

Bound School, Inc.; CP-CANY005-87, Colorado River & Trail Expeditions; CP-CANY006-87, Don Hatch River Expeditions; CP-CANY007-87, Holiday River Expeditions; CP-CANY009-87, Moki Mac River Expeditions, Inc.; CP-CANY010-87, North American River Expeditions, Inc.; CP-CANY011-88, Adventure River Expeditions; CP-CANY012-87, Niskanen and Jones, Inc. dba San Juan Expeditions; CP-CANY014-87, Niskanen & Jones dba Tag-A-Long Expeditions; CP-CANY015-88, Holiday River Expeditions; CP-CANY016-87, Tour West, Inc.; CP-CANY017-87, Western River Expeditions; CP-CANY018-87, American Wilderness Expeditions dba Adrift Adventures; CP-CANY019-87, Niskanen & Jones dba Tag-A-Long Expeditions; CP-CANY020-87, World Wide River Expeditions; GRAND CANYON NATIONAL PARK, CC-GRCA003-67, Babbitt Brothers Trading Company; GRAND TETON NATIONAL PARK, CC-GRTE004-78, Triangle X Ranch; LP-GRTE024-90, Jackson Hole Ski Corporation; LP-GRTE025-90, Rendezvous Ski Tours; LP-GRTE032-90, Spring Creek Ranch; LP-GRTE044-91, Greater Yellowstone Expeditions; LP-GRTE047-90, The National Outdoor Leadership School; LP-GRTE049-91, Fox Creek Pack Station, Inc.; and CP-GRTE051-91, Triangle X Float Trips.

The following concession contracts and permits will be extended for a period of two years through December 31, 1998: AMISTAD NATIONAL RECREATION AREA, CC-AMIS003-87, Rough Canyon Marina; CANYONLANDS NATIONAL PARK, CP-CANY022-89, North American River Expeditions dba Canyonlands Tours; CP-CANY024-89, Niskanen and Jones, Inc. dba Tag-A-Long Tours; CP-CANY025-89, Lin Ottinger Tours; CP-CANY026-91, Niskanen and Jones, Inc. dba Tag-A-Long Tours; CP-CANY027-91, 3-D River Visions, Inc. dba Tex's Riverways; CP-CANY031-92, Holiday River Expeditions, Inc.; CP-CANY032-92, Kaibab Mountain Bike Tours; CP-CANY033-92, Nichols Expeditions, Inc.; CP-CANY034-92, Rim Tours; CP-CANY035-92, Western Spirit Cycling, Inc.; CARLSBAD CAVERNS NATIONAL PARK, CC-CACA001-70, The Cavern Supply Company, Inc.; CURECANTI NATIONAL RECREATION AREA, CC-CURE001-89, Elk Creek Marina, Inc.; DINOSAUR NATIONAL MONUMENT, CP-DINO010-87, Faron and Wayne Wilkins dba Wilkin's Firewood and Beverage; GLACIER NATIONAL PARK, CC-GLAC001-89, Glacier Park Boat Company, Inc.; CP-GLAC006-89, Glacier Wilderness Guides, Inc.; CP-

GLAC008-92, Rocky Mountain Transportation, Inc.; GRAND CANYON NATIONAL PARK, CC-GRCA030-84, Samaritan Health Service; GRAND TETON NATIONAL PARK, CC-GRTE002-90, Leek's Marina; CP-GRTE005-89, American Alpine Club, Inc.; CP-GRTE006-89, Barker-Ewing Scenic Tours; CP-GRTE008-89, Jack Dennis Fishing Trips; CP-GRTE010-89, Fort Jackson Float Trips; LP-GRTE011-89, Heart 6 Float Trips; LP-GRTE014-89, Rivermeadows Associates; CP-GRTE015-89, National Park Float Trips; CP-GRTE017-89, O.A.R.S, Inc.; CP-GRTE020-89, Solitude Float Trips; CP-GRTE022-87, Teton Boating Company, Inc.; PETRIFIED FOREST NATIONAL PARK, CC-PEFO001-84, AmFac Parks and Resorts, Inc.; ROCKY MOUNTAIN NATIONAL PARK, CC-ROMO002-87, Hi Country Stables, Inc.; SAN ANTONIO MISSIONS NATIONAL HISTORICAL PARK, CP-SAAN001-89, Los Compadres de San Antonio National Historical Park, Inc.

The following concession contracts and permits will be extended for a period of three years through December 31, 1999: AMISTAD NATIONAL RECREATION AREA, CC-AMIS002-89, Lake Amistad Resort and Marina; GRAND TETON NATIONAL PARK, CC-GRTE009-89, Exum Mountain Guide Service; CP-GRTE012-89, Jackson Hole Mountain Guides, Inc.; LP-GRTE034-90, Wilderness Ventures; LP-GRTE038-90, Teton Valley Ranch; LP-GRTE041-91, Jackson Hole Trail Rides; LAKE MEREDITH NATIONAL RECREATION AREA, CC-LAMR002-87, Marina at Lake Meredith; PADRE ISLAND NATIONAL SEASHORE, CC-PAIS001-85, Padre Island Park Company; ROCKY MOUNTAIN NATIONAL PARK, CP-ROMO003-90, Colorado Mountain School; ZION NATIONAL PARK, CC-ZION001-87, Bryce-Zion Trail Rides, Inc.

**SUPPLEMENTARY INFORMATION:** These concession contracts and permits will expire on December 31, 1996, unless extended. The National Park Service will not renew these contracts and permits for an extended period until planning can be conducted to determine the future direction for concession services at these parks. The necessary planning processes are expected to begin shortly and will affect the future of these concessions. The planning processes are expected to take one, two, or three years to complete. Until the planning processes are completed, it will not be in the best interest of the National Park Service to enter into long term concession contracts and permits. For these reasons, it is the intention of

the National Park Service to extend the current contracts and permits for a period of one, two, or three years beginning January 1, 1997.

Information about this notice can be sought from: Program Leader, Intermountain Office of Concessions Management Support Attention: Judy Jennings, National Park Service, 12795 West Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, or call: (303) 969-2661.

Dated: November 26, 1996.

Robert Reynolds,

*Acting Field Director, Intermountain Field Area.*

[FR Doc. 96-31449 Filed 12-10-96; 8:45 am]

BILLING CODE 4310-70-P

### **Notice of the Intention To Issue a Prospectus for the Operation and Management of a Tennis Complex**

**SUMMARY:** The National Park Service will be releasing a concession Prospectus seeking parties interested in operating a tennis complex and related support facilities within American Memorial Park in the Commonwealth of the Northern Mariana Islands on the Island of Saipan. The operation consists of four (4) lighted hard surfaced tennis courts with a small pro shop and restroom facilities. The proposed operation will be year round and is anticipated to operate both in the daytime and evening hours. There is no existing operator and this opportunity is fully competitive. All the existing facilities are government owned. The incoming operator will be required to provide all the necessary items to adequately stock the pro shop and staff the operation. The term of the proposed concession contract will be for seven (7) years.

**SUPPLEMENTARY INFORMATION:** The cost for purchasing a Prospectus is \$30.00. Parties interested in obtaining a Prospectus should send a check made payable to the "National Park Service". Send the check to the National Park Service, Office of Concession Program Management, Pacific Great Basin System Support Office, 600 Harrison Street, Suite 600, San Francisco, CA 94107-1372. Please include a mailing address of where to send the Prospectus. On the front of the envelope mark "Attention: Office of Concession Program Management—Mail Room Do Not Open". If there are any questions contact Mr. Mac Foreman, Office of Concession Program Management, Pacific Great Basin System Support Office, San Francisco, CA (415) 744-3981.

Dated: November 25, 1996.  
Stanley T. Albright,  
*Field Director, Pacific West Area.*  
[FR Doc. 96-31448 Filed 12-10-96; 8:45 am]  
BILLING CODE 4310-70-P

### **Draft Environmental Impact Statement (DEIS) for Lake Cresent Management Plan, Olympic National Park, WA**

**ACTION:** Notice of change of dates for public meetings.

**SUMMARY:** The dates of the public meetings specified in the National Park Service Notice of Availability (FR, Vol. 61, No. 204, p. 54676) were November 20, 1996, in Seattle, WA, and November 21, 1996, in Port Angeles, WA. This current Notice announces that the dates for those public meetings have been changed as follows: Wednesday, January 15, 1997, from 7:00 to 9:30 p.m., at the Jackson Federal Building, South Auditorium, Seattle, WA, and Thursday, January 16, 1997, from 7:00 to 9:30 p.m., at the Vern Burton Community Center, Port Angeles, WA. All comments received will become part of the public record and copies of comments, including any names, addresses and telephone numbers provided by respondents, may be released for public inspection.

**DATES:** Comments on the DEIS must be received no later than February 3, 1997.

**ADDRESSES:** Written comments should be submitted to the Superintendent, Olympic National Park, 600 E. Park Ave., Port Angeles, WA 98362.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Olympic National Park, at the above address or at telephone number (360) 452-4501, ext. 207.

Dated: November 29, 1996.  
William C. Walters,  
*Deputy Field Director, Pacific West Field Area.*  
[FR Doc. 96-31451 Filed 12-10-96; 8:45 am]  
BILLING CODE 4310-70-P

### **General Management Plan—Environmental Impact Statement Zion National Park, UT**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of intent to prepare an environmental impact statement for a General Management Plan, hereafter known as a Visitor Management Resource Protection Plan (VMRPP), for Zion National Park.

**SUMMARY:** Under the provisions of the National Environmental Policy Act, the National Park Service is preparing an

environmental impact statement for a Visitor Management Resource Protection Plan for Zion National Park.

The project will result in a Plan encompassing visitor use, concessions management, and preservation of natural and cultural resources. In cooperation with local, state, tribal, and other federal agencies, attention will also be given to cooperative management of resources outside the boundaries that affect the integrity of Zion National Park. Alternatives that will be considered in the EIS will include no-action, the preferred alternative, and other feasible options.

One of the major issues to be addressed in this plan will be the identification and implementation of visitor carrying capacity throughout the park. This will be accomplished by the Visitor Experience and Resource Protection (VERP) process. VERP is a planning framework that focuses on visitor use impacts as they relate to visitor experiences and park resources. Other issues to be addressed include: natural and cultural resource management, the transportation system, and backcountry management. External threats, such as aircraft overflights, wild and scenic rivers, and wilderness will also be addressed. Provided as guidance to these issues will be legislative mandates, the park's purpose and significance statement, and the desired futures as established in the park's Statement for Management. A scoping newsletter has been prepared that details the issues and alternatives identified to date. Copies can be obtained from Superintendent, Zion National Park, Springdale, Utah 84767-1099.

**FOR FURTHER INFORMATION CONTACT:** Contact planning team coordinator, Darla Sidles, Zion National Park, 801-772-0211.

Dated: November 26, 1996.  
Donald A. Falvey,  
*Superintendent.*  
[FR Doc. 96-31447 Filed 12-10-96; 8:45 am]  
BILLING CODE 4310-70-P

### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 30, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register,

National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by December 26, 1996.

Carol D. Shull,  
*Keeper of the National Register.*

#### **ARKANSAS**

Baxter County  
Batesville East Main Historic District  
(Boundary Increase), 1011, 1041, 1063, and  
1087 College Ave., Batesville, 96001520

#### **FLORIDA**

Indian River County  
First Methodist Episcopal Church (Fellsmere  
MPS), 31 N. Broadway, Fellsmere,  
96001521

#### **Leon County**

Strickland—Herold House, Main St., NW of  
jct. of Moccasin Gap Rd. and FL 59,  
Miccosukee, 96001523

#### **Sarasota County**

Johnson—Schoolcraft Building (Venice  
MPS), 201-203 W. Venice Ave., Venice,  
96001522

#### **MASSACHUSETTS**

#### **Hampden County**

Russell Center Historic District, Jct. of Main  
and Lincoln Ave., Russell, 96001524

#### **MONTANA**

#### **Lincoln County**

Ant Flat Ranger Station, Forest Service Rd.  
36, approximately 2 mi. S of Fortine,  
Kootenai National Forest, Fortine vicinity,  
96001533

#### **NORTH CAROLINA**

#### **Anson County**

Chambers—Morgan Farm, W side of NC  
1228, .1 mi. N of NC 1225, White Store  
vicinity, 96001526

#### **Gaston County**

Belmont Historic District, Roughly bounded  
by Sacred Heart College campus, RR line,  
N. and S. Main, Glenway, Bryant Sts.,  
Keener Blvd., Central Ave, Belmont,  
96001525

#### **Haywood County**

Davis Family House, N side of NC 1355, .8  
mi. NW of Ferguson Br. over the Pigeon  
River, Crabtree vicinity, 96001527

#### **UTAH**

#### **Box Elder County**

Mountain States Telephone and Telegraph  
Building (Brigham City MPS), 20 E. 100  
South St., Brigham City, 96001530

#### **Sanpete County**

Watkins—Tholman—Larsen Farmstead, 422  
E. 400 South St., Mt. Pleasant, 96001531