

regulations, nor to limit OFCCP's right to review Defendant's compliance with such requirements should Defendant become a government contractor again in the future.

Part B. Jurisdiction and Procedural History

6. On March 31, 1995 OFCCP notified Defendant that it had been selected for a compliance review.

7. During the course of the compliance review Defendant indicated it had not created an affirmative action plan.

8. On February 15, 1996 OFCCP issued a show cause notice.

9. Defendant orally informed OFCCP that it chose to not do business with the government in lieu of developing and maintaining an AAP.

Part C. Specific Provisions

The parties desire to enter into a just and reasonable resolution of this matter without further proceedings. To that end, they have negotiated in good faith and have executed this Consent Decree with the following specific provisions:

Debarment Period

10. Defendant agrees that it will be barred from bidding for or entering into future government contracts, subcontracts or federally assisted construction contracts for a period of three years from the effective date of this Consent Decree. This three-year debarment period shall be effective against Defendant and its officers, agents, servants, employees, successors, divisions and subsidiaries and those persons in active concert or participation with them.

11. Notice of the debarment shall be printed in the Federal Register. In addition, OFCCP shall notify the Comptroller General of the United States General Accounting Office and all federal contracting offices that Defendant is ineligible for the award of any government contracts, subcontracts or federally assisted construction contracts.

12. The debarment shall be lifted at the conclusion of the three-year period once Defendant satisfies the Director of OFCCP that it is in compliance with ¶ 13 below.

13. In order to satisfy the Director of OFCCP that it is in compliance with the Executive Order, Section 503, VEVRA and their implementing regulations, Defendant must accomplish the following:

a. Defendant must develop and maintain a current affirmative action plan as required by 41 CFR 60-1-40.

14. If OFCCP finds that Defendant has complied with the terms of this Consent Decree, the debarment shall be lifted after the three-year period and Defendant shall be free to enter into future government contracts, subcontracts and federally assisted construction contracts. OFCCP will notify Defendant in writing within 90 days of the submission of the AAP whether it will be reinstated. Notice of the reinstatement shall be printed in the Federal Register and shall be made to the Comptroller General of the General Accounting Office and all federal contracting officers.

15. If OFCCP finds that Defendant has not complied with the terms of the Consent Decree, OFCCP will notify Defendant in writing within 90 days of the submission of the proposed AAP that the debarment shall not be lifted. The debarment shall remain in effect until Defendant submits to OFCCP an acceptable AAP containing the information required by 41 CFR 60-1-40.

Part D. Implementation and Enforcement of the Decree

16. Jurisdiction, including the authority to issue any additional orders or decrees necessary to effectuate the implementation of the provisions of this Consent Decree, is retained by the Office of Administrative Law Judges for a period of nine months from the date this Consent Decree becomes final. If any motion is pending before the Administrative Law Judges nine months from the date this Consent Decree becomes final, jurisdiction shall continue beyond nine months and until such time as the pending motion is finally resolved.

17. The Agreement, herein set forth, is hereby approved and shall constitute the final Administrative Order in this case.

It is so Ordered, this 2nd day of May, 1996.

John M. Vittone,

Administrative Law Judge, U.S. Department of Labor.

So agreed.
On behalf of Pacific Coast Feather Company.

Date: April 9, 1996.

Eric Moen,

Senior Vice President, Chief Financial Officer.

On behalf of the Office of Federal Contract Compliance Programs.

J. Davitt McAteer,

Acting Solicitor of Labor.

Daniel W. Teehan,

Regional Solicitor.

Date: April 2, 1996.

Rochelle Kleinberg,

Associate Regional Solicitor.

Service Sheet

Case Name: Pacific Coast Feather Company.

Case No.: 96-OFC-7.

Title of Document: Consent decree.

A copy of the above document was mailed to the following individuals on May 3, 1996.

James D. Henry,

Associate Solicitor, U.S. Department of Labor, Room N-2464, FPB, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Daniel W. Teehan,

Regional Solicitor, Office of the Solicitor, U.S. Department of Labor, 71 Stevenson Street, Room 1110, 11th Floor, San Francisco, CA 94105.

Rochelle Kleinberg,

Associate Regional Solicitor, Office of the Solicitor, U.S. Department of Labor, 1111 Third Avenue, Suite 945, Seattle, WA 98101-32212.

Pacific Coast Feather Company,

1964 4th Avenue S., Seattle, WA 98134.

J. Davitt McAteer,

Acting Solicitor of Labor, U.S. Department of Labor, Room S-2002, FPB, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Karen A. Tanavage,

Secretary.

[FR Doc. 96-27984 Filed 10-30-96; 8:45 am]

BILLING CODE 4510-27-M

Bureau of Labor Statistics

Labor Research Advisory Council; Notice of Meetings and Agenda

The Fall meetings of committees of the Labor Research Advisory Council will be held on November 14, 19, and 20. All of the meetings will be held in the Conference Center of the Postal Square Building (PSB), 2 Massachusetts Avenue, N.E., Washington, D.C.

The Labor Research Advisory Council and its committees advise the Bureau of Labor Statistics with respect to technical matters associated with the Bureau's programs. Membership consists of union research directors and staff members. The schedule and agenda of the meetings are as follows:

Thursday, November 14, 1996

10:00 a.m.—Committee on Occupational Safety and Health Statistics—Meeting Room 2, PSB

1. Budget overview—FY 1996, 1997
2. Survey of Occupational Injuries and Illnesses, sample redesign
3. Occupational safety and health data available on the internet
4. 1993 and 1994 Bulletins—discussion of format changes
5. Review of 1995 Census of Fatal Occupational Injuries

Tuesday, November 19, 1996

9:30 a.m.—Committee on Employment and Unemployment Statistics—Meeting Room 3, PSB

Agenda to be announced.

1:30 p.m.—Committee on Wages and Industrial Relations—Meeting Room 3, PSB

1. Comp2000 update
2. Research in progress
 - a. Wage calculator
 - b. Relating generic occupations to Federal grades
3. Completed research
 - a. Alternate index methodologies for the Employment Cost Index (ECI)
 - b. Reconciliation of differences between Employer Costs for Employee Compensation (ECEC) series and the ECI

Wednesday, November 20, 1996

9:30 a.m.—Committee on Productivity, Technology and Growth—Meeting Room 3, PSB

1. Improvements in the BLS multifactor productivity measurement program
 2. Other items to be announced
- Committee on Foreign Labor Statistics—Meeting Room 3, PSB
1. Recent trends in international comparisons of labor productivity in manufacturing
 2. Recent developments in BLS international technical cooperation activities

1:30 p.m.—Committee on Prices and Living Conditions—Meeting Room 3, PSB

1. Update on program developments
 - a. Consumer Price Index
 - b. Producer Price Indexes
 2. Other business
- The meetings are open to the public. Persons planning to attend these meetings as observers may want to contact Wilhelmina Abner on (Area Code 202) 606-5970.

Signed at Washington, D.C. this 23rd day of October 1996.

Katharine G. Abraham,
Commissioner.

[FR Doc. 96-27983 Filed 10-30-96; 8:45 am]

BILLING CODE 4510-24-M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Council on the Humanities; Meeting

November 1, 1996.

Pursuant to the provisions of the Federal Advisory Committee Act (Public

L. 92-463, as amended) notice is hereby given that a meeting of the National Council on the Humanities will be held in Washington, D.C. on November 14-15, 1996.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, N.W., Washington, D.C. A portion of the morning and afternoon sessions on November 14-15, 1996, will not be open to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 522b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which will constitute a clearly unwarranted invasion of personal privacy; and information the disclosure of which would significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on November 14, 1996 will be as follows:

Committee Meetings

(Open to the Public)

Policy Discussion

9:00-10:00 a.m.

Research/Education Programs—Room M07
Challenge Grants and Preservation and Access—Room 415

Council Discussion Groups

(Closed to the Public)

9:00—until Adjourned

Public Programs Retreat—Room 420

10:30 a.m. until Adjourned

Discussion of specific grant applications before the Council

1:30-3:00 p.m.

Chairman's Meeting with Council Members—Room 527

(Portions Open to the Public)

3:00-5:00 p.m.

External Affairs—Room 527

Strategic Plans/Enterprise—Room 503

Federal/State partnership—Room 507

The morning session on November 15, 1996 will convene at 10:30 a.m. in the 1st Floor Council Room, M-09. The session will be open to the public as set forth below:

Minutes of the Previous Meeting

Reports

- A. Introductory Remarks
- B. Staff Report
- C. Budget Report
- D. Legislative Report
- E. National Conversation on American Pluralism
- F. Reports on Policy & General Matters
 1. Overview
 2. Research and Education Programs
 3. Preservation and Access and Challenge Grants
 4. Public Programs

The remainder of the proposed meeting will be closed to the public for the reasons stated above. Further information about this meeting can be obtained from Michael S. Shapiro, Advisory Committee Management Officer, Washington, D.C. 20506, or call area code (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

Michael S. Shapiro,

Advisory Committee Management Officer.

[FR Doc. 96-27894 Filed 10-30-96; 8:45 am]

BILLING CODE 7536-01-M

Meetings of Humanities Panel

AGENCY: National Endowment for the Humanities.

ACTION: Notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

FOR FURTHER INFORMATION CONTACT:

Michael S. Shapiro, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, D.C. 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose: (1) Trade secrets and commercial or financial information obtained from a person and privileged or confidential; or (2) information of a personal nature the disclosure of which