

Heidi Mottl, Recreation Planner, BLM
Prineville District Office, P.O. Box 550,
Prineville, Oregon 97754, telephone
number (541) 416-6700.

Dated: February 8, 1996.

Harry R. Cosgriffe,

Area Manager, Central Oregon Resource Area.

[FR Doc. 96-3542 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-33-M

[AZ-040-7122-00-5567; AZA 29361]

Notice of Realty Action; Proposed Sale of Public Lands; Arizona

AGENCY: Bureau of Land Management, Safford District, Arizona, Interior.

ACTION: Notice.

SUMMARY: The following lands in Cochise County, Arizona have been found suitable for disposal under section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 USC 1713). The land will not be offered for sale until at least 60 days after the date of this notice.

Gila and Salt River Meridian, Arizona

T. 23 S., R. 24 E.,

Sec. 10, all remaining public lands;

Sec. 11, all remaining public lands in the W $\frac{1}{2}$.

The area described contains 496 acres, more or less.

SUPPLEMENTARY INFORMATION: Upon publication of this notice in the Federal Register the lands described above are hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

The land is being offered for direct sale to Phelps Dodge Corporation at not less than the appraised fair market value. If a determination is reached that the subject parcels contain no known mineral values, the mineral interests may be conveyed simultaneously under section 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2757, 43 USC 1719). Detailed information concerning the sale will be available to interested parties from the Safford District Office, Bureau of Land Management, 711 14th Avenue, Safford, Arizona 85546.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Safford District, at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: February 8, 1996.

Frank L. Rowley,

Associate District Manager.

[FR Doc. 96-3544 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-32-M

[CA-930-5410-00-B072; CACA 35625]

Conveyance of Mineral Interests in California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of segregation.

SUMMARY: The private land described in this notice, aggregating 141.00 acres, is segregated and made unavailable for filings under the general mining laws and the mineral leasing laws to determine its suitability for conveyance of the reserved mineral interest pursuant to section 209 of the Federal Land Policy and Management Act of October 21, 1976. The mineral interests will be conveyed in whole or in part upon favorable mineral examination. The purpose is to allow consolidation of surface and subsurface of minerals ownership where there are no known mineral values or in those instances where the reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

FOR FURTHER INFORMATION CONTACT: Kathy Gary, California State Office, Federal Office Building, 2800 Cottage Way, Room E-2845, Sacramento, California 95825, (916) 979-2858.

Mount Diablo Meridian

T. 4 S., R. 16E.,

Sec. 24, E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$.

County—Mariposa

Minerals Reservation—All coal and other minerals.

Upon publication of this Notice of Segregation in the Federal Register as provided in 43 CFR 2720.1-1(b), the mineral interests owned by the United States in the private lands covered by the application shall be segregated to the extent that they will not be subject to appropriation under the mining and mineral leasing laws. The segregative effect of the application shall terminate by publication of an opening order in the Federal Register specifying the date and time of opening; upon issuance of a patent or other document of conveyance to such mineral interest; or two years from the date of publication of this notice, whichever occurs first.

Dated: February 8, 1996.

David McIlnay,

Chief, Branch of Lands.

[FR Doc. 96-3546 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-40-M

[ID-040-1430-00, IDI-31541]

Notice of Realty Action for the Lease of Public Lands for Airport Purposes for the Challis Resource Area in Lemhi County, Idaho

SUMMARY: The following public lands in Lemhi County, Idaho have been found suitable for lease to Idaho Department of Aeronautics for airport purposes under the Act of May 24, 1928, as amended.

Boise Meridian

T. 15 N., R. 22 E.,

Sec. 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 20: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 29: N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing approximately 125 acres.

Lease of the lands is consistent with applicable Federal and County land use plans and will help meet the needs of Lemhi and Custer County residents for air transportation.

In the absence of any objections, the decision to approve this realty action will become the final determination of the Department of the Interior.

ADDRESSES: For a period of 45 days from the date of this publication, interested parties may submit comments to the Challis Area Manager, Bureau of Land Management, P.O. Box 430, Salmon, Idaho 83467.

FOR FURTHER INFORMATION CONTACT: Mark Johnson, Challis Area Manager, Bureau of Land Management, P.O. Box 430, Salmon, Idaho 83467 or telephone (208) 756-5400. Documents relevant to this issue will be maintained in the Challis Resource Area Office at the above address and are available for public viewing during normal office hours.

This notice segregates the above described public lands from operation of the public land laws, including mining laws. The segregative effect will end upon issuance of the lease or one year from the date of this publication, whichever occurs first.

Dated: February 6, 1996.

Mark E. Johnson,

Area Manager.

[FR Doc. 96-3543 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-GG-M

[NV-930-1430-01; N-56806]

Notice of Realty Action: Non-Competitive Sale of Public Lands**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Non-competitive sale of public lands in White Pine County, Nevada.**SUMMARY:** The below listed public land in Lund, White Pine County, Nevada has been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).**DATES:** On or before April 1, 1996, interested parties may submit comments to the Manager, Egan Resource Area.**ADDRESSES:** Written comments should be addressed to: Bureau of Land Management, Gene L. Drais, Manager Egan Resource Area, HC 33, Box 33500, Ely, NV 89301-9408.**FOR FURTHER INFORMATION CONTACT:** Michael McGinty, Realty Specialist, at the above address or telephone (702) 289-1882.**SUPPLEMENTARY INFORMATION:** The following described parcel of land, situated in White Pine County is being offered as a direct sale to Mr. William McLeod.

Mount Diablo Meridian, Nevada

T. 12 N., R. 62 E.,
Section 30: Lot 3.

Containing 36.62 acres, more or less.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest. In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests.

The applicant will be required to pay a \$50.00 nonreturnable filing fee for the conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All the oil and gas mineral deposits in the land subject to this conveyance, including without limitation, the disposition of these substances under the mineral leasing laws. Its permittee, licensees and lessees, the right to prospect for, mine and remove the mineral owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe. This reservation includes all necessary and incidental activities conducted in accordance with the provisions of the mineral leasing laws in effect at the time such activities are undertaken, including, without limitation, necessary access and exit rights, all drilling, underground, or surface mining operation, storage and transportation facilities deemed necessary and authorized under law and implementing regulations. Unless otherwise provided by separate agreement with surface owner, permittee, licensees and lessees of the United States shall reclaim disturbed areas to the extent prescribed by regulations issued by the Secretary of the Interior. All cause of action brought to enforce the rights of the surface owner under the regulations above referred to shall be instituted against permittee, licensees and lessees of the United States; and the United States shall not be liable for the acts or omissions of its permittee, licensees and lessees. Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except leasing

under the mineral leasing laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

On or before April 1, 1996, interested parties may submit comments regarding this action to the Area Manager, Egan Resource Area at the address listed above. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Dated: February 1, 1996.

Gene A. Kolkman,

District Manager.

[FR Doc. 96-3541 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-HC-U

[NV-930-1430-01; N-58561 et al.]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes**AGENCY:** Bureau of Land Management.**ACTION:** Recreation and public purpose lease/conveyance.

SUMMARY: The following described public lands in Las Vegas and Henderson, Clark County, Nevada have been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.). The Clark County School District proposes to use the land for school sites.

MOUNT DIABLO MERIDIAN, NEVADA

	Legal description	Acreage	Purpose
T. 22 S., R. 63 E.:			
Serial No.:			
N-58561	Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	Junior high school.
N-58976	Sec. 16, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	10	Elementary school.
T. 23 S., R. 62 E.:			
Serial No. N-58975	Sec. 6, Lot 5	37.980	Middle school.
T. 22 S., R. 61 E.:			
Serial No. N-41566-20/42	Sec. 22, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	10	Elementary school.
T. 21 S., R. 60 E.:			
Serial No.:			
N-41565-13/32	Sec. 9, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	10	Elementary school.
T. 20 S., R. 59 E.:			