

The rehabilitation of a rare freshwater tidal wetland in the Schuylkill River (across the river from defendants' Philadelphia oil refinery) and (2) the purchase of a hazardous materials response and command vehicle to be housed in the vicinity of defendants' refinery and used for emergency response by the City of Philadelphia. It is anticipated that the SEPs will cost defendants in excess of \$700,000 to complete.

Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. Atlantic Refining and Marketing Co., et al.*, DOJ Ref. #90-5-1-1-5056. The proposed consent decree may be examined at the office of the United States Attorney, 615 Chestnut Street, 13th Floor, Suite 1300, Philadelphia, Pennsylvania 19106 and the Region III Office of the Environmental Protection Agency, 841 Chestnut Building, Philadelphia, Pennsylvania 19107. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, (202) 624-0892. The proposed decree contains 40 pages, without attachments. The attachments constitute an additional 109 pages. To obtain a copy of the decree without attachments, please enclose a check in the amount of \$8.00 (25 cents per page reproduction costs). To obtain the decree including the attachments, please enclose a check for \$35.25. Please make the check payable to the Consent Decree Library, and refer to the case by its title and DOJ Ref. #90-5-1-1-5056.

Joel Gross,

Chief, Environmental Enforcement Section,
Environment and Natural Resources Division.

[FR Doc. 96-25029 Filed 9-27-96; 8:45 am]

BILLING CODE 4410-01-M

Notice of Lodging of Consent Decree

Notice is hereby given that two proposed Consent Decrees in *United States v. Sanitary District of Hammond, et al.*, Case No. 2:93 CV 225 JM, were lodged with the United States District Court for the Northern District of Indiana, on September 17, 1996. One Consent Decree resolves claims of the United States and the State of Indiana against Cerestar USA, Inc. (formerly American Maize-Products Company), Ferro Corporation (Keil Chemical Division), and Lever Brothers Company. The United States' Complaint alleged that the three defendants violated the

Clean Water Act, 33 U.S.C. § 1251 et seq., and the Rivers and Harbors Act, 33 U.S.C. § 403 and 407. The Consent Decree requires each of the three defendants to achieve and maintain compliance with the Clean Water Act and to pay a civil penalty of \$200,000 each to the United States, and the three defendants together to pay a total of \$4.7 million to a trust fund to be used for remediation and restoration of the Grand Calumet River. The proposed Consent Decree includes covenants not to sue from the United States pursuant to Sections 309 and 311 of the Clean Water Act, 33 U.S.C. §§ 1319 and 1321, the Rivers and Harbors Act, 33 U.S.C. § 401 et seq.; Sections 106 and 107 of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. §§ 9606 and 9607; Oil Pollution Act Section 1002(b)(2), 33 U.S.C. § 2702(B)(2); and Section 7003 of the Resource Conservation and Recovery Act (RCRA), 42 U.S.C. § 6973.

The second Consent Decree resolves claims of the United States and the State of Indiana in the above captioned matter against Tenneco Packaging (formerly Packaging Corporation of America). The United States' Complaint alleged that Tenneco Packaging violated the Clean Water Act, 33 U.S.C. § 1251 et seq. The Consent Decree requires Tenneco Packaging to achieve and maintain compliance with the Clean Water Act, undertake measures to reduce water usage at its facility in Griffith, Indiana, pay a civil penalty of \$200,000 to the United States, and a civil penalty of \$50,000 to the State of Indiana.

The Department of Justice will receive comments relating to the proposed Consent Decrees for a period of 30 days from the date of this publication. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530. All comments should refer to *United States v. Sanitary District of Hammond, et al.*, D.J. Ref. 90-5-1-1-3308A. Commenters may request an opportunity for a public hearing in the affected area, in accordance with Section 7003(d) of RCRA, regarding the Consent Decree involving Cerestar USA, Inc., Ferro Corporation, and Lever Brothers Company.

The proposed Consent Decrees may be examined at the office of the Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, Illinois, 60604, and at the Consent Decree Library, 1120 G Street, N.W., 4th floor, Washington, D.C. 20005, 202-624-0892. A copy of the proposed Consent Decrees may be obtained in person or by mail from the Consent

Decree Library. In requesting a copy, please enclose a check in the amount of \$12.00 for the Consent Decree involving Cerestar USA, Inc., Lever Brothers Company and Ferro Corporation, and \$6.75 for the Consent Decree concerning Tenneco Packaging (25 cents per page reproduction costs). Checks should be made payable to the Consent Decree Library. When requesting a copy, please refer to *United States v. Sanitary District of Hammond, et al.*, D.J. Ref. 90-5-1-1-3308A, and specify which decree you are requesting.

Bruce S. Gelber,

Deputy Section Chief, Environmental
Enforcement Section, Environment and
Natural Resources Division.

[FR Doc. 96-25028 Filed 9-27-96; 8:45 am]

BILLING CODE 4410-01-M

LIBRARY OF CONGRESS

[Docket No. 96-3]

Notice of Competition and Request for Applications

AGENCY: Library of Congress.

ACTION: Notice of competition.

SUMMARY: This Notice of Competition announces that the Library of Congress, with a gift from Ameritech, is sponsoring an open competition to enable United States public, research, and academic libraries, museums, historical societies and archival institutions (except Federal institutions) to create digital collections of primary resource material for distribution on the Internet. In the 1996-97 competition, applications will be limited to collections of textual and graphic materials that illuminate the period 1850-1920 and that complement and enhance the American Memory collections already mounted in the National Digital Library.

DATES: Applications must be postmarked by November 1, 1996.

ADDRESSES: Applications should be submitted as follows: If sent by mail: Library of Congress, Scholarly Programs Office, Washington DC 20540-4860. If delivered by hand: Library of Congress Scholarly Programs Office, James Madison Memorial Building, Room LM 225 M, First and Independence Avenue, S.E., Washington, DC 20540-4860.

FOR FURTHER INFORMATION CONTACT: Barbara A. Paulson. Tel: (202) 707-1087. Fax: (202) 707-6336. E-mail: bpau@loc.gov. Http://lcweb2.loc.gov/ammem/award/

SUPPLEMENTARY INFORMATION: The National Digital Library is conceived as a distributed collection of converted

library materials and digital originals to which many American institutions will contribute. The Library of Congress' contribution to this World Wide Web-based virtual library is called American Memory and is created by the Library's National Digital Library Program.

Notice of Competition and Request for Applications

Repositories in the United States with collections of primary resource material that are significant for education and research in United States history and culture are encouraged to apply to the Library of Congress/Ameritech National Digital Library competition. Awards will range from \$50,000 to \$75,000 for projects that can be accomplished in twelve to eighteen months. Each award will result in a cooperative agreement with the Library of Congress based upon the representations in the applications. The intention of the competition is to solicit applications from a variety of institutions, large and small, public and private. In the final selection among meritorious projects some consideration will be given to the type and size of institution and its geographical location. The Library of Congress will acknowledge the receipt of each application no later than December 1, 1996.

The principal criteria will be:

- The historical significance of the collection's content, as well as its breadth of interest and utility to students and the general public.
- The availability and usability of aids to intellectual access.
- The technical and administrative viability of the project's plan of work.

Applications will be evaluated in a three-stage process. They will first be reviewed for the historical significance of the collection's content, as well as its breadth of interest and utility to students and the general public. The second stage of review will be directed to the bibliographic, technical, and administrative viability of the project's plan of work. Evaluators for these two phases of the competition will be convened by the Division of Preservation and Access of the National Endowment for the Humanities. There will be a final panel convened in the third stage of the review by Dr. Deanna Marcum, which will evaluate the most highly recommended projects and make a final selection.

While the Library of Congress is aware that a number of critical activities are necessary to ready a collection for digitization and to ensure the quality and future maintenance of digital files, in this competition the award may be used only for the process of digitization.

The Library has designed the competition to provide an impetus to projects that will enhance the collections of a distributed National Digital Library, while realizing that there will be a substantial contribution on the part of institutions that receive awards. Detailed Guidelines and Application Instructions are available, upon request, from the contact person listed above.

Dated: September 23, 1996.

Approved by:

James H. Billington,

Librarian of Congress.

[FR Doc. 96-24879 Filed 9-27-96; 8:45 am]

BILLING CODE 1410-04-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[96-115]

NASA Advisory Council; Life and Microgravity Sciences and Applications Advisory Committee; Life and Biomedical Sciences and Applications Advisory Subcommittee Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of Meeting Change.

Federal Register Citation of Previous Announcement: 61 FR 47773, Notice Number 96-108, September 10, 1996.

Previously Announced Dates and Addresses of Meeting: Wednesday, September 25, 1996, 8:30 a.m. to 5:30 p.m.; National Aeronautics and Space Administration Headquarters, 300 E Street, SW., MIC 3 A & B, Washington, DC 20546.

Changes in the Meeting: The meeting will be closed to the public on Wednesday, September 25, 1996, 1:00 p.m. to 2:00 p.m. in accordance with 5 U.S.C. 552b (c)(6), to allow for a discussion on Committee membership. The remainder of the meeting will be open to the public up to the seating capacity of the room.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald White, Code UL, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-2530.

Dated: September 24, 1996.

Leslie M. Nolan,

*Advisory Committee Management Officer,
National Aeronautics and Space Administration.*

[FR Doc. 96-24988 Filed 9-27-96; 8:45 am]

BILLING CODE 7510-01-M

[96-116]

Notice of Prospective Patent License

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of prospective patent license.

SUMMARY: NASA hereby gives notice that The Institute for Research, Inc., of 8330 Westglen Drive, Houston, Texas 77063, has requested a partially exclusive license to practice the invention disclosed in NASA Case No. MSC-22489-1, entitled "Microcapsules and Methods for Making," for which a U.S. Patent Application was filed on December 2, 1994, and assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Mr. James M. Cate, Patent Attorney, Johnson Space Center.

DATES: Responses to this notice must be received by November 29, 1996.

FOR FURTHER INFORMATION CONTACT: Mr. James M. Cate, Patent Attorney, Johnson Space Center, Mail Code HA, Houston, TX 77058-3696; telephone (713) 483-1001.

Dated: September 23, 1996.

Edward A. Frankle,

General Counsel.

[FR Doc. 96-24870 Filed 9-27-96; 8:45 am]

BILLING CODE 7510-01-M

[NOTICE 96-117]

Notice of Prospective Patent License

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of prospective patent license.

SUMMARY: NASA hereby gives notice that Scientific Instruments, Inc. of West Palm Beach, Florida has applied for an exclusive license to practice the invention described and claimed in a pending U.S. Patent, entitled "Flame Director," KSC-11775, which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to Scientific Instruments, Inc. should be sent to Beth Vrioni, John F. Kennedy Space Center, Mail Code: DE-TPO, Kennedy Space Center, FL 32899.

DATES: Responses to this Notice must be received on or before November 29, 1996. For further information contact: Beth Vrioni at (407) 867-2544.

Dated: September 20, 1996.

Edward A. Frankle,

General Counsel.

[FR Doc. 96-24871 Filed 9-27-96; 8:45 am]

BILLING CODE 7510-01-M