907) 243-8815.

The meeting is open to the public.

Agenda: On Saturday, June 7, the meeting will be convened at 6 p.m. with a call to order, introduction of Committee members, introduction of guests, and approval of the minutes of last meeting. The Executive Committee will report activities which have occurred since the last meeting, and the Acting Director, Office of Rural Health Policy will provide an Office update. The plenary session on Sunday, June 8, will convene at 8 a.m. and will provide an overview of the Alaskan health care delivery system and health status indicators. There will be a session for the Committee's two work groups to meet. Following lunch, presentations will be provided by representatives of several Alaskan health and health-related projects.

On Monday, June 9, the Committee will meet separate into four groups to participate in day-long site visits in different Alaskan rural areas. On Tuesday, June 10, the meeting will convene at 8 a.m. with reports of the four site visits, followed by a roundtable discussion of the site visits and implications for health policy. The balance of the meeting on Tuesday will provide time for Work Group meetings.

The final plenary session will be convened on Wednesday, June 11 at 8 a.m. During this session the Work Groups will report on their activities and information regarding the next agenda and future meeting dates and places will be discussed. The meeting will be adjourned at 12 Noon.

Anyone requiring information regarding the subject Committee should contact Dena S. Puskin, Executive Secretary, National Advisory Committee on Rural Health, Health Resources and Services Administration, Room 9-05, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-0835, FAX (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Ms. Arlene Granderson or Lilly Smetana, Office of Rural Health Policy, Health Resources and Services Administration, Telephone (301) 443-0835.

Agenda Items are subject to change as priorities dictate.

Dated: April 9, 1997.

#### J. Henry Montes,

*Director, Office of Policy and Information Coordination.*

[FR Doc. 97-9724 Filed 4-15-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Notice of Establishment

Pursuant to the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), the Director, National Institutes of Health (NIH), announces the establishment of the Center for

Inherited Disease Research Access Review Committee.

The Center for Inherited Disease Research Access Review Committee will advise the Director, NIH, and the Board of Governors, The Center for Inherited Disease Research, on the scientific and technical merit of applications seeking to use the resources and facilities of the Center for Inherited Disease Research.

Duration of this committee is continuing unless formally determined by the Director, NIH, that termination would be in the best public interest.

Dated: April 9, 1997.

#### Harold Varmus,

*Director, National Institutes of Health.*

[FR Doc. 97-9742 Filed 4-15-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Notice of Establishment

Pursuant to the Federal Advisory Committee Act, as amended (5 U.S.C., Appendix 2), the Director, National Institutes of Health (NIH), announces the establishment of the Advisory Committee on Research on Minority Health.

This Board will advise the Director, NIH, and the Director, Office of Research on Minority Health, as to appropriate activities, including those to be undertaken by the national research institutes, with respect to research related to minority health; the inclusion of members of minority groups as subjects in clinical research; and the enhancement of minority participation in research and research training programs.

Unless renewed by appropriate action prior to its expiration, the charter for the Advisory Committee on Research on Minority Health will expire two years from the date of establishment.

Dated: April 9, 1997.

#### Harold Varmus,

*Director, National Institutes of Health.*

[FR Doc. 97-9743 Filed 4-15-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Cancer Institute Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Consortium Therapeutic Studies of Primary Central Nervous System Malignancies in Adults.

*Date:* May 5–6, 1997.

*Time:* 9 am—Adjournment.

*Place:* Marriott Suites—Bethesda, 6711 Democracy Boulevard, Bethesda, Maryland 20817.

*Contact Person:* Courtney Kerwin, Ph.D., M.P.H., Scientific Review Administrator, National Cancer Institute, NIH, Executive Plaza North, Room 609, 6130 Executive Boulevard, MSC 7410, Bethesda, MD 20892–7405, Telephone: 301/496–7421.

*Purpose/Agenda:* To evaluate and review grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control.)

Dated April 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97–9766 Filed 4–15–97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Cancer Institute Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Small Grants for Therapeutics Clinical Trials of Malignancy.

*Date:* May 2, 1997.

*Time:* 8:30 am—Adjournment.

*Place:* Georgetown Holiday Inn, 2101 Wisconsin Avenue, N.W., Washington, DC 20007.

*Contract Person:* John L. Meyer, Ph.D., Scientific Review Administrator, National Cancer Institute, NIH, Executive Plaza North, Room 611C, 6130 Executive Boulevard, MSC 7410, Bethesda, MD 20892–7410, Telephone: 301/496–7721.

*Purpose/Agenda:* To evaluate and review grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control.)

Dated: April 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97–9768 Filed 4–15–97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the National Institute of General Medical Sciences meeting:

*Committee Name:* Minority Biomedical Research Support Special Emphasis Panel/Teleconference.

*Date:* April 10, 1997.

*Time:* 11:00 a.m.

*Place:* Telephone Conference, 45 Center Drive, Bethesda, MD 20892–6200.

*Contact Person:* Helen R. Sunshine, Ph.D., Office of Scientific Review, Scientific Review Administrator, NIGMS, 45 Center Drive, Room 1A5–13, Bethesda, MD 20892–6200, 301–594–2881.

*Purpose:* To review institutional research training grant applications and proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and

93.375, Minority Biomedical Research Support [MBRS].)

Dated: April 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97–9744 Filed 4–15–97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* April 15, 1997.

*Time:* 2 p.m.

*Place:* Parklawn, Room 9C–26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Jean G. Noronha, Parklawn, Room 9C–26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443–6470.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282.)

Dated: April 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97–9746 Filed 4–15–97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice