

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Proclaiming Certain Lands as Reservation for the Kalispel Tribe in Washington**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** The Assistant Secretary, Indian Affairs proclaimed approximately 40.06 acres, more or less, as an addition to the reservation of the Kalispel Tribe on October 19, 1996. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

**FOR FURTHER INFORMATION CONTACT:** Larry E. Scrivner, Bureau of Indian Affairs, Chief, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street, N.W., Washington, D.C. 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** A proclamation was issued on October 19, 1996, according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the tract of land described below. The land was proclaimed to be an addition to and part of the reservation of the Kalispel Tribe for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

Kalispel Indian Reservation  
Spokane County, Washington

Southeast quarter of Section 13, Township 25 North, Range 41 East, Willamette Meridian, Spokane County, Washington.

Parcel "A-1", being a portion of Parcel "A", Record of Survey Book 42, Page 12, records of Spokane County described as follows: Beginning at a point which is situated S 89°10'45" W. 95.00 feet from the Easterly line of said SE $\frac{1}{4}$  and N 0°49'15" W. 105.00 feet from the Southerly line of said SE $\frac{1}{4}$ ; thence from said point of beginning N 0°49'15" W. 548.00 feet; thence S 89°10'45" W. 1604.11 feet to a point on the Westerly line of said Parcel "A"; thence S 22°51'20" W. along said Westerly line, 551.74 feet to the Southwesterly corner thereof; thence N 85°29'41" E. 122.42 feet; thence along a tangent curve to the right having a radius of 3716.88 feet, through a central angle of 2°57'22" and an arc distance of 191.77 feet; thence tangent to the preceding curve N 88°27'03" E. 226.04 feet; thence along a tangent curve to the right, having a radius of 4064.30 feet, through a central angle of 4°13'28" and an arc distance of 299.66 feet; thence tangent to the preceding curve S 87°19'29" E. 947.13 feet to a point situated on the Northerly line of that certain

"Roadway Easement" granted to State of Washington, dated March 24, 1992; thence N 83°22'42" E., along said Northerly line, 41.21 feet, more or less to the point of beginning; EXCEPT that portion, if any, conveyed to Spokane County by instrument recorded October 28, 1975 under Auditor's File No. 7510280362; Situated in the County of Spokane, State of Washington, containing 20.06 acres, more or less.

Parcel "A-2" being a portion of Parcel "A" Record of Survey, Book 42, Page 12, records of Spokane County, described as follows: Commencing at a point which is situated S 89°10'45" W. 95.00 feet from the Easterly line of said SE $\frac{1}{4}$  and N 0°49'15" W. 105.00 feet from the Southerly line of said SE $\frac{1}{4}$ ; thence from said point of commencement N 0°49'15" W. 548.00 feet to the point of beginning; thence, continuing N 0°49'15" W. 590.87 feet; thence leaving said right-of-way line S 89°10'45" W. 1345.02 feet to a point on the Westerly line of said parcel "A"; thence S 22°51'20" W., along said Westerly line, 645.18 feet; thence, leaving said Westerly line, N 89°10'45" E. 1604.11 feet to the point of beginning; EXCEPT that portion, if any, conveyed to Spokane County by instrument recorded October 28, 1975 under Auditor's File No. 7510280362; situated in the County of Spokane, State of Washington, containing 20.00 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, railroads, and any other rights-of-way on record.

Dated: October 19, 1996.

Ada E. Deer,

*Assistant Secretary, Indian Affairs.*

[FR Doc. 96-27816 Filed 10-29-96; 8:45 am]

BILLING CODE 4310-W7-P

**Bureau of Land Management**

[UT-940-06-5700-00; UTU-173829, UTU-74046]

**Environmental Assessment and Proposed Plan Amendment to Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability and notice of realty action.

**SUMMARY:** Notice is hereby given that an environmental assessment (EA) and proposed plan amendment to the Pinyon Management Framework Plan (MFP) for land tenure adjustments have been completed. Pursuant to this environmental assessment and proposed plan amendment, 2,482.82 acres of public lands have been found suitable for disposal through exchange pursuant to section 206, Title II of the Federal Land Policy and Management Act of 1976. Public land proposed for exchange is located at Salt Lake Meridian, T. 35 S., R. 17 W., Sec. 18,

lots 1 to 4 inclusive; E $\frac{1}{2}$ SW $\frac{1}{4}$ ., E $\frac{1}{2}$ NW $\frac{1}{4}$ . T. 35 S., R. 18 W., Sec. 13; Sec. 14, E $\frac{1}{2}$ ; Sec. 24, NW $\frac{1}{4}$ . T. 34 S., R. 17 W., Sec. 19, lots 3 and 4. T. 33 S., R. 17 W., Sec. 23, W $\frac{1}{2}$ ; Sec. 34, W $\frac{1}{2}$ ; Sec. 35, W $\frac{1}{2}$ , Iron County, Utah. The United States would acquire the following described 2,080.00 acres of private land from the Escalante Farms Co. and Janice L. Woods Trust: Salt Lake Meridian, T. 35 S., R. 18 W., Sec. 23, NW $\frac{1}{4}$ ; Sec. 25, W $\frac{1}{2}$ ; Sec. 27, N $\frac{1}{2}$ ; Sec. 29, N $\frac{1}{2}$ ; Sec. 33, S $\frac{1}{2}$ ; Sec. 34, N $\frac{1}{2}$ ; Sec. 35, W $\frac{1}{2}$ . The land tenure adjustment will not occur until at least 60 days after the date of this notice and is contingent upon the signing of a decision record approving the proposed amendment.

**DATES:** The proposed plan amendment may be protested. The protest period will commence with the date of publication of this notice. Protests must be submitted on or before November 29, 1996.

**ADDRESSES:** Protests to the proposed plan amendment should be addressed to the Director, Bureau of Land Management (480), Resource Planning Team, 1849 C Street, NW, Washington, DC 20240, within 30 days after the date of publication of this notice for the proposed planning amendment.

**FOR FURTHER INFORMATION CONTACT:** Craig Egerton, Acting Beaver River Resource Area Manager, Bureau of Land Management, Cedar City District, 176 D.L. Sargent Drive, Cedar City, Utah 84720, telephone (801) 586-2401.

**SUPPLEMENTARY INFORMATION:** The lands described have been segregated from all forms of appropriation under the public land laws, including the mining laws, for a period of five (5) years or pending disposition, whichever occurs first. Only the surface estate will be disposed. The patents, when issued, will contain certain reservations to the United States and will be subject to existing rights-of-way. Detailed information concerning these reservations as well as specific conditions of the exchange are available for review at the Cedar City District Office at the address listed above. Any person who participated in the planning process and has an interest which is or may be adversely affected by these proposed amendments may protest to the Director of the Bureau of Land Management. The protest must be in writing and filed within 30 days of the date of publication of this Notice of Availability in the Federal Register. The protest shall contain the name, mailing address, telephone number and interest of the person filing the protest; a statement of the issue or issues being protested; a statement of the part of the amendment(s) being protested; a copy of

all documents addressing the issue or issues that were submitted during the planning process and a concise statement explaining why the State Director's proposed decision is believed to be in error. In the absence of timely objections, these proposals shall become the final determination of the Department of the Interior.

David E. Little,

*Acting State Director.*

[FR Doc. 96-27786 Filed 10-29-96; 8:45 am]

BILLING CODE 4310-DQ-P

[MT-920-05-1310-P; NDM 74482]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease NDM 74482, Slope County, North Dakota, was timely filed and accompanied by the required rental accruing from the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16⅔ percent respectively. Payment of a \$500 administration fee has been made.

Having met all the requirements for reinstatement of the lease as contained in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the lease, effective as of the date of termination, subject to the original terms and conditions of the lease, the increased rental and royalty rates cited above, and reimbursement for cost of publication of this Notice.

Dated: October 22, 1996.

Joan M. Seibert,

*Acting Chief, Fluids Adjudication Section.*

[FR Doc. 96-27829 Filed 10-29-96; 8:45 am]

BILLING CODE 4310-DN-P

[NV-013-1430-01; N-61244]

### Notice of Realty Action; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following land in Elko County, Nevada has been examined and identified as suitable for disposal by direct sale, including the mineral estate with no known value, under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value:

Mount Diablo Meridian, Nevada

T. 34 N., R. 55 E.,

Sec. 8, E½NE¼SW¼, NE¼NW¼SE¼,  
S½NW¼NW¼SE¼, S½NW¼SE¼.

Comprising 55 acres, more or less.

The above described land is being offered as a direct sale to Elko General Hospital, a political subdivision of Elko County, Nevada. Final determination on disposal will be made after completion of an environmental analysis. Another Notice of Realty Action will be issued at that time.

#### FOR FURTHER INFORMATION CONTACT:

Detailed information concerning this action is available for review at the Bureau of Land Management, Resource Area, 3900 E. Idaho Street, Elko, Nevada.

Upon publication of this Notice of Realty Action in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, but not the mineral leasing laws or disposals pursuant to Sections 203 and 209 of FLPMA. The segregation shall terminate upon issuance of a patent or other document of conveyance, upon publication in the Federal Register of a Notice of Termination of Segregation, or 270 days from date of this publication, whichever occurs first.

Interested parties may submit comments to the Elko District Office, Bureau of Land Management, 3900 E. Idaho Street, Elko, NV 89801. Comments shall be submitted by December 16, 1996.

Dated: October 18, 1996.

*Helen Hankins,*

*District Manager.*

[FR Doc. 96-27785 Filed 10-29-96; 8:45 am]

BILLING CODE 4310-HC-P

### Minerals Management Service

#### Outer Continental Shelf, Central Gulf of Mexico Oil and Gas Lease Sale 166

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Availability of the Proposed Notice of Sale.

Gulf of Mexico Outer Continental Shelf (OCS); Notice of Availability of the Proposed Notice of Sale for proposed Oil and Gas Lease Sale 166 in the Central Gulf of Mexico. This Notice of Availability is published pursuant to 30 CFR 256.29(c), as a matter of information to the public.

With regard to oil and gas leasing on the OCS, the Secretary of the Interior, pursuant to section 19 of the OCS Lands Act, as amended, provides the affected

States the opportunity to review the proposed Notice of Sale.

The proposed Notice of Sale for proposed Sale 166 may be obtained by written request to the Public Information Unit, Gulf of Mexico Region, Minerals Management Service, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394, or by telephone at (504) 736-2519.

Potential bidders are advised that the State of Alabama has requested that unleased blocks due south and within 15 miles of Baldwin County, Alabama, not be offered for leasing in this proposed sale. As of October 21, 1996, this involves six whole or partial blocks: Mobile Area Blocks 826, 829, 957, 958, and 1001, and Viosca Knoll Block 34. Potential bidders and other interested parties are invited to express their views on this matter in writing by December 1, 1996. Comments should be addressed to the Regional Director, Gulf of Mexico Region, Minerals Management Service, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394.

The final Notice of Sale will be published in the Federal Register at least 30 days prior to the date of bid opening. Bid opening is scheduled for March 1997.

Dated: October 24, 1996.

Hugh Hilliard,

*Acting Director, Minerals Management Service.*

[FR Doc. 96-27841 Filed 10-29-96; 8:45 am]

BILLING CODE 4310-MR-M

### National Park Service

#### National Capital Memorial Commission; Notice of Public Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Capital Memorial Commission will be held on Thursday, November 14, 1986, at 1 p.m., at the National Building Museum, Room 312, 5th and F Streets, NW.

The Commission was established by Public Law 99-652, the Commemorative Works Act, for the purpose of preparing and recommending to the Secretary of the Interior, Administrator, General Services Administration, and Members of Congress broad criteria, guidelines, and policies for memorializing persons and events on Federal lands in the National Capital Area (as defined in the National Capital Planning Act of 1952, as amended), through the media of monuments, memorials and Statues. It is to examine each memorial proposal