

review and discussion of information about the Center's procurement plans. Therefore, a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552(b)(3) and 5 U.S.C. App. 2, sec. 10(d).

The agenda will also include discussions of the Center's policy issues and current administrative, legislative, and program developments.

A summary of the meeting and roster of Council members may be obtained from: Ms. Joann M. Exline, CSAT, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857. Telephone: (301) 443-8923.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Center for Substance Abuse Treatment National Advisory Council

Meeting Date: January 28, 1997

Place: Hyatt Regency Hotel, 1800 Presidents Street, Reston, Virginia

Closed: January 28, 1997, 8:45 a.m. to 9:00 a.m.

Open: January 28, 1997, 9:00 a.m. to 5:30 p.m.

Contact: Marjorie M. Cashion, Executive Secretary, Rockwall II Building, Suite 619, Telephone: (301) 443-6077

Dated: December 23, 1996.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 96-33096 Filed 12-30-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P; AA-9285]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of section 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Calista Corporation for approximately 56.45 acres. The lands involved are in the vicinity of Nunivak Island, Alaska.

Seward Meridian, Alaska

T. 3 S., R. 102 W.,
Sec. 10.

A notice of the decision will be published once a week, for four (4)

consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until January 30, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Patricia A. Baker,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 96-33100 Filed 12-30-96; 8:45 am]

BILLING CODE 4310--\$-P

[NV-030-97-1020-24-1 A]

Sierra Front/Northwest Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council meeting locations and times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. The agenda includes nature of issues to be addressed by RAC, how issues will be raised and how recommendations will be treated, how to deal with statewide issues; issues regarding the Black Rock Desert; BLM's "Vision for the Future" and RAC members predictions for the future; public comment period and determination of the subject matter for future meetings.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for public comments. The public comment period for the council meeting is listed below. Individuals who plan to attend and need further information about the meeting or need

special assistance such as sign language interpretation or other reasonable accommodations, should contact Joan Sweetland at the Carson City Field Office, 1535 Hot Springs Road, Carson City, NV 89706, telephone (702) 885-6000.

DATES, TIMES: The council will meet on Friday, January 24th, 1997, at the Bureau of Land Management, Nevada State Office, 850 Harvard Way, Reno, NV 89520-0006 from 8:30 a.m. to 5:00 p.m. Public comment period will be at 4:30 p.m.

FOR FURTHER INFORMATION CONTACT: Joan Sweetland, Public Affairs Specialist, Carson City Field Office, telephone (702) 885-6000.

Dated: December 16, 1996.

Karl L. Kipping,

Associate District Manager.

[FR Doc. 96-33221 Filed 12-30-96; 8:45 am]

BILLING CODE 4310-HC-M

[CO-932-1430-01; COC-58828]

Public Land Order No. 7232; Withdrawal of National Forest System Land for the Protection of Loveland Ski Area; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 850 acres of National Forest System land from mining for 50 years to protect recreational resources and facilities at the Loveland Ski Area. The land has been and remains open to such forms of disposition as may by law be made of National Forest System land and to mineral leasing.

EFFECTIVE DATE: December 31, 1996.

FOR FURTHER INFORMATION CONTACT: Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7076, 303-239-3706.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1988), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System land is hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1988)), for the protection of planned and existing facilities at the Loveland Ski Area:

Sixth Principal Meridian

Arapaho National Forest

T. 4 S., R. 76 W.,

sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 16, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
 sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains 850 acres of National Forest System Land in Clear Creek County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of National Forest System land under lease, license, or permit, or governing the disposal of their mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 50 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1988), the Secretary determines that the withdrawal shall be extended.

Dated: December 6, 1996.

Bob Armstrong,

Assistant Secretary of the Interior.

[FR Doc. 96-33295 Filed 12-30-96; 8:45 am]

BILLING CODE 4310-JB-P

AGENCY FOR INTERNATIONAL DEVELOPMENT

Housing Guaranty Program; Notice of Investment Opportunity

The U.S. Agency for International Development ("USAID") has authorized the guaranty of a loan as evidenced by the guaranteed promissory notes to be issued by Infrastructure Leasing & Financial Services Limited (the "Borrower") as part of USAID's development assistance program. USAID has approved the Tiruppur Area Development Programme for funding under the Financial Institution Reform and Expansion Program ("FIRE") of up to twenty five million dollars (\$25,000,000). The proceeds of the loan will be used to finance a portion of the architectural, engineering and construction cost of a water and wastewater delivery, treatment and disposal systems for the City of Tiruppur, India and surrounding areas. At this time, the Borrower has authorized Siebert Brandford Shank & Co. ("Financial Advisor") to request sealed bids from eligible investors to purchase the notes under this program

in the amount of twenty-five million U.S. Dollars (US \$25,000,000) (the "Notes").

The full repayment of the Notes will be guaranteed by USAID. The USAID guaranty will be backed by the full faith and credit of the United States of America and will be issued pursuant to authority in Section 222 of the Foreign Assistance Act of 1961, as amended (the "Act").

The name and address of the Borrower's representatives to be contacted by interested U.S. lenders or investors, and the amount of the loan and project number are indicated below: \$25,000,000

USAID Project No: 386-HG-IV
Housing Guaranty Loan No.: 386-HG-015-AO1, 386-HG-016-AO1

Mr. Shahzaad Dalal, Infrastructure Leasing & Financial Services Ltd., Mahindra Towers, 4th Floor Dr. G.M. Bhosale Marg, Worli, Mumbai, INDIA 011-91-22-493-5148, 011-91-22-493-0080 (fax)

Mr. Peter C. Wong, Siebert Brandford Shank & Co., 220 Sansome Street, 15th Floor, San Francisco, CA 94104, 415-439-4450, 415-439-4480 (fax).

Interested lenders and investors should contact the Borrower or its Financial Advisor to obtain a copy of the complete bid package which includes a Preliminary Offering Circular, an Official Bid Form, a Note Purchase Agreement and a Paying and Transfer Agency Agreement (together, the Bid Package) which contain the terms and conditions for the submission of sealed bids on the proposed guaranteed Notes under the Housing Guaranty Program. Interested lenders and investors should submit their bids to the Borrower's representatives, with a copy to USAID, by Wednesday, January 15, 1997, 11:00 a.m. (New York Time). Any bid submitted after the deadline will not be accepted.

The Borrower is currently considering the following structure on the proposed Notes:

Par Amount: U.S. \$25,000,000.

Term: 30 years (final maturity).

Interest Rate: Floating rate based on a three-month LIBOR with quarterly reset.

Mandatory Redemption: The amortization of principal on the Notes will begin on May 1, 2007 with equal quarterly mandatory redemption of principal through final maturity on February 1, 2007.

Optional Redemption: The Notes are subject to redemption at the option of the Borrower as more fully described in the Bid Package.

Redemption in Connection with Project Agreement: USAID reserves the

right to accelerate the loan in connection with a breach by the Borrower of the Project Agreement, dated March 8, 1994, between USAID and the Borrower; any such redemption would be at par plus accrued interest.

Closing Date: Closing will be within four (4) weeks after the acceptance of bids and award of the Notes to the bidder submitting the lowest effective interest cost to the Borrower. The award of the Notes to the winning bidder and the delivery of the Notes are subject to certain conditions required of the Borrower by USAID as set forth in agreements between USAID and the Borrower.

Lenders and investors eligible to receive the USAID guaranty are those specified in Section 238(c) of the Act. They are: (1) U.S. citizens; (2) domestic U.S. corporations, partnerships, or associations substantially beneficially owned by U.S. citizens; (3) foreign corporations whose share capital is at least 95 percent owned by U.S. citizens; and (4) foreign partnerships or associations wholly owned by U.S. citizens.

Information as to the eligibility of investors and other aspects of the USAID housing guaranty program can be obtained from: Ms. Vivian Gary, Director, Office of Environment and Urban Programs, U.S. Agency for International Development, 1601 Kent Street, Rosslyn, VA 22209, Telephone: (703) 875-4510, Facsimile: (703) 875-4639.

Dated: December 20, 1996.

Michael G. Kitay,

Assistant General Counsel, Bureau for Global Programs, Field Support and Research, U.S. Agency for International Development.

[FR Doc. 96-33312 Filed 12-30-96; 8:45 am]

BILLING CODE 6116-01-M

DEPARTMENT OF LABOR

Employment and Training Administration

Notice of Determinations Regarding Eligibility to Apply for Worker Adjustment Assistance and NAFTA Transitional Adjustment Assistance

In accordance with Section 223 of the Trade Act of 1974, as amended, the Department of Labor herein presents summaries of determinations regarding eligibility to apply for trade adjustment assistance for workers (TA-W) issued during the period of December, 1996.

In order for an affirmative determination to be made and a certification of eligibility to apply for worker adjustment assistance to be