

CSAT: Ms. Nancy Kilpatrick, Office of Scientific Analysis and Evaluation, CSAT, Rockwall II Building, Suite 840, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-8831.

Dated: February 8, 1996.

Richard Kopanda,

*Acting Executive Officer, SAMHSA.*

[FR Doc. 96-3385 Filed 2-14-96; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-1430-00; AA-76879, AA-77643, AA-77776, AA-76936, AA-76935]

#### Management Framework Plan; Correction

**ACTION:** Correction to Notice of Intent to prepare an amendment to Southcentral Planning Area Management Framework Plan (MFP).

**SUMMARY:** The Notice of Intent published in the Federal Register on October 16, 1995, at page 53637, should have stated that Parcels Four and Five, approximately 46 acres of the proposed plan amendment, are within the Southwest Planning Area MFP dated November 11, 1981, *not* the Southcentral Planning Area MFP. This reduces the acreage in the Southcentral Planning Area MFP to 83 acres.

**ADDRESSES:** Comments should be sent to District Manager, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599.

**FOR FURTHER INFORMATION CONTACT:** Dennis R. Benson, BLM, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599, (907) 267-1212, or (800) 478-1263.

**SUPPLEMENTARY INFORMATION:** The BLM will prepare a MFP Amendment/EA and Record of Decision. A Notice of Availability/Notice of Realty action (NOA/NORA) will announce the availability of the Plan Amendment/EA and Record of Decision in a subsequent publication. This Corrected Notice of Availability/Notice of Realty Action (NOA/NORA) amends the previous publication for the plan amendment for the Southcentral MFP (60 FR 53637, October 16, 1995).

Dated: January 29, 1996.

Nicholas Douglas,  
*District Manager.*

[FR Doc. 96-3399 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-JA-P

[AK-910-0777-51]

#### Alaska Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Alaska Resource Advisory Council Meeting.

**SUMMARY:** The Alaska Resource Advisory Council will conduct an open meeting Thursday, March 21, 1996, from 9 a.m. to 5 p.m. and Friday, March 22, 1996, from 8:30 a.m. until 4:30 p.m. in Anchorage, Alaska. The meeting will be held in room 154 of the Anchorage Federal Office Building. Public comments will be taken from 1:30 p.m. to 2:30 p.m. Thursday, March 21. Written comments may be submitted at the meeting. The council will elect officers and will discuss:

1. Fortymile River management;
2. Land selection program status;
3. Old and new business.

**ADDRESSES:** Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Ave., #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson at (907) 271-5555.

Dated January 31, 1996

Tom Allen,  
*State Director.*

[FR Doc. 96-3392 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-JA-P

[CA-026-1020-01]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

**ACTION:** Notice of Meetings.

**SUMMARY:** Notice is hereby given in accordance with Public Law 95-579 (FLPMA) that the Bureau of Land Management's Susanville Resource Advisory Council will meet at the following locations and times:

1. Friday and Saturday, March 15 and 16, 1996, at the BLM office, 705 Hall Street, Susanville, CA. The March 15 meeting begins at 10 a.m. and includes a day-long field tour of livestock grazing allotments. The March 16 meeting is from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. The council will continue development of standards for healthy rangelands and guidelines for livestock grazing. Managers of the BLM Alturas, Eagle Lake and Surprise resource areas will present status reports.

2. Friday and Saturday, April 5 and 6, 1996, at the BLM Office, 708 West 12th Street, Alturas, CA. The April 5 meeting begins at 10 a.m. and includes a field tour of rangeland areas near Alturas.

The April 6 meeting runs from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. Other agenda topics will include continued work on rangeland standards and guidelines development, information on deer herd management in northeast California, and resource area status reports.

3. Friday and Saturday, April 26 and 27, 1996, at the BLM Office, 602 Cressler Street, Cedarville, CA. The April 26 meeting begins at 10 a.m. and will include a tour of livestock grazing areas in extreme northwest Nevada. The April 27 meeting runs from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. Other agenda items include continued work on rangeland standards and guidelines, a BLM briefing on wilderness status, wild horse and burro population modeling, and resource area status reports.

All meetings are open to the public. Depending on the number of people wishing to speak, time limits may be imposed during the public comment periods.

Summary meeting minutes of each meeting will be maintained at the Susanville BLM Office, 705 Hall Street, Susanville, CA.

**FOR FURTHER INFORMATION, CONTACT:** Jeff Fontana (916) 257-5381.

Linda D. Hansen,

*Eagle Lake Resource Area Manager.*

[FR Doc. 96-3461 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-40-P

[CA-026-1430-00; CA-4300, CA-4301, S-5810, SAC-079547]

#### Notice of Realty Actions; Recreation and Public Purposes (R&PP) Act Classification; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Conveyance Notice.

**SUMMARY:** The following public lands in Lassen County, California have been examined and found suitable for conveyance to the County of Lassen under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The County of Lassen is currently leasing these sites as landfills or transfer stations.

Mount Diablo Meridian

(CA-4300) T.33N., R.11.E., Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , containing 2.5 acres more or less; (CA-4301) T.37N., R.13.E., Sec. 11, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , containing 10 acres

more or less; (S-5810) T.29N., R.13E., Sec. 19, W $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  and Sec. 30, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , containing 160 acres more or less; and (SAC-79547) T.26N., R.16E., Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , containing 20 acres more or less.

**ADDRESSES:** Any inquiries should be sent the Bureau of Land Management, Eagle Lake Resource Area Office, 705 Hall Street, Susanville, California.

**FOR FURTHER INFORMATION CONTACT:** Linda Hansen, Area Manager or Susan Wannebo, Realty Specialist, (916) 257-0456.

**SUPPLEMENTARY INFORMATION:** The lands are not essential to any Bureau of Land Management program and no resource needed by the public will be lost through the transfer to private ownership. Conveyance is consistent with current BLM land use planning and is in the public interest. Mineral interests would be conveyed pursuant to the Federal Land Policy and Management Act (FLPMA) of 1976, Section 209 entitled Reservation and Conveyance of Minerals.

The patent, when issued, will be subject to the following terms, conditions and reservations: (1) A right-of-way for ditches and canals constructed by the authority of the United States; (2) Those rights for roadway purposes granted to the County of Lassen under right-of-way CACA-8823; and (3) Those rights for roadway purposes granted to the State of California, Department of Transportation under right-of-way SAC-069790.

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed conveyance of the lands to the Area Manager, Eagle Lake Resource Area Office, 705 Hall Street, Susanville, California 96130.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

Linda D. Hansen,  
Area Manager.

[FR Doc. 96-3435 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-43-P

[UT-040-06-1430-00; UTU-74777]

**Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, recreation and public purpose conveyance.

**SUMMARY:** The following described public land in Garfield County, Utah has been examined and found suitable for lease or conveyance under the provisions of the Recreation and Public Purposes Amendment Act of 1988, (Pub. L. 100-648). The land to be leased or conveyed and the proposed patentee is:

*Patentee:* Garfield County

*Location:* Salt Lake Meridian, Utah T. 37 S., R. 3 W., Sec. 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , containing 17.5 acres.

This land is hereby segregated from all forms of appropriation under the public land laws, including the mining laws.

Garfield County proposes to use approximately 8 acres of this land for a maintenance shed and storage area, and approximately 9 $\frac{1}{2}$  acres for a recreational facility. The land is not needed for Federal purposes. Conveyance or Lease is consistent with current BLM land use planning and would be in the public interest.

The patent when issued will be subject to the following terms, conditions and reservations:

1. All minerals, including oil and gas, shall be reserved to the United States, together with the right to prospect for, mine and remove the same.

2. A right-of-way will be reserved for ditches and canals constructed by the authority of the United States (Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945).

3. The conveyance will be subject to all valid rights and reservations of record.

4. Garfield County will assume all liability for and shall defend, indemnify, and save harmless the United States and its officers, agents, representatives, and employees (hereinafter referred to as the United States), from all claims, loss, damage, actions, causes of action, expense, and liability resulting from, brought for, or on account of, any personal injury, threat of personal injury, or property damage received or sustained by any person or persons (including the patentee's employees), or property

growing out of, occurring, or the release of hazardous substances from the above listed tract, regardless of whether such claims shall be attributable to: (1) The concurrent, contributory, or partial fault, failure, or negligence of the United States, or (2) the sole fault, failure, or negligence of the United States.

5. Title may revert to the United States upon a finding, after notice and opportunity for a hearing, that the patentee has not substantially developed the lands in accordance with the approved plan of development on or before the date five years after the date of lease or conveyance. No portion of the land shall under any circumstance revert to the United States if any such portion has been used for solid waste disposal or for any other purpose which may result in the disposal, placement, or release of any hazardous substance.

**DATES:** Any comments shall be submitted by March 18, 1996.

Comments may be sent to the District Manager, Cedar City District Office, 176 D. L. Sargent Drive, Cedar City, Utah 84720. Any adverse comments will be reviewed by the State Director who may vacate or modify this realty action and issue a final determination. In the absence of any adverse comments, this notice will become the final determination of the Department of the Interior on [60 days after the date of publication].

**FOR FURTHER INFORMATION CONTACT:** Detailed information concerning this action is available for review at the Escalante Resource Area office by contacting Darrell Olsen, P.O. Box 225, Escalante, Utah 84726, or telephone (801) 826-4291.

Dated: February 6, 1996.

A.J. Meredith,

*District Manager.*

[FR Doc. 96-3442 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-DQ-M

[CA-930-5410-00-B071; CACA 34911]

**Conveyance of Mineral Interests in California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of segregation.

**SUMMARY:** The private land described in this notice, aggregating 88.190 acres, is segregated and made unavailable for filings under the general mining laws and the mineral leasing laws to determine its suitability for conveyance of the reserved mineral interest pursuant to section 209 of the Federal Land Policy and Management Act of October 21, 1976. The mineral interests