

SUMMARY DATA FOR TECHNICAL REPORTS TENTATIVELY SCHEDULED FOR REVIEW AT THE MEETING OF THE BOARD OF SCIENTIFIC COUNSELOR'S TECHNICAL REPORTS REVIEW SUBCOMMITTEE, DECEMBER 11-12, 1996—Continued

Chemical CAS No.	Technical report No.	Primary uses	Route exposure levels	Review order
COBALT SULFATE HEPTAHYDRATE 10026-24-1.	TR-471	Drying agent for varnishes and inks; component of electroplating solutions.	Inhalation (Air): Rats & Mice: 0, 0.3, 1.0, OR 3.0 MG/M3; 50/SEX/SPECIES/GROUP.	3
ETHYLBENZENE 100-41-4	TR-466	Manufacture of synthetic rubber. Solvent. Fuel additive. Chemical intermediate.	Inhalation (Air) Rats & Mice: 0, 75, 250, 750 PPM (50/SEX/SPECIES/GROUP).	6
ISOBUTYRALDEHYDE 78-84-2.	TR-472	Synthesis of pantothenic acid, cellulose esters, perfumes, flavors, and gasoline additives. Chemical intermediate.	Inhalation (Air) Rats & Mice: 0, 500, 1000, OR 2000 PPM (50/SEX/SPECIES/GROUP).	10
OXAZEPAM 604-75-1	TR-468	Tranquilizer	Dosed-Feed (NIH-07): Rats only: 0, 625, 1250, 2500, 5000, OR 10000 PPM; 50/SEX/GROUP.	1
POLYVINYL ALCOHOL 9002-89-5.	TR-474	PVA film for intravaginal administration of spermicides. Textile warp sizing and finishing, adhesives. Pesticides. Pigment in TV picture tubes.	Intravaginal (Deionized Water): Mice only: 25% PVA, VEHICLE, UNTREATED; 100/GROUP.	8
PRIMIDONE (PRIMACLONE) 125-33-7.	TR-476	Prophylactic management of partial grand mal and psychomotor seizures that are refractory to other antiepileptic drugs.	Dosed-Feed (NIH-07 Mice: 0, 0.03, 0.06, OR 0.13% Rats & Mice: 0, 0.06, 0.13, OR 0.25% (50/SEX/SPECIES).	9
TETRAHYDROFURAN 109-99-9.	TR-475	Reaction medium for grignard and metal hydride reactions. Packaging fabrication. Solvent for resins and plastics. Chemical intermediate.	Inhalation (Air) Rats & Mice: 0, 200, 600, OR 1800 PPM (50/SEX/SPECIES/GROUP).	7
THEOPHYLLINE 58-55-9	TR-473	Diuretic, cardiac stimulant, smooth muscle relaxant, antiasthmatic, occurs naturally in tea (Merck 1989).	Gavage (Corn Oil): Rats: 0, 7.5, 25, OR 75 MG/KG; 50/GROUP Female Mice: 0, 7.5, 25, OR 75 MG/KG; 50/GROUP Male Mice: 0, 15, 50, OR 150 MG/KG; 50/GROUP.	5

[FR Doc. 96-29465 Filed 11-15-96; 8:45 am]
BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration (SAMHSA)

Cancellation of Receipt Date for SAMHSA Conference Grant Applications

AGENCY: Center for Substance Abuse Prevention and Center for Substance Abuse Treatment, SAMHSA.

ACTION: Cancellation of January 10, 1997 Application Receipt Date.

SUMMARY: SAMHSA's Center for Substance Abuse Prevention (CSAP) and Center for Substance Abuse Treatment (CSAT) are canceling the January 10, 1997, receipt date for applications for the following grant programs:

CSAP's Knowledge Dissemination Conference Grants (CFDA No. 93.174)

CSAT's Substance Abuse Treatment Conference Grants (CFDA No. 93.218)

To be placed on a mailing list for an application kit and current programmatic guidelines, potential applicants should contact: National Clearinghouse for Alcohol and Drug

Information (NCADI), P.O. Box 2345, Rockville, Maryland 20847-2345, Tele: 1-800-729-6686; TDD: 1-800-487-4889 Web Address: www.health.org

For information regarding future receipt dates or for programmatic assistance, potential applicants should contact the following individuals:

CSAP: Ms. Luisa del Carmen Pollard, Division of Community Education, CSAP, Rockwall II Building, Suite 800, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-8824.

CSAT: Mr. George Kanuck, Office of Evaluation, Statistical Analysis and Synthesis, CSAT, Rockwall II Building, Suite 840, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-7730.

Dated: November 11, 1996.

Richard Kopanda,

Executive Officer, SAMHSA.

[FR Doc. 96-29395 Filed 11-15-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Availability of Draft Environmental Assessment and Land Protection Plan, Proposed Establishment of Clarks River National Wildlife Refuge, Marshall, McCracken, and Graves Counties, KY

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of Availability of the Draft Environmental Assessment and Land Protection Plan for the Proposed Establishment of Clarks River National Wildlife Refuge.

SUMMARY: This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, proposes to establish a national wildlife refuge in the vicinity of Marshall, McCracken, and Graves Counties, KY. The purpose of the proposed refuge is to protect, enhance, and manage approximately 18,000 acres of wetlands, bottomland hardwoods, and associated buffer areas for the benefit of migratory and resident waterfowl, neotropical migratory birds, resident wildlife, plant communities, and other species dependent on the

diverse habitats along the East Fork of the Clarks River. A Draft Environmental Assessment and Land Protection Plan for the proposed refuge has been developed by service biologists in coordination with the Kentucky Department of Fish and Wildlife Resources and local county officials. The assessment considers the biological, environmental, and socioeconomic effects of establishing the refuge. The assessment also evaluates three alternative actions and their potential impacts on the environment. Written comments or recommendations concerning the proposal are welcomed and should be sent to the address below.

DATES: Land acquisition planning for the project is currently underway. The draft environmental assessment and land protection plan will be available to the public for review and comment on November 15, 1996. Written comments must be received no later than December 31, 1996, to be considered.

ADDRESSES: Comments and requests for copies of the assessment and for further information on the project should be addressed to Mr. Charles R. Danner, Team Leader, Planning and Support Team, Office of Refuges and Wildlife, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, GA 30345, (404) 679-7244.

SUPPLEMENTARY INFORMATION: The proposed refuge area is located in western Kentucky about 5 miles southeast of Paducah, just north of Benton within the floodplain of the East Fork of the Clarks River. Three separate areas are proposed for acquisition: Blizzard Pond, which is just east of the confluence of the East Fork and West Fork of the Clarks River in McCracken County; Burkholder Deadening in Marshall and Graves Counties, just northwest of Benton; and Beaverdam Slough, which is just north of Benton in Marshall County.

The proposed refuge would consist of approximately 18,000 acres of land acquired in fee title from willing sellers.

Dated: November 12, 1996.

Jerome M. Butler,

Acting Regional Director.

[FR Doc. 96-29429 Filed 11-15-96; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Indian Affairs

Proclaiming Certain Lands as Reservation for the Redwood Valley Rancheria of Pomo Indians of California

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Reservation Proclamation.

SUMMARY: The Assistant Secretary—Indian Affairs proclaimed certain lands in Mendocino County, California, as an addition to the reservation of the Redwood Valley Rancheria of Pomo Indians of California on November 1, 1996. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

FOR FURTHER INFORMATION CONTACT: Larry E. Scrivner, Bureau of Indian Affairs, Chief, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street, N.W., Washington, D.C. 20240, telephone (202) 208-7737.

SUPPLEMENTARY INFORMATION: On November 1, 1996, by proclamation issued pursuant to the Act of June 18, 1934, (48 Stat. 986; 25 U.S.C. 467), the following-described parcels of land, were proclaimed to be an Indian Reservation for the exclusive use of Indians entitled by enrollment or tribal membership to reside at such reservation.

Redwood Valley Rancheria Reservation Mendocino County, California

All that certain real property situate, lying and being in the unincorporated area, County of Mendocino, State of California, more particularly described as follows:

Parcel One: Beginning at the Northeast corner of a parcel of land described in a deed from the Finnish Colony, a corporation to V.E. Frost and Z.J. Elliott, dated December 3, 1929, recorded in Liber 48 of Official Records, Page 208, Mendocino County Records (it being a point in the East line of Lot 20 of the Finnish Colony Subdivision, according to the Official plat thereof on file in the Office of the County Recorder of said Mendocino County) from which the Southeast corner of said Lot 20 bears South 8°13'30" East and is 372.72 feet distant; thence on the exterior boundaries of the land to be described as follows: South 77°17'30" West along the North line of said Lot of Frost and Elliott 579.04 feet to its Northwest corner; thence North 9°20' West along a Northerly projection of the West boundary line of said Parcel 660 feet to an iron pin marked "X" in the South boundary line of a parcel of land described in a deed from the Bank of America National Trust and Savings Association to Dan Bergamaschi, a single man, dated January 16, 1935, recorded in Liber 100 of Official Records, Page 45, Mendocino County

Records; thence North 87°59' East along said South boundary line 606 feet to the Southeast corner of said last mentioned parcel of land (it being a point in the East boundary line of said Lot 20) thence South 8°13'30" East along said East boundary line 542.21 feet to the point of beginning. EXCEPTING therefrom that portion conveyed in the Deed to Donald E. Butow et us, dated February 18, 1965, recorded March 3, 1965, in Volume 683 of Official Records, Page 432, Mendocino County Records.

Parcel Two: Beginning at the Southeast corner of Lot 20 of the Finnish Colony Subdivision, originally filed in Map Book 2, Page 189, now on file in Map Case 1, Drawer 4, Page 89; thence from said point of beginning South 78°31' West, 571.18 feet along the South line of said Lot 20; thence North 9°20' West 360 feet; thence North 77°17'30" East 579.04 feet to the East line of said Lot 20; thence South 8°13'30" East 372.72 feet along the East line of said Lot 20 to the point of beginning. EXCEPTING therefrom that portion conveyed in the Deed to Donald E. Butow et us, dated February 18, 1965, recorded March 3, 1965, in Volume 683 of Official Records, Page 432, Mendocino County Records.

Title to the land described above will be conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights of way now on record.

Dated: November 1, 1996.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 96-29439 Filed 11-15-96; 8:45 am]

BILLING CODE 4310-02-P

Bureau of Land Management

(CA-059-1430-01; CACA 18099)

Public Land Order No. 7224; Revocation of Executive Order dated April 11, 1918; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes an Executive order in its entirety as to the remaining 4.25 acres of lands withdrawn for Power Site Reserve No. 683. The lands are no longer needed for this purpose, and the revocation is necessary to permit completion of a pending land exchange under Section 206 of the Federal Land Policy and Management Act of 1976. This order will open the lands to surface entry unless closed by overlapping