

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

February 16, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, DC 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

#### Food and Consumer Service

- **Title:** National Food Stamp Program Survey.

**Summary:** This survey will collect data to help understand the Food Stamp Program client population's needs and views on a variety of matters.

**Need and Use of the Information:** Data are to be used to improve the Food Stamp Program administration, and make policy decisions that affect nutrition issues.

**Description of Respondents:** Individuals or households.

**Number of Respondents:** 9,530.  
**Frequency of Responses:** Reporting—On occasion.

**Total Burden Hours:** 4,731.

#### Food and Consumer Service

- **Title:** School Food Purchase Study.  
**Summary:** This study is designed to provide statistically valid national estimates of food acquisitions made by

schools participating in the National School Lunch and School Breakfast Programs. It will also identify food purchase practices used by the schools.

**Need and Use of the Information:** Results of this study will provide important information to policymakers and program administrators as they make decisions regarding the future of school food programs.

**Description of Respondents:** Not for-profit institutions; State, Local, or Tribal Government.

**Number of Respondents:** 400.  
**Frequency of Responses:** Reporting; One-time only.  
**Total Burden Hours:** 5,200.

#### Forest Service

- **Title:** Customer and Use Survey Techniques For Operations, Management Evaluation and Research: A Contingent Behavior Extension—Addendum.

**Summary:** Data will be collected in an attempt to evaluate the linking of revealed and stated preference information in estimating the demand for, and nonmarket use values of, natural resources.

**Need and Use of the Information:** What will be learned from this experiment can be used in better designing and implementing future valuation work in a wide array of efforts around the country.

**Description of Respondents:** Individuals or households.

**Number of Respondents:** 33,500.  
**Frequency of Responses:** Reporting—On occasion.  
**Total Burden Hours:** 4,965.

**Emergency Processing of This Submission Has Been Requested by March 1, 1996.**

#### Rural Utilities Service

- **Title:** Prospective Large Power Service.

**Summary:** Rural Utility Service (RUS) borrowers supply electric power and energy to industrial consumers. Electric borrowers often enter into special contracts with commercial and industrial consumers for the retail sale of electricity. These contracts require significant plant investments. RUS review of a loan application establishes the method to determine the adequacy of rates for serving large power loads.

**Need and Use of the Information:** Review is intended to protect the interests of the government as a secured

lender; to show feasibility of providing service to prospective large power consumers, check adequacy of rate based on amount of investment in facilities; show method used to obtain financing for construction; and show contract terms, rates, and minimum change.

**Description of Respondents:** Business or other for-profit.

**Number of Respondents:** 5.  
**Frequency of Responses:** On occasion.  
**Total Burden Hours:** 22.

#### Farm Service Agency

- **Title:** Payment Limitation and Determination of Eligibility of Foreign Individuals or Entities to Receive Program Benefits—7 CFR 795, 1497, and 1498.

**Summary:** Regulations require an "activity engaged in farming" status determination be made for individuals or entities with respect to a particular farming operation in order for them to be considered a person eligible for program payments from Price Support Programs, Production Adjustments, and Conservation Reserve Programs.

**Need and Use of the Information:** Information is needed so maximum payment eligibility can be determined for the Price Support Production Adjustments and Conservation Reserve Programs. The information collected will be used to determine eligibility and for general statistical purposes.

**Description of Respondents:** Farms; State, Local, or Tribal Government.

**Number of Respondents:** 356,800.  
**Frequency of Responses:** Reporting; Annually.

**Total Burden Hours:** 307,985.

#### Foreign Agricultural Service

- **Title:** Emergency Import Relief From Duty-Free Imports of Perishable Products From Andean Countries.

**Summary:** The Andean Trade Preference Act necessitates a regulation be in place which provides a procedure for requesting temporary emergency relief from imports of duty-free perishable products pending completion of an ITC import relief request.

**Need and Use of the Information:** Information will be used by USDA in assessing whether imports of a perishable product(s) from an Andean country are entering the United States in such increased quantities as to be a substantial cause of serious injury or

threat thereof to a domestic industry producing a like perishable product.

*Description of Respondents:* Business or other for-profit; Individuals or households.

*Number of Respondents:* 2.

*Frequency of Responses:* Recordkeeping; Reporting—On occasion.

*Total Burden Hours:* 46.

Cooperative State Research, Education, and Extension Service

- *Title:* Application for Authorization to Use the 4-H Name and/or Emblem.

*Summary:* The 4-H name and emblem are controlled by an Act of Congress. Those requesting use of the 4-H name and emblem must apply for approval.

*Need and Use of the Information:* The collection of this information is used to determine whether the applicant's use will meet the regulatory requirements and whether an authorization for use should be granted.

*Description of Respondents:* Individuals or households; Business or other for-profit; Not-for-profit institutions.

*Number of Respondents:* 40.

*Frequency of Responses:* Recordkeeping; Reporting; On occasion.

*Total Burden Hours:* 40.

Donald E. Hulcher,

*Deputy Departmental Clearance Officer.*

[FR Doc. 96-4120 Filed 2-22-96; 8:45 am]

BILLING CODE 3410-01-M

## Farm Service Agency

### List of Warehouses and Availability of List of Cancellations and/or Terminations

**AGENCY:** Farm Service Agency, USDA.

**ACTION:** Notice of publication.

**SUMMARY:** Notice is hereby given that the Farm Service Agency has published a list of warehouses licensed under the United States Warehouse Act (7 U.S.C. 241 *et seq.*) as of December 31, 1995, as required by section 26 of that Act (7 U.S.C. 266). A list of cancellations or terminations that occurred during calendar year 1995 is also available. Interested parties may obtain a copy of either list from the person listed below.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Judy Fry, Farm Service Agency, Warehouse and Inventory Division, U.S. Department of Agriculture, AG CODE 0553, P.O. Box 2415, 5962-South Agriculture Building, Washington, D.C. 20013-2415, telephone: 202-720-3822.

Signed at Washington, D.C., on February 14, 1996.

Alan King,

*Acting Administrator, Farm Service Agency.*

[FR Doc. 96-4119 Filed 2-22-96; 8:45 am]

BILLING CODE 3410-05-P

## Forest Service

### Intergovernmental Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Intergovernmental Advisory Committee (IAC) will meet on March 7, 1996, at the Howard Johnson Airport Hotel, 7101 NE 82nd Avenue, Portland, Oregon 97220. The purpose of the meeting is to continue discussions on the implementation of the Northwest Forest Plan. The meeting will begin at 9:00 a.m. on March 7 and continue until 12:00 Noon. Agenda items to be discussed include, but are not limited to: (1) a progress report on riparian reserve evaluation methods and techniques and (2) discussions on implementation of the Rescission Bill. The IAC meeting will be open to the public. Written comments may be submitted for the record at the meeting. Time will also be scheduled for oral public comments. Interested persons are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding this meeting may be directed to Don Knowles, Executive Director, Regional Ecosystem Office, 333 SW 1st Avenue, P.O. Box 3623, Portland, OR 97208 (Phone: 503-326-6265).

Dated: February 14, 1996.

Donald R. Knowles,

*Designated Federal Official.*

[FR Doc. 96-4076 Filed 2-22-96; 8:45 am]

BILLING CODE 3410-11-M

### Southwest Oregon Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on March 6, 1996 at the Brookings Inn Best Western, Brookings, Oregon. The meeting will begin at 9:30 a.m. and continue until 4:45 p.m. Agenda items to be covered include: (1) Recommendations for revising standards and guides for large woody material; (2) Local area issues presentation; (3) Public forum. All

Province Advisory committee meetings are open to the public, interested citizens are encouraged to attend, and (4) Monitoring Subcommittee report, and Grazing Standards and Guides.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Kurt Austermann, Province Advisory Committee staff, USDI, Medford District, Bureau of Land Management, 3040 Biddle Rd., Medford, Oregon 97504, phone 541-770-2200.

Dated: February 14, 1996.

James T. Gladen,

*Forest Supervisor, Designated Federal Official.*

[FR Doc. 96-4111 Filed 2-22-96; 8:45 am]

BILLING CODE 3410-11-M

### Conformity Determination for the Proposed Carlota Copper Project, Pinal and Gila Counties, AZ

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the federal Conformity Rule (November 15, 1993, 40 CFR 51.850-51.860), the United States Department of Agriculture, Forest Service—Tonto National Forest (Tonto NF) has reviewed the air quality analysis conducted for the proposed Carlota Copper Project to be located within the Hayden/Miami, Arizona, planning area that has been designated a nonattainment area for particulate matter less than 10 microns in aerodynamic diameter (PM<sub>10</sub>) and sulfur dioxide (SO<sub>2</sub>). The Tonto NF's review has been conducted consistent with the requirements of 40 CFR Part 93, Subpart B: "Determining Conformity of General Federal Activities to State or Federal Implementation Plans (SIP)", issued on November 30, 1993.

The Tonto NF has determined that total annual emissions of SO<sub>2</sub> from the proposed project are less than the *de minimis* mission threshold (40 CFR Part 93) that triggers the requirement to conduct a conformity determination.

Annual PM<sub>10</sub> emissions have been determined to exceed the PM<sub>10</sub> *de minimis* threshold and the Tonto NF has prepared a conformity determination for this pollutant. As per the requirement in 40 CFR 93.153(h)(1), this Federal Register notice lists the proposed activities that are presumed to conform and the basis for the presumptions. A comprehensive presentation of the bases for the conformity presumptions are included in the report, "Conformity Determination: Carlota Copper Project," USDA, Forest Service—Tonto National Forest, February, 1996. This document