

market development plan must address four items: 1) plans to assist U.S. companies, particularly small- and medium-size enterprises, do business in the host country; 2) the role the Commercial Center can play in the plan; 3) measurable goals, 4) a statement indicating a willingness to share performance results, such as success stories; and 5) a timetable of milestones.

Companies and organizations who seek to use the Commercial Centers on a short-term basis are asked to send or fax a letter to the Director(s) of the Commercial Center outlining how the Commercial Center can help them fulfill their business goals.

All proposals will be considered on a first-come, first-served basis. For the convenience of clients, Commercial Center brochures will be made available through the Trade Information Center in January.

For general inquiries or requests for export counseling on exploring business opportunities in Brazil, Indonesia and the People's Republic of China and neighboring markets, call 1-800-USA-TRAD and ask the Trade Information Center for the nearest US&FCS domestic field office, referred to as the U.S. Export Assistance Center, for individual counseling.

Dolores F. Harrod,

*Deputy Assistant Secretary for International Operations.*

[FR Doc. 96-30226 Filed 11-29-96; 8:45 am]

BILLING CODE 3510-FP-M

## National Institute of Standards and Technology

### Computer System Security and Privacy Advisory Board; Meeting

**AGENCY:** National Institute of Standards and Technology.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Computer System Security and Privacy Advisory Board will meet on Tuesday, December 10, Wednesday, December 11 and Thursday, December 12, 1996 from 9:00 a.m. to 5:00 p.m. The Advisory Board was established by the Computer Security Act of 1987 (P.L. 100-235) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. All sessions will be open to the public.

**DATES:** The meeting will be held on December 10, 11 and 12, 1996 from 9:00 a.m. to 5:00 p.m. in the Administration

Building, Lecture Room E on the 10th and 11th; Lecture Room D on the 12th.

**ADDRESSES:** The meeting will take place at the National Institute of Standards and Technology, Gaithersburg, Maryland 20899-0001.

#### AGENDA:

- Welcome and Overview
- Issues Update
- Public Key Infrastructure and Related Issues
- Privacy/Data Protection/Electronic Benefits Transfer
- Pending Business
- Public Participation
- Agenda Development for March Meeting
- Wrap-Up

**PUBLIC PARTICIPATION:** The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the Computer Systems Laboratory, Building 820, Room 426, National Institute of Standards and Technology, Gaithersburg, MD 20899-0001. It would be appreciated if fifteen copies of written material were submitted for distribution to the Board by December 9, 1996. Approximately 20 seats will be available for the public and media.

**FOR FURTHER INFORMATION CONTACT:** Mr. Edward Roback, Board Secretariat, Computer Systems Laboratory, National Institute of Standards and Technology, Building 820, Room 426, Gaithersburg, MD 20899-0001, telephone: (301) 975-3696.

Dated: November 20, 1996.

Samuel Kramer,

*Associate Director.*

[FR Doc. 96-30536 Filed 11-29-96; 8:45 am]

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## National Oceanic and Atmospheric Administration

[I.D. 112196C]

### Mid-Atlantic Fishery Management Council; Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Demersal Species Committee, together with the Industry Advisory Subcommittee and Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Board, and its Comprehensive Management Committee will hold public meetings.

**DATES:** The meetings will be held on December 17 to December 19, 1996. On December 17, the Council will meet as a Demersal Species Council Committee of the Whole, together with the Industry Advisory Subcommittee and the ASMFC Summer Flounder, Scup, and Black Sea Bass Board, beginning at 8:00 a.m. On December 18, the Council will meet from 8:00 a.m. until 4:00 p.m., at which time the Comprehensive Management Committee will meet until 5:00 p.m. On December 19, the Council will meet from 8:00 a.m. until approximately noon.

**ADDRESSES:** These meetings will be held at the Holiday Inn SunSpree Resort, 39th Street and Atlantic Avenue, Virginia Beach, VA 23451; telephone: 804-428-1711.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19901; telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** David R. Keifer, Executive Director; telephone: 302-674-2331.

**SUPPLEMENTARY INFORMATION:** The purpose of these meetings is to prepare recommendations for summer flounder and scup recreational measures for 1997, discuss Amendment 10 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan (FMP) and possibly adopt for public hearings, have presentation on the Magnuson-Stevens Act (which will include discussion on essential fish habitat), scoping of the Dogfish FMP with possible adoption of the document for staff to schedule scoping meetings, review the role of the Comprehensive Management Committee, and other fishery management matters.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council at least 5 days prior to the meeting dates.

Dated: November 22, 1996.

Gary C. Matlock,

*Director, Office of Sustainable Fisheries,  
National Marine Fisheries Service.*

[FR Doc. 96-30571 Filed 11-29-96; 8:45 am]

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[I.D. 112196B]

### **South Atlantic Fishery Management Council; Public Meetings.**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Law Enforcement Committee and Law Enforcement Advisory Panel.

The Council welcomes written public comment on any of the agenda items. See **ADDRESSES** for the Council address to send in comments.

**DATES:** The meetings will be held from December 9-10, 1996. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Town & Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (803) 571-1000.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; email: susan\_buchanan@safmc.nmfs.gov

#### **SUPPLEMENTARY INFORMATION:**

##### **Meeting Dates**

*November 9, 1996, 1:30 p.m. - 5:00 p.m.*

The Law Enforcement Committee will meet jointly with the Law Enforcement Advisory Panel to discuss the status of NMFS/States cooperative agreements, particularly state participation and reimbursement, and funding. They will also discuss the Florida drift net issue;

*November 10, 1996, 8:30 a.m. - 5:00 p.m.*

The Law Enforcement Committee and Advisory Panel will meet to discuss the consolidated regulations for the Southeast region, particularly the possible development of an index for consolidated regulations and the development of a timeframe for review and revision of the consolidated regulations. They will also discuss how

the Council may improve regulations. The Committee and Advisory Panel will also review the new NOAA General Counsel penalty schedule; discuss developing a regulatory information exchange system between NMFS, the States, and the Coast Guard; hear a report on enforcement activities associated with the Charleston NMFS Laboratory; review proposed management measures for Snapper Grouper Amendment 8; hear a report on the Atlantic Coast Law Enforcement Workshop; discuss how the sale of bag limit caught fish impacts law enforcement; and discuss the development of an enforcement strategy for the Oculina Habitat Area of Particular Concern closed area.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by December 2, 1996.

Dated: November 22, 1996.

Gary C. Matlock,

*Director, Office of Sustainable Fisheries,  
National Marine Fisheries Service.*

[FR Doc. 96-30572 Filed 11-29-96; 8:45 am]

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## **DEPARTMENT OF DEFENSE**

### **General Services Administration**

#### **National Aeronautics and Space Administration**

[OMB Control No. 9000-0130]

#### **Submission for OMB Review; Comment Request Entitled Buy American Act—North American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for an extension to an existing OMB clearance (9000-0130).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Buy American Act—North

American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate. A request for public comments was published at 61 FR 50003, on September 24, 1996. No comments were received.

**DATES:** Comment Due Date: January 2, 1997.

**ADDRESSES:** Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVRs), 18th & F Streets, NW, Room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0130, Buy American Act—North American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Paul Linfield, Federal Acquisition Policy Division, GSA (202) 501-1757.

**SUPPLEMENTARY INFORMATION:** Under the North American Free Trade Agreement (NAFTA) Implementation Act, unless specifically exempted by statute or regulation, agencies are required to evaluate offers over a certain dollar limitation to supply an eligible product without regard to the restrictions of the Buy American Act or the Balance of Payments program. Offerors identify excluded end products and NAFTA end products on this certificate.

The contracting officer uses the information to identify the offered items which are domestic and NAFTA country end products so as to give these products a preference during the evaluation of offers. Items having components of unknown origin are considered to have been mined, produced, or manufactured outside the United States.

#### **Annual Reporting Burden**

Public reporting burden for this collection of information is estimated to average .167 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents, 1,140; responses per respondent, 5; total annual responses, 5,700; preparation hours per response, .167; and total response burden hours, 952.

**Obtaining Copies of Proposals:** Requester may obtain copies of justifications from the General Services