

acre mitigation site would not be preserved through a conservation easement. Alternative 3 entails development of aggregate extraction and processing facilities on an alternate site. Development of the alternate site would result in significant impacts to the Swainson's hawk by eliminating 708 acres of suitable foraging habitat. Foraging habitat for western burrowing owls, loggerhead shrikes, and California horned larks would also be lost. In addition, because the aggregate reserves on the alternate site are of lower quality than those at the proposed site, use of the alternate site would likely disturb more acres of habitat to produce the same volume of aggregate.

This notice is provided pursuant to section 10(a) of the Endangered Species Act and the National Environmental Policy Act of 1969 regulations (40 CFR 1506.6). The U.S. Fish and Wildlife Service will evaluate the application, associated documents, and comments submitted thereon to determine whether the application meets the requirements of the National Environmental Policy Act regulations and section 10(a) of the Endangered Species Act. If it is determined that the requirements are met, a permit will be issued for the incidental take of the listed species. The final permit decision will be made no sooner than 30 days from the date of this notice.

Dated: October 7, 1996.

Don Weathers,
Acting Regional Director, Region 1, Portland,
Oregon.

[FR Doc. 96-26298 Filed 10-11-96; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Indian Affairs

Indian Gaming

ACTION: Notice of Approved Tribal/State Compact.

SUMMARY: Pursuant to 25 U.S.C. 2710, of the Indian Gaming Regulatory Act of 1988 (Pub. L. 100-497), the Secretary of the Interior shall publish, in the Federal Register, notice of approved Tribal/State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved the Tribal/State Gaming Compact between the Quinault Indian Nation and the State of Washington, which was executed on July 9, 1996.

DATES: This action is effective October 15, 1996.

FOR FURTHER INFORMATION CONTACT:

George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: October 1, 1996.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 96-26322 Filed 10-11-96; 8:45 am]

BILLING CODE 4310-4N-P

Bureau of Land Management

[NV-030-1990-01]

Notice of Availability for the Talapoosa Project Final Environmental Impact Statement

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of Availability for the Final Environmental Impact Statement (FEIS) for Talapoosa Mining Incorporated's Talapoosa Project.

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act, 40 CFR 1500-1508 and 43 CFR 3809, notice is given that the Bureau of Land Management (BLM) has prepared, with the assistance of a third-party consultant, a FEIS on Talapoosa Mining Incorporated's Talapoosa Project in Northwestern Nevada, and has made copies of the document available for public review.

DATES: Written comments on the FEIS will be accepted until close of business on November 18, 1996. No public meetings are scheduled.

ADDRESSES: A copy of the FEIS can be obtained from: Bureau of Land Management, Carson City District Office, Attn: Ron Moore, Talapoosa EIS Manager, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706.

The FEIS is available for inspection at the following locations: BLM State Office (Reno), BLM Carson City District Office, Silver Springs public library, and the University of Nevada library in Reno.

FOR FURTHER INFORMATION CONTACT: For additional information, write to the above address or call Ron Moore at (702) 885-6155.

Dated: October 8, 1996.

John O. Singlaub,

District Manager, Carson City.

[FR Doc. 96-26299 Filed 10-11-96; 8:45 am]

BILLING CODE 4310-HC-P

[MT-067-06-1430-00]

Headwaters Resource Management Plan Amendment; Cascade and Lewis and Clark Counties, Montana

AGENCY: Department of the Interior, Bureau of Land Management.

ACTION: Notice of Intent.

SUMMARY: Notice is hereby given that the Headwaters Resource Management Plan (RMP) will be amended by the Great Falls Resource Area, Great Falls, Montana. The Bureau of Land Management is amending the RMP to consider certain public lands available for disposal pursuant to sections 203 and 206 of the Federal Land Policy and Management Act of 1976. The public lands comprise approximately 17,000 acres located in Cascade and Lewis & Clark Counties, Montana.

The Headwaters RMP did not identify all of these lands as suitable for disposal. However, because land exchange opportunities aid in aggregating or repositioning other public lands that lack public access and/or are scattered parcels which are difficult for BLM to manage, the public interest may well be served by disposal of these lands. An environmental assessment will be prepared by the Great Falls Resource Area to analyze the impacts of this proposal and any alternatives.

The public land being considered for disposal, comprising 17,113.36 acres, is described as follows:

Montana Principal Meridian

T. 15 N., R. 1 E., Cascade County, Montana

Sec. 6, Lot 4;

Sec. 8, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 22, N $\frac{1}{2}$ N $\frac{1}{2}$;

T. 16 N., R. 1 E., Cascade County, Montana

Sec. 6, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 18, Lots 1 through 4, and NE $\frac{1}{4}$;

Sec. 28, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$;

T. 15 N., R. 1 W., Cascade County, Montana

Sec. 2, Lots 1 through 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$;

Sec. 4, Lots 1 through 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$;

Sec. 6, Lots 1 through 7, S $\frac{1}{2}$ NE $\frac{1}{4}$,

SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 8, Lots 1 through 4, N $\frac{1}{2}$, and N $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 10, all;

Sec. 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 14, N $\frac{1}{2}$;

Sec. 20, N $\frac{1}{2}$;

Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 30, Lots 1 through 4, E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 32, E $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;

T. 16 N., R. 1 W., Cascade County, Montana

Sec. 2, Lots 1 through 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$;

Sec. 12, N $\frac{1}{2}$ NW $\frac{1}{4}$;

Sec. 14, Lots 2, 3, and 4, NE $\frac{1}{4}$, and

E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 18, Lot 3;

Sec. 19, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 20, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 22, Lots 1 through 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$;

- Sec. 24, all;
 Sec. 26, all;
 Sec. 28, all;
 Sec. 30, Lots 1 through 4, E $\frac{1}{2}$;
 Sec. 32, Lots 1 through 4, N $\frac{1}{2}$, and N $\frac{1}{2}$ S $\frac{1}{2}$;
 Sec. 34, Lots 1 through 4, N $\frac{1}{2}$, and N $\frac{1}{2}$ S $\frac{1}{2}$;
 T. 17 N., R. 1 W., Cascade County, Montana
 Sec. 6, Lots 5, 10 and 11;
 Sec. 7, Lot 4, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and
 E $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 9, Lot 1;
 Sec. 10, Lot 10;
 Sec. 17, Lot 11;
 Sec. 20, Lot 9;
 T. 15 N., R. 2 W., Lewis & Clark County,
 Montana
 Sec. 2, Lots 1, 2, 3, and S $\frac{1}{2}$ NE $\frac{1}{4}$;
 Sec. 12, E $\frac{1}{2}$, and E $\frac{1}{2}$ W $\frac{1}{2}$;
 Sec. 13, all;
 T. 16 N., R. 2 W., Cascade County, Montana
 Sec. 6, Lot 6, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 10, Lots 1, 2, 4, 6, 9, 11, 12, 13, and
 14, S $\frac{1}{2}$ N $\frac{1}{2}$, and unsurveyed island;
 Sec. 11, unsurveyed island;
 Sec. 20, Lot 1 and 10;
 Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 24, Lots 1, and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, and
 NW $\frac{1}{4}$;
 T. 16 N., R. 2 W., Lewis & Clark County,
 Montana
 Sec. 22, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 24, Lots 3 and 4, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$;
 Sec. 30, Lots 2 and 3;
 T. 17 N., R. 2 W., Cascade County, Montana
 Sec. 2, Lot 4, and SW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 12, Lot 4, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$
 SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 14, W $\frac{1}{2}$ E $\frac{1}{2}$, and E $\frac{1}{2}$ W $\frac{1}{2}$;
 Sec. 18, E $\frac{1}{2}$ E $\frac{1}{2}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 19, Lots 1 through 5, S $\frac{1}{2}$ NE $\frac{1}{4}$, and
 SE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 24, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
 Sec. 26, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$
 SE $\frac{1}{4}$;
 Sec. 32, NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 and N $\frac{1}{2}$ SE $\frac{1}{4}$;
 T. 16 N., R. 3 W., Cascade County, Montana
 Sec. 12, N $\frac{1}{2}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 T. 16 N., R. 3 W., Lewis & Clark County,
 Montana
 Sec. 24, Lots 6 and 7;
 Sec. 26, Lots 6, 7, and 8, and unsurveyed
 island;
 Sec. 35, unsurveyed island;

PUBLIC PARTICIPATION: Comments and recommendations on this notice to amend the Headwaters RMP should be received on or before November 14, 1996.

ADDRESSES: Comments should be sent to the Great Falls Resource Area, 812 14th. St. N., Great Falls, MT 59401.

FOR FURTHER INFORMATION CONTACT: Richard L. Hopkins, Area Manager, Great Falls Resource Area, 812 14th. St. N., Great Falls, MT 59401, 406/727-0503.

Dated: September 30, 1996.

David L. Mari,
District Manager.

[FR Doc. 96-26331 Filed 10-11-96; 8:45 am]

BILLING CODE 4310-84-P

[OR-050-1020-00: GP7-0002]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District.

ACTION: Meeting of John Day-Snake Resource Advisory Council: Pendleton, Oregon; November 14-15, 1996.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on November 14, 1996 from 9:00 am to 5:00 pm, and on November 15, 1996 from 8:00 am to 12:00 noon at the Red Lion Inn, Pendleton, Oregon. Public comments will be received from 3:00 pm to 4:30 pm on Monday, November 14, 1996. Topics to be discussed include the Interior Columbia Basin Ecosystem Management Project, Standards for Rangeland Health and Guidelines for Livestock Grazing on public lands.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 N.E. Third Street, Prineville, Oregon 97754, or call 541-416-6700.

Dated: October 4, 1996.

Donald L. Smith,

Acting District Manager.

[FR Doc. 96-26248 Filed 10-11-96; 8:45 am]

BILLING CODE 4310-33-M

Bureau of Land Management

[WY-980-1320-01; WYW 84553]

Partial Termination of Oil Shale Classification Order No. 1; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Partial termination.

SUMMARY: This action modifies the November 19, 1982, Oil Shale Classification Order Wyoming No. 1, by removing 85,787.99 acres of public land near Rock Springs, Wyoming. This action is taken in conjunction to a modification of the Executive Order of July 6, 1910, the total result of which will open the below described land to non-metalliferous location under the 1872 Mining Law. The land was determined to be non-productive for oil shale and may have some potential for locations of mining claims for diamonds. The entire 85,787.99 acres will remain open to the mineral leasing laws.

EFFECTIVE DATE: November 14, 1996.

FOR FURTHER INFORMATION CONTACT: Jim Paugh, BLM Wyoming State Office, P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6306.

By virtue of the authority delegated to me by BLM Manual 1203, Oil Shale Classification Order Wyoming No. 1, is hereby modified by removing the following described land:

Sixth Principal Meridian

T. 13 N., R. 112 W.

Sections 1-24

T. 14 N., R. 112 W.

Sec. 7, W $\frac{1}{2}$

Sec. 18 to 22;

Sec. 23, S $\frac{1}{2}$

Sec. 24, S $\frac{1}{2}$

Sec. 25 to 36;

T. 15 N., R. 112 W.

Secs. 6 and 7;

Sec. 18, Lots 5-8;

T. 13 N., R. 113 W.

Sec. 24;

T. 14 N., R. 113 W.

All;

T. 15 and 16 N., R. 113 W.

All;

T. 17 N., R. 113 W.

Secs. 1-4;

Secs. 9-16;

Secs. 21-28;

Secs. 33-36.

At 9 a.m., MDST on November 14, 1996 the lands described above will be open to non-metalliferous locations under the 1872 Mining Law, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law.

Dated: August 16, 1996.

Alan R. Pierson,

State Director.

[FR Doc. 96-26245 Filed 10-11-96; 8:45 am]

BILLING CODE 4310-22-P

Bureau of Land Management

[WY-980-1320-01; WYW-84553-04]

Public Land Order No. 7219; Partial Revocation of the Executive Order of July 6, 1910; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This order partially revokes an Executive order insofar as it affects 18,846.72 acres of public land withdrawn for the protection of coal reserves near Rock Springs, Wyoming. This action, taken in conjunction with termination of Oil Shale Classification Order No. 1, will result in opening the land to the public land laws and to nonmetalliferous location under the 1872 Mining Law. The withdrawal is no longer needed for the protection of coal reserves and the Environmental Impact Statement completed in March 1996, for the proposed Green River Resource