

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: November 26, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.
[FR Doc. 96-30955 Filed 12-4-96; 8:45 am]

BILLING CODE 4140-01-M

Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

Purpose/Agenda: To review individual grant applications.

Name of SEP: *Microbiological and Immunological Sciences.*

Date: December 11, 1996.

Time: 3:00 p.m.

Place: NIH, Rockledge 2, Room 4186, Telephone Conference.

Contact Person: Dr. Gerald Liddel, Scientific Review Administrator, 6701 Rockledge Drive, Room 4186, Bethesda, Maryland 20892, (301) 435-1150.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

Name of SEP: *Biological and Physiological Sciences.*

Date: December 18, 1996.

Time: 3:00 p.m.

Place: NIH, Rockledge 2, Room 5136, Telephone Conference.

Contact Person: Dr. Sherry Dupere, Scientific Review Administrator, 6701 Rockledge Drive, Room 5136, Bethesda, Maryland 20892, (301) 435-1021.

Name of SEP: *Behavioral and Neurosciences.*

Date: December 20, 1996.

Time: 2:00 p.m.

Place: NIH, Rockledge 2, Room 5172, Telephone Conference.

Contact Person: Dr. Leonard Jakubczak, Scientific Review Administrator, 6701 Rockledge Drive, Room 5172, Bethesda, Maryland 20892, (301) 435-1247.

Name of SEP: *Clinical Sciences.*

Date: December 20, 1996.

Time: 2:00 p.m.

Place: NIH, Rockledge 2, Room 4112, Telephone Conference.

Contact Person: Dr. Gopal Sharma, Scientific Review Administrator, 6701 Rockledge Drive, Room 4112, Bethesda, Maryland 20892, (301) 435-1783.

The meetings will be closed in accordance with the provisions set forth in secs.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-92.396, 93.837-93.844, 93.846-92.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: November 26, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.
[FR Doc. 96-30956 Filed 12-4-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-019-97-1010-24-1A]

Emergency Closure of Public Lands in Monterey County, CA

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of emergency closure and restrictions on use of public lands on the former Fort Ord military base in Monterey County, California.

SUMMARY: Notice is served that former Fort Ord lands transferred from the Department of Defense to the Department of the Interior are closed to the following uses:

1. Motorized vehicles are restricted to paved roads north of Eucalyptus Road. Non-street legal motor vehicles are prohibited at all times. Vehicles found in violation of these restrictions may be towed and impounded at the owner's expense. Motor vehicles being used by duly authorized emergency response personnel, including police, ambulance and fire suppression, as well as BLM vehicles engaged in official duties and other vehicles authorized by BLM, are excepted.

2. Equestrian, mountain bike, pedestrian, and other trail use is restricted to designated roads and trails, except as otherwise permitted in writing by the authorized officer. Open trails are indicated on BLM trail maps and are signed with trail signs.

3. Trail access and all public use of some areas may be restricted by the authorized officer as necessary to support environmental remediation efforts.

4. Possession, use and/or discharge of any weapons is prohibited. Law

enforcement officials on official business are exempted from this restriction.

5. Campfires or other open flame fires are prohibited without written permission from the authorized officer.

6. Use and/or occupancy (including leaving personal property unattended) is prohibited between one-half hour after sunset to one-half hour before sunrise without the written permission of the authorized officer.

7. Littering and the disposal of any commercial, industrial, or household waste is prohibited.

8. The possession or discharge of fireworks is prohibited.

9. Wood cutting or the collection of down wood is prohibited.

The above closures and restrictions are temporary and are intended to prevent further resource damage, and/or adverse impacts to public health and safety, pending completion of an amendment to the Hollister Resource Area Management Plan to address management of these lands.

EFFECTIVE DATE: These closures and restrictions shall be effective on December 5, 1996, and shall remain in effect until rescinded or modified by the Authorized Officer.

SUPPLEMENTARY INFORMATION: These closures and restrictions are under the authority of 43 CFR 8364.1 and 43 CFR 8341.2. A map of the area affected by this closure order is on file and can be viewed at the Hollister Resource Area Office of the Bureau of Land Management. Persons violating this closure shall be subject to the penalties provided in 43 CFR 8360.0-7 and 8340.0-7, including a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months.

FOR FURTHER INFORMATION CONTACT: Robert E. Beehler, Area Manager, Hollister Resource Area, 20 Hamilton Court, Hollister, CA 95024, (408) 637-8183.

Robert E. Beehler,

Hollister Area Manager.

[FR Doc. 96-30994 Filed 12-4-96; 8:45 am]

BILLING CODE 4310-40-P

[MT-921-07-1320-01; MTM 83859]

Coal Lease Offering

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Coal Lease Offering by Sealed Bid MTM 83859—Spring Creek Coal Company.

SUMMARY: Notice is hereby given that the coal resources in the lands described below in Big Horn County, Montana,

will be offered for competitive lease by sealed bid. This offering is being made as a result of an application filed by Spring Creek Coal Company, in accordance with the provisions of the Mineral Leasing Act of 1920 (41 Stat. 437; 30 U.S.C. 181-287), as amended.

An Environmental Assessment of the proposed coal development and related requirements for consultation, public involvement and hearings have been completed in accordance with 43 CFR 3425. The results of these activities were a finding of no significant environmental impact.

The tract will be leased to the qualified bidder of the highest cash amount provided that the high bid meets the fair market value of the coal resource. The minimum bid for the tract is \$100 per acre, or fraction thereof. No bid that is less than \$100 per acre, or fraction thereof, will be considered. The minimum bid is not intended to represent fair market value. The fair market value will be determined by the authorized officer after the sale.

Coal Offered: The coal resource to be offered consists of all recoverable reserves in the following-described lands:

T. 8 S., R. 39 E., P.M.M.,
 Sec. 22: E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 26: S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
 N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
 N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 27: N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
 E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 8 S., R. 40 E., P.M.M.
 Sec. 30: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
 W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 320.00 acres.
 Big Horn County, Montana.

Rental and Royalty: A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre, or fraction thereof; and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods and 8.0 percent of the value of coal mined by underground methods. The value of the coal shall be determined in accordance with 30 CFR 206.

Date: The lease sale will be held at 11:00 a.m., Friday, January 10, 1997, in the Conference Room on the Sixth Floor

of the Granite Tower Building, Bureau of Land Management, 222 North 32nd Street, Billings, Montana 59101.

Bids: Sealed bids must be submitted on or before 10:00 a.m., Friday, January 10, 1997, to the cashier, Bureau of Land Management, Montana State Office, Second Floor, Granite Tower Building, 222 North 32nd Street, Post Office Box 36800, Billings, Montana 59107-6800. The bids should be sent by certified mail, return receipt requested, or be hand-delivered. The cashier will issue a receipt for each hand-delivered bid. Bids received after that time will not be considered.

SUPPLEMENTARY INFORMATION: Bidding instructions for the offered tract are included in the Detailed Statement of Lease Sale. Copies of the statement and the proposed coal lease are available at the Montana State Office. Casefile documents are also available for public inspection at the Montana State Office.

Dated: November 22, 1996.

Thomas P. Lonnie,
 Deputy State Director, Division of Resources.
 [FR Doc. 96-30978 Filed 12-04-96; 8:45 am]
 BILLING CODE 4310-DN-P

[UT-060-07-1310-00]

Notice of Extension of Time To Comment on Draft Price Coalbed Methane Environmental Impact Statement

AGENCY: Bureau of Land Management, Department of Interior.

ACTION: Notice of extension of time to comment on draft price coalbed methane environmental impact statement.

SUMMARY: Notice of Availability of the Draft Price Coalbed Methane EIS was announced in Federal Register/ Vol. 61, No. 194/ Friday, October 4, 1996/ 52055 with a public comment closing date of December 2, 1996. The comment closing date has been extended to January 3, 1997.

ADDRESSES: Written comments on the DEIS should be addressed to: Kate Kitchell, Moab Field Office Manager, Bureau of Land Management, 82 East Dogwood, Moab, Utah, 84532.

FOR FURTHER INFORMATION CONTACT: Daryl Trotter, Project Coordinator, Moab Field Office, Bureau of Land Management, 82 East Dogwood, Moab, Utah, 84532, (801) 259-6111.

Dates: November 26, 1996.

Brad Palmer,
 Acting District Manager.
 [FR Doc. 96-30980 Filed 12-4-96; 8:45 am]
 BILLING CODE 4310-DQ-P

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

TIME AND DATE: December 18, 1996 at 10:00 a.m.

PLACE: Room 101, 500 E Street S.W., Washington, DC 20436.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-753-756 (Preliminary) (Cut-to-Length Carbon Steel Plate from China, Russia, South Africa, and Ukraine)—briefing and vote.
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: December 3, 1996.

By order of the Commission.

Donna R. Koehnke,
 Secretary.

[FR Doc. 96-31148 Filed 12-3-96; 3:56 pm]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Police Corps Program Implementation; State Plans Submission

AGENCY: Office of the Police Corps and Law Enforcement Education, Office of Community Oriented Policing Services, Department of Justice.

ACTION: Notice of availability.

SUMMARY: The Department of Justice invites the submission of State Plans for the implementation of the Police Corps. The Police Corps provides scholarships and financial assistance for educational expenses to qualified individuals in participating States in return for a commitment to devote four years of service as a member of a State or local police force. All States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, American Samoa, Guam, and the Commonwealth of the Northern Mariana Islands are eligible to submit a State Plan.

DATES: Invitations to submit a State Plan and background materials will be mailed to the chief executives of eligible States and other jurisdictions during the week of November 18, 1996. State Plans for the FY 1997 Police Corps should be submitted by January 31, 1997.

ADDRESSES: State Plans should be submitted to Sampson Annan, Project