

Date: March 27, 1997.

Time: 1:00 p.m.

Place: NIH, Rockledge 2, Room 4168, Telephone Conference.

Contact Person: Dr. John Bowers, Scientific Review Administrator, 6701 Rockledge Drive, Room 4168, Bethesda, Maryland 20892, (301) 435-1725.

Name of SEP: Clinical Sciences.

Date: April 2, 1997.

Time: 10:00 a.m.

Place: NIH, Rockledge 2, Room 4136, Telephone Conference.

Contact Person: Dr. Gordon Johnson, Scientific Review Administrator, 6701 Rockledge Drive, Room 4136, Bethesda, Maryland 20892, (301) 435-1212.

Name of SEP: Clinical Sciences.

Date: April 3, 1997.

Time: 9:30 a.m.

Place: NIH, Rockledge 2, Room 5216, Telephone Conference.

Contact Person: Dr. Nancy Shinowara, Scientific Review Administrator, 6701 Rockledge Drive, Room 5216, Bethesda, Maryland 20892, (301) 435-1173.

Name of SEP: Clinical Sciences.

Date: April 11, 1997.

Time: 2:00 p.m.

Place: NIH, Rockledge 2, Room 4100, Telephone Conference.

Contact Person: Dr. Jeanne N. Ketley, Scientific Review Administrator, 6701 Rockledge Drive, Room 4100, Bethesda, Maryland 20892, (301) 435-1789.

Propose/Agenda: To Review Small Business Innovation Research.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 14, 1997.

Time: 2:30 p.m.

Place: Holiday Inn, Chevy Chase, Maryland.

Contact Person: Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 4200, Bethesda, Maryland 20892, (301) 435-1219.

Name of SEP: Chemistry and Related Sciences.

Date: March 26, 1997.

Time: 1:00 p.m.

Place: NIH, Rockledge 2, Room 4168, Telephone Conference.

Contact Person: Dr. John Bowers, Scientific Review Administrator, 6701 Rockledge Drive, Room 4168, Bethesda, Maryland 20892, (301) 435-1725.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-

93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 10, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-6638 Filed 3-14-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-41]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal. DATES: The due date for comments is: March 24, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Officer of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: This Notice informs the public that the Department of Housing and Urban Development has submitted to OMB, for emergency processing, an information collection package to the Community Renaissance Fellows Program (CRFP).

The CRFP, in concert with foundations, will promote graduate programs or fellowships for comprehensive community building approaches. To meet this pressing need and to shape a new generation of visionary, highly competent community building urban professionals, HUD will provide approximately \$3.45 million for this program—\$3.0 millions for the Fellows' stipends and \$450,000 for their education.

HUD has committed to funding approximately 20 CRF to work with selected public housing developments and their residents to turn these developments into communities of opportunity. HUD is now looking for potential partners with a stake in urban neighborhoods to join in this innovative program and provide funding for an additional 20 Fellows to work with community-based organizations on comprehensive neighborhood revitalization projects.

The Department has submitted the proposal for the collection of information to OMB for emergency review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35), with approval being sought by March 17, 1997.

A description of the respondents, and the proposed frequency of the response to the collection of information are listed below:

(1) For CRFP, respondents will be individuals.

(2) For CRFP the estimated number of respondents is 20.

(3) The estimate of the total reporting burden that will result from the collection of information is as follows:

Number of Respondents: 20

Total Burden Hours: 66 (@ 3 hrs. per response)

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 10, 1997.

David S. Cristy,

Director, IRM Policy and Management Division.

[FR Doc. 97-6660 Filed 3-14-97; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Species Permit Application

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of application.

The following applicant has applied for an amendment to her permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

PRT-801463, Amendment #2

Applicant: Tamara Ross, Ames, Iowa.

The applicant requests an amended permit to take (collect) Iowa Pleistocene snails (*Discus macclintockii*) in Jo

Davies County, Illinois. Expansion of the scope of Ms. Ross's permit is proposed for genetic research for the purpose of survival and enhancement of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536 x250); FAX: (612/725-3526).

Dated: March 11, 1997.

Matthias A. Kerschbaum,
Acting Assistant Regional Director, IL, IN, MO (Ecological Services), Region 3, Fort Snelling, Minnesota.

[FR Doc. 97-6657 Filed 3-14-97; 8:45 am]

BILLING CODE 4310-55-P

Atlantic Coastal Fisheries Cooperative Management Act; Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The U.S. Fish and Wildlife Service and the National Marine Fisheries Service will hold a joint meeting to discuss coordination of activities that support Atlantic States Marine Fisheries Commission coastal fisheries management plans under the Atlantic Coastal Fisheries Cooperative Management Act and the Atlantic Striped Bass Conservation Act.

DATES: The meeting will be held on April 9, 1997, 10:00 a.m. to 3:00 p.m. and is open to the public.

ADDRESSES: The meeting will be held at the U.S. Fish and Wildlife Service, Room 200AB, 4401 N. Fairfax Drive, Arlington, VA 22203.

FOR FURTHER INFORMATION CONTACT: Paul Perra, National Marine Fisheries Service, at (301) 427-2014.

SUPPLEMENTARY INFORMATION: This meeting is being held pursuant to Public Law 103-206, as amended, and Public Law 89-304, as amended. Minutes of the meetings will be maintained by the U.S. Fish and Wildlife Service, Room 840, 4401 North Fairfax Drive,

Arlington, Virginia 22203 and the National Marine Fisheries Service, FX2, 8484 Georgia Ave., Suite 425, Silver Spring, MD 20910, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated: March 10, 1997.

Gary Edwards,
Co-Chair, Atlantic Coastal Fisheries Cooperative Management Act Coordination Committee, Assistant Director—Fisheries.

[FR Doc. 97-6608 Filed 3-14-97; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Land Management

[NM-910-07-1020-00]

New Mexico Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of council meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of the Interior, Bureau of Land Management (BLM), announces a meeting of the New Mexico Resource Advisory Council (RAC). The meeting will be held on April 24 and 25, 1997 at the New Mexico Activities Association building, 6600 Palomas Av NE, Albuquerque, NM. This location is near the Amberley Suites Hotel in Albuquerque, NM.

The agenda for the RAC meeting will include agreement on the meeting agenda, any RAC comments on the draft summary minutes of the last RAC meeting of January 9 and 10, 1997 in Albuquerque, NM., an update and discussion on the status of the Resource Management Plan Amendment/Environmental Impact Statement for the RAC Standards for Rangeland Health and Guidelines for Livestock Grazing, and discussions by the RAC on off road vehicle use and access to BLM lands and other items appropriate for RAC discussion. The meeting will begin on April 24, 1997 at 8:00 a.m. The meeting is open to the public. The time for the public to address the RAC is on Thursday, April 24, 1997, from 3:00 p.m. to 5:00 p.m. The RAC may reduce or extend the end time of 5:00 p.m. depending on the number of people wishing to address the RAC. The length of time available for each person to address the RAC will be established at the start of the public comment period and will depend on how many people there are that wish to address the RAC.

At the completion of the public comments the RAC may continue discussion on its Agenda items. The meeting on April 25, 1997, will be from 8:00 a.m. to 4:00 p.m. The end time of 4:00 p.m. for the meeting may be changed depending on the work remaining for the RAC.

FOR FURTHER INFORMATION CONTACT: Bob Armstrong, New Mexico State Office, Planning and Policy Team, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

SUPPLEMENTARY INFORMATION: The purpose of the Resource Advisory Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning, establishing resource management priorities and assisting the BLM to identify State and regional standards for rangeland health and guidelines for grazing management.

Dated: March 10, 1997.

William C. Calkins,
State Director.

[FR Doc. 97-6538 Filed 3-14-97; 8:45 am]

BILLING CODE 4310-FB-M

[MT-921-07-1320-01]

Qualification for Category 5 Royalty Rate Reduction in Designated Areas of Fort Union Federal Coal Production Region

AGENCY: Bureau of Land Management, Montana State Office, Interior.

ACTION: Notice of Qualification for Category 5 Royalty Rate Reduction Region; Establishment of Competitive Royalty Rate; and Acceptance of Applications for Consideration for Royalty Relief: McLean, Mercer, and Oliver Counties, North Dakota, and Richland County, Montana.

SUMMARY: This notice is issued for the purpose of announcing: (1) The determination that the Counties of McLean, Mercer, and Oliver, North Dakota, and Richland County, Montana, within the Fort Union Federal Coal Production Region, continue to meet the criteria to qualify for royalty rate differentials under Category 5 of the Royalty Rate Reduction guidelines published February 27, 1990 (55 FR 6841), and clarified May 2, 1990 (55 FR 18401); (2) Establishment of the Category 5 royalty rate at 2.6 percent for the Counties of McLean, Mercer, and Oliver, North Dakota, and Richland