

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Agricultural Research Service

Notice of Intent to Grant Exclusive License

AGENCY: Agricultural Research Service, USDA.

ACTION: Notice of Intent.

SUMMARY: Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to American Medical Products of Burlingame, California, an exclusive license for U.S. Patent Application Serial No. 08/145,546 filed November 4, 1993 and U.S. Patent Application Serial No. 08/423,911 filed April 13, 1995, both entitled "Hypoallergenic Natural Rubber Products from *Parthenum argentatum* (Gray) and other Non-*Hevea brasiliensis* Species." Notice of Availability for U.S. Patent Application Serial No. 08/145,546 was published in the Federal Register on June 21, 1994. Serial No. 08/423,911 is a division of Serial No. 08/145,546.

DATES: Comments must be received on or before April 29, 1996.

ADDRESSES: Send comments to: USDA, ARS, Office of Technology Transfer, Room 415, Building 005, BARC-West, Baltimore Boulevard, Beltsville, Maryland 20705-2350.

FOR FURTHER INFORMATION CONTACT: June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

SUPPLEMENTARY INFORMATION: The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as American Medical Products has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C.

209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within sixty days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

R.M. Parry, Jr.,

Assistant Administrator.

[FR Doc. 96-4424 Filed 2-26-96; 8:45 am]

BILLING CODE 3410-03-M

Forest Service

California Coast Province Advisory Committee (PAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of Meeting.

SUMMARY: The California Coast Province Advisory Committee (PAC) will meet on March 7 and 8, 1996, at the Brass Rail Inn, 3188 Redwood Drive, Redway, California. On March 7 the meeting will begin at 8:30 a.m. and continue until 5:00 p.m. On March 8 the meeting will begin at 8:00 a.m. and conclude at 4:00 p.m. Agenda items to be covered include: (1) Fuels treatment presentation; (2) North Fork Eel River watershed presentation; (3) Discussion of Fiscal Year 1997 watershed restoration project selection; (4) Develop Northwest Forest Plan implementation monitoring team; (5) Report and recommendation from timber salvage subcommittee; (6) Agency updates on implementing the Northwest Forest Plan; (7) Public comment; and (8) Develop agenda for next meeting. If time allows, additional items may be discussed, including update on coho salmon Memorandum of Understanding and draft Klamath Province Advisory Committee letter concerning rechartering Province Advisory Committees. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, California 95988, (916) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825

N. Humboldt Avenue, Willows, California 95988, (916) 934-3316.

Dated: February 12, 1996.

Daniel K. Chisholm,

Forest Supervisor.

[FR Doc. 96-4406 Filed 2-26-96; 8:45 am]

BILLING CODE 3410-FK-M

Yakima Provincial Interagency Executive Committee (PIEC), Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Yakima PIEC Advisory Committee will meet on March 7, 1996 at the Cle Elum Ranger District Office, 803 W. 2nd Street, Cle Elum, Washington. The meeting will begin at 9 a.m. and continue until 4 p.m. This meeting will include discussion of the ten key issues addressed by the Snoqualmie Pass Adaptive Management Area Environmental Impact Statement. If time allows, further discussion of management of dry eastside forest ecosystem will occur. All Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801-5933, 509-662-4335.

Dated: February 13, 1996.

Paul Hart,

Designated Federal Official, Wenatchee National Forest.

[FR Doc. 96-4354 Filed 2-26-96; 8:45 am]

BILLING CODE 3410-11-M

Grain Inspection, Packers and Stockyards Administration

Grain Inspection Advisory Committee Meeting

Pursuant to the provisions of section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following committee meeting.

Name: Grain Inspection Advisory Committee.

Date: March 20-21, 1996.

Place: Holiday Inn, Kansas City Airport, 11832 Plaza Circle, Kansas City, MO.

Time: 8:30 a.m. March 20–21.

Purpose: To provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration (GIPSA) with respect to the implementation of the U.S. Grain Standards Act.

The agenda includes: (1) GIPSA financial status, (2) Soft Red Winter Wheat Standards, (3) Agency Strategic Plan, (4) Quality Assurance and Control Program Enhancements, (5) Domestic Program Trends and (6) Research Activities.

The meeting will be open to the public. Public participation will be limited to written statements, unless permission is received from the Committee Chairman to orally address the Committee. Persons, other than members, who wish to address the Committee or submit written statements before or after the meeting, should contact the Administrator, GIPSA, U.S. Department of Agriculture, P.O. Box 96454, Room 1094—South Building, Washington, D.C. 20090–6454, telephone (202) 720–0219 or FAX (202) 205–9237.

Dated: February 21, 1996.

James R. Baker,
Administrator.

[FR Doc. 96–4309 Filed 2–26–96; 8:45 am]

BILLING CODE 3410-EN-M

Natural Resources Conservation Service

Starkweather Watershed Cavalier and Ramsey Counties, North Dakota; Intent to Deauthorize Federal Funding

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of Intent to Deauthorize Federal Funding.

SUMMARY: Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83–566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), the Natural Resources Conservation Service gives notice of the intent to deauthorize Federal funding for the Starkweather Watershed Project in Ramsey and Cavalier Counties, North Dakota.

FOR FURTHER INFORMATION CONTACT: Scott Hoag, Jr., State Conservationist, Natural Resources Conservation Service, 220 E. Rosser Avenue, P.O. Box 1458, Bismarck, North Dakota, 58502–1458. Phone number: 701–250–4441.

SUPPLEMENTARY INFORMATION: A determination has been made by Scott

Hoag, Jr., that the proposed works of improvement for the Starkweather Watershed Project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from Scott Hoag, Jr., State Conservationist, at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the Federal Register.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A–95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable.)

Dated: February 16, 1996.

Ronald D. Sando,

Acting State Conservationist.

[FR Doc. 96–4095 Filed 2–26–96; 8:45 am]

BILLING CODE 3410–16–M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the North Carolina Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 5:00 p.m. on Wednesday, March 13, 1996, at the North Carolina Mutual Insurance Company, 411 West Chapel Hill Street, Durham, North Carolina 27701. The purpose of the meeting is to review a draft report on racial tensions in North Carolina, discuss civil rights progress and/or problems in the State, and plan for the next project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Asa Spaulding, Jr., 919–233–7612 or Bobby D. Doctor, Director of the Southern Regional Office, 404–730–2476 (TDD 404–730–2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 14, 1996.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 96–4376 Filed 2–26–96; 8:45 am]

BILLING CODE 6355–01–P

Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Carolina Advisory Committee to the Commission will convene at 10:00 a.m. to 12:00 p.m. and from 1:30 p.m. to 4:30 p.m. on Thursday, March 14, 1996, at the Quality Inn, Meeting Room, 125 Calhoun Street, (Downtown), Charleston, South Carolina 29401. The purpose of the meeting is to discuss civil rights progress and/or problems in the State; discuss followup to the report, *Perceptions of Racial Tensions in South Carolina*; hold a brief orientation session for the newly appointed committee; and beginning at 1:30 p.m., discuss with top city and county officials racial tensions in the Charleston area.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Milton Kimpson, 803–779–2597, or Bobby D. Doctor, Director of the Southern Regional Office, 404–730–2476 (TDD 404–730–2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 14, 1996.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 96–4377 Filed 2–26–96; 8:45 am]

BILLING CODE 6355–01–P

DEPARTMENT OF COMMERCE

[Docket No. 960220034–6034–01]

RIN 0690–XX02

USTTA Foreign Service Policy; Reduction in Force

AGENCY: Department of Commerce.

ACTION: Notice.