

Category	Adjusted limit <sup>1</sup>
633 .....	132,959 dozen

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 1996.

The Guaranteed Access Level (GAL) for the foregoing categories remain unchanged.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 97-8919 Filed 4-7-97; 8:45 am]

BILLING CODE 3510-DR-F

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense (Personnel and Readiness).

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Under Secretary of Defense (Personnel and Readiness) announces the following proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by June 9, 1997.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Office of the Under Secretary of Defense (Personnel and Readiness) (Program Integration/Legal Policy), ATTN: Major Amy M. Griese, 4000 Defense Pentagon, Washington, DC 20301-4000.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to

obtain a copy of the proposal and associated collection instruments, please write to the above address or call at (703) 697-3387.

*Title, Associated Form, and OMB Control Number:* Indebtedness of Military Personnel—Involuntary Allotments, DD Form 2653, OMB Number 0704-0367.

*Needs and Uses:* Public Law 103-94, "The Hatch Act Reform Amendments of 1993," directs the establishment of provisions for the involuntary allotment of the pay of a member of the Uniformed Services for indebtedness owed a third party as determined by the final judgment of a court, and as further determined by competent military or executive authority to be in compliance with the Soldiers' and Sailors' Civil Relief Act of 1940. These provisions must also take into consideration the absence of a member of the Uniformed Services from appearance in a judicial proceeding if the absence results from the exigencies of military duty. The information collected hereby, provides the DoD reviewing authority with the data necessary to act on requests from the public for assistance in the collection of debts.

*Affected Public:* Individuals or households; businesses or other for profit.

*Annual Burden Hours:* 2,100 hours.

*Number of Respondents:* 8,400.

*Responses Per Respondent:* 1.

*Average Burden Per Response:* 15 minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### *Summary of Information Collection*

This information is used by the Department of Defense to initiate an involuntary allotment from the pay of a member of the Uniformed Services for indebtedness owed a third party as determined by the final judgment of a court. This requirement was created by "The Hatch Act Reform Amendments of 1993," Public Law 103-94. The DD Form 2653, "Involuntary Allotment Application," requires the creditor to provide identifying information on the member of the Uniformed Services; certify a judgment was obtained and that the member's rights under the Soldiers' and Sailors' Civil Relief Act were protected.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-8964 Filed 4-7-97; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and Associated Form:* Department of Defense Fiscal Year 1997: Assistance to Local Education Agencies (LEAs), OMB Number 0704-0389.

*Type of Request:* Reinstatement.

*Number of Respondents:* 127.

*Responses Per Respondent:* 1.

*Annual Responses:* 127.

*Average Burden Per Response:* 20 minutes.

*Annual Burden Hours:* 42.

*Needs and Uses:* This information collection requirement is necessary to disperse funds to LEAs in accordance with the National Defense Authorization Act for Fiscal Year 1997 (Sec. 386 of Pub. L. 102-484, as amended by Sec. 372 of Pub. L. 104-201). In order to establish eligibility for assistance and to calculate payments, DoD relies on data furnished by the Department of Education and information provided through an application filed by the LEA. Qualifying LEAs are those in which over 20 percent of the students are federally connected or those which have experienced at least a 20 percent decrease in student enrollment due to Base Realignment and Closure. The application requires the LEA to (a) certify that they have applied for financial assistance from all sources, including the state/commonwealth; (b) have filed a complete and timely application for Section 3 impact assistance to the Secretary of Education; and (c) include a copy of their independent audit. Approximately 127 LEAs are expected to qualify.

*Affected Public:* State, Local, or Tribal Government.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written request for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: April 2, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-8966 Filed 4-7-97; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and Associated Form:* Record of Military Processing, Armed Forces of the United States, DD Form 1966, OMB Number 0704-0173.

*Type of Request:* Reinstatement.

*Number of Respondents:* 510,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 510,000.

*Average Burden Per Response:* 20 minutes.

*Annual Burden Hours:* 170,000.

*Needs and Uses:* Title 10 U.S.C. 504, 505, 508, 520a, and 12102; 14 U.S.C. 351 and 362; and 50 U.S.C. Appendix 451 requires applicants to meet standards for enlistment into the Armed Forces. This information collection is required to obtain data on individuals applying for enlistment in the Armed Forces of the United States to determine eligibility for enlistment. The information collected accompanies the applicant throughout the enlistment process. It also is used for establishing personnel records on those who enlist.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C.

Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should

be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: April 2, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-8967 Filed 4-7-97; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and Associated Form:* Record of Arrival and Departures of Vessels at Marine Terminals, ENG Form 3926, OMB Number 0710-0005.

*Type of Request:* Reinstatement.

*Number of Respondents:* 450.

*Responses Per Respondent:* 12.

*Annual Responses:* 5,400.

*Average Burden Per Response:* 5 minutes.

*Annual Burden Hours:* 2,500.

*Needs and Uses:* The Corps of Engineers uses ENG Form 3926 in conjunction with ENG Forms 3925, 3925B, and 3925P as the basic source of input to conduct the Waterborne Commerce Statistics data collection program. The information collected enables the COE to identify significant movements of vessels and tonnage.

*Affected Public:* Business or other for-profit.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Jim Laity.

Written comments and recommendations on the proposed information collection should be sent to Mr. Laity at the Office of Management and Budget, Desk Officer for U.S. Army COE, Room 10202, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: April 2, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-8968 Filed 4-7-97; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Defense Panel; Notice of Meeting

**SUMMARY:** This notice sets forth the schedule and summary agenda for the meeting of the National Defense Panel on April 15 and 16, 1997. In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended [5 U.S.C. App. II, (1982)], it has been determined that this National Defense Panel meeting concerns matters listed in 5 U.S.C. 552b (c)(1)(1982), and that accordingly this meeting will be closed to the public from 0830-1700, April 15, 1997, and from 1300-1700, 16 April 1997 in order for the Panel to discuss classified material. The meeting will be open to the public from 0900-1200, 16 April 1997.

**DATES:** April 15 and 16, 1997.

**ADDRESSES:** Suite 504, 1931 Jefferson Davis Hwy, Arlington, VA.

**SUPPLEMENTARY INFORMATION:** The National Defense Panel was established on January 14, 1997 in accordance with the Military Force Structure Review Act of 1996, Public Law 104-201. The mission of the National Defense Panel is to provide the Secretary of Defense and Congress with an independent, non-partisan assessment of the Secretary's Quadrennial Defense Review and an Alternative Force Structure Analysis. This analysis will explore innovative ways to meet the national security challenges of the twenty-first Century.

**PROPOSED SCHEDULE AND AGENDA:** The National Defense Panel will meet in closed session from 0830-1700 on April 15, 1997, the meeting will be held at Suite 504, 1931 Jefferson Davis Highway, Arlington, VA. On April 16, 1997 the Panel will have an outreach seminar. Presentations will be given by invited speakers. Other agencies are able to give written comments to the Panel at that time. The outreach seminar will be held at the Sheraton National Hotel, 900 South Orme Street, Arlington, VA and will be open to the public from 0900-1200. The meeting will be closed from 1300-1700, 16 April 1997, the location of the meeting will be Suite 504, 1931 Jefferson Davis Highway, Arlington, VA. During the closed