

Sixth Principal Meridian, Wyoming

T. 22 N., R. 83 W., 6th P.M., Carbon County, Wyoming

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 17: W^{1/2}
Section 19: All
Section 21: All
Section 23: All
Section 29: All
Section 31: All

T. 23 N., R. 83 W., 6th P.M., Carbon County, Wyoming

Section 1: All

Less that portion situated below elevation of 6,357 feet above sea level as conveyed to the United States of America, as described in Warranty Deed dated October 7, 1938, and recorded in Book 236 Page 138, of the Records of Carbon County, Wyoming.

Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

T. 24 N., R. 83 W., 6th P.M., Carbon County, Wyoming

Section 19: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

Less that portion of Section 19, 27, 29, and 35 situated below elevation 6,357 feet above sea level as conveyed to the United States of America, as described in Warranty Deed dated October 7, 1938, and recorded in Book 236 Page 138 of the Records of Carbon County, Wyoming.

T. 23 N., R. 84 W., 6th P.M., Carbon County, Wyoming

Section 1: All
Section 11: All
Section 13: All
Section 23: All
Section 25: All

Less that portion of Sections 1, 11, 13, 23, and 25, situated below elevation 6,357 feet above sea level as conveyed to the United States of America and as described in Warranty Deed dated October 7, 1938, and recorded in Book 236 Page 138 of the Records of Carbon County, Wyoming.

T. 24 N., R. 84 W., 6th P.M., Carbon County, Wyoming

Section 23: All
Section 25: All

Section 35: All

Less that portion of Sections 23, 25, and 35 situated below elevation 6,357 feet above sea level as conveyed to the United States of America and as described in Warranty Deed dated October 7, 1938, and recorded in Book 236 Page 138 of the Records of Carbon County, Wyoming.

Total Offered Non-Federal Lands:
Approximately 24,900 acres.

The proposed exchange would be based on fair market value appraisal which would result in equal value for equal value, not necessarily acre for acre. This would ensure an equitable trade for the public and Wyoming Land Exchange and Palm Livestock Company.

Subject to valid existing rights, the public lands identified above have been segregated from appropriation under the public land laws and mineral laws for a period of 5 years.

Where the mineral estate is not included in the exchange, the mineral estate would remain in Federal ownership. The public lands identified above have a variety of rights-of-record, including rights-of-way. The records are located in the Great Divide Resource Area office in Rawlins, Wyoming.

Dated: April 2, 1997.

Alan R. Pierson,

State Director.

[FR Doc. 97-8907 Filed 4-4-97; 9:31 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NV-010-2811-01]

Carson City District Fire Management Plan Amendment

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a plan amendment and environmental analysis and invitation for public participation.

SUMMARY: The Carson City field office of the Bureau of Land Management proposes to amend the Lahontan and Walker Resource Management Plans to address the management of fire within the Carson City District. Fire is an integral part of the ecosystem of the Carson City District. The Federal Wildland Fire Policy states that wildland fire, as a critical natural process, must be reintroduced into the ecosystem. The RMP's do not address fire management and its role in the natural ecosystem. The resource management plan amendment process will serve as the basis for decisions on

the management of fire in the Carson City District.

DATES AND ADDRESSES: Written comments on the plan amendment and environmental analysis are welcomed until May 6, 1997. Comments should be sent to Rosemary Thomas, Fire Management Officer, U.S. Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706.

SUPPLEMENTARY INFORMATION: The public is invited to participate in the identification of issues related to the management of fire in the Carson City District, located in western Nevada and northeastern California. Anticipated issues for the plan amendment are:

- Protection of human life
- Protection of Property
- Protection of natural/cultural resources
- Safe reintroduction of fire into natural ecosystems
- Reducing the cost of fire suppression
- Integration of fire and resource management strategies
- Air quality
- Recreation
- Watershed management
- Livestock grazing
- Visual resources
- Wildlife habitat

The plan amendment will focus on the following questions:

- Where is wildland fire not desired at all?
- Where is unplanned wildland fire likely to cause negative effects, but these effects may be mitigated or avoided through fuels management, prescribed fire, or other strategies?
- Where is fire desired to manage ecosystems, but there are constraints because of the existing vegetation condition?
- Where is fire desired, and there are no constraints associated with resource conditions or social and economic considerations?

A previous **Federal Register** Notice (Vol. 60, No. 57, page 15580, March 24, 1995) announced the District's intent to amend the Walker Resource Management Plan to address motorized vehicle designations and fire/woodland management for the Pine Nut Mountains. The fire/woodlands management issue will be incorporated into the District-wide fire management amendment. All public comments on the fire/woodland issue for the Pine Nut Mountains will be included as part of this scoping process for the District-wide fire management amendment. The Pine Nut Mountains Amendment will focus on the motorized vehicle management issue.

Planning documents and other pertinent materials may be examined at the Bureau of Land Management office in Carson City between 7:30 a.m. and 5:00 p.m., Monday through Friday.

Dated this 28th day of March, 1997.

John Singlaub,

District Manager, Carson City District.

[FR Doc. 97-8865 Filed 4-7-97; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that a proposed Consent Decree in *United States v. Conoco Inc.* was lodged on March 6, 1997 with the United States District Court for the Western District of Louisiana. The parties to the Decree are Conoco Inc. ("Conoco") and the relevant natural resource trustees: the National Oceanic and Atmospheric Administration; the Department of the Interior, and the State of Louisiana through the Louisiana Department of Environmental Quality, the Louisiana Department of Wildlife and Fisheries, and the Louisiana Department of Natural Resources. Under the terms of the Decree, Conoco agrees to implement and fund a restoration-based settlement as compensation for natural resource damages suffered as a result of a March, 1994 release of 1,2 dichloroethane ("EDC") from Conoco's facility in Westlake, Louisiana. The claim being settled arose under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9607.

Contemporaneously with lodging the Consent Decree, the United States and the State of Louisiana jointly filed a complaint alleging that Conoco is an owner or operator of the facility that released the EDC within the meaning of sections 107(a)(1) and 107(a)(2) of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9607(a)(1) and 9607(a)(2).

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to C.A. 97-0445. *United States v. Conoco*, DOJ Reference Number 90-11-3-1655.

The proposed Consent Decree may be examined at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed Consent Decree

may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$21.75 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Joel Gross,

Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 97-8927 Filed 4-7-97; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Clean Water Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. Trident Seafoods Corporation*, Civil Action No. A 97093:Civil:HRH, was lodged on March 17, 1997 with the United States District Court for the District of Alaska. The complaint was brought under section 309 of the Clean Water Act, 33 U.S.C. 1319 for effluent limitations, environmental effects, reporting, sampling, and monitoring violations of two National Pollutant Discharge Elimination System ("NPDES") permits in violation of section 301(a) of the Clean Water Act, 33 U.S.C. 1311(a), at Trident's Akutan Island and Sand Point seafood processing facilities in Alaska.

Under the Consent Decree Trident will pay a civil penalty of \$418,150, and implement environmental pollution reduction activities. Additionally, Trident will implement a comprehensive environmental compliance management program, to include rigorous auditing procedures.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. Trident Seafoods Corporation*, DOJ REF. #90-5-1-1-2002B.

The proposed consent decree may be examined at the office of the United States Attorney, Federal Building and Courthouse, 222 W. 7th Avenue, #9, Room 253, Anchorage, Alaska 99513-7567; the Region X Office of the Environmental Protection Agency, 1200 Sixth Avenue, Seattle, Washington 98101; and at the Consent Decree

Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy please refer to the reference case and enclose a check in the amount of \$8.00 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Joel M. Gross,

Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 97-8928 Filed 4-7-97; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response Compensation and Liability Act of 1980 as Amended

In accordance with Department of Justice policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. Western Publishing Company, Inc., et al.*, 94-CV-1247 (LEK/DNH), was lodged on March 7, 1997, with the United States District Court for the Northern District of New York. The decree resolves claims of the United States against defendant Golden Books Publishing Co., Inc. (formerly known as Western Publishing Co., Inc.) in the above-referenced action under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA") in connection with the Hertel Landfill Superfund Site in the Town of Plattekill, Ulster County, New York (the "Site"). In the proposed consent decree, the defendant agrees to pay the United States \$625,000 in settlement of the United States' claims for civil penalties and punitive damages for Golden Books' failure or refusal to comply with a unilateral administrative order issued to it by the U.S. Environmental Protection Agency pursuant to section 106 of CERCLA, 42 U.S.C. 9606.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. Western Publishing Company, Inc., et al.*, DOJ Ref. Number 90-11-2-767A.