

Thursday, November 14, 1996. Both meetings will begin at 9:00 a.m. and end at 4:30 p.m.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-240-5300; TDD 970-240-5366.

**SUPPLEMENTARY INFORMATION:** The October 10, 1996, meeting is scheduled to begin at 9:00 a.m. in the BLM District Office Conference Room, 2465 South Townsend, Montrose, Colorado. The agenda will focus on recreational uses of public lands in southwestern Colorado and the use of prescribed natural fire. Time will be provided for public comments.

The Thursday, November 14, 1996, is scheduled to begin at 9:00 a.m. in the County Commissioner's Meeting Room in the Hinsdale County Courthouse, 311 North Henson, Lake City, Colorado. The agenda will focus on recreational uses of public lands in southwestern Colorado and the use of prescribed natural fire. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office and are available for public inspection and reproduction during regular business hours within thirty (30) days following each meeting.

Dated: September 20, 1996.

Mark W. Stiles,  
District Manager.

[FR Doc. 96-24792 Filed 9-26-96; 8:45 am]

BILLING CODE 4310-JB-P

[MT-924-1430-01; MTM 66519]

### Order Providing for Opening of Public Lands; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This order opens lands reconveyed to the United States in an exchange under the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1701 et seq. (FLPMA), to the operation of the public land laws. The land that

was acquired in the exchange provides access to other public land with wildlife habitat, livestock operations, excellent big-game hunting opportunities, recreation use area, and is adjacent to the Buffalo Creek Wilderness Study Area. The exchange also allows for increased management efficiency of public land in the area. The public interest was well served through completion of this exchange.

**EFFECTIVE DATE:** November 15, 1996.

**FOR FURTHER INFORMATION CONTACT:** Dick Thompson, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2829.

#### SUPPLEMENTARY INFORMATION:

1. The following described lands have been acquired by the United States pursuant to Section 206 of FLPMA:

Principal Meridian, Montana

T. 8 S., R. 48 E.,

Sec. 27, lot 8;

Sec. 28, lot 13, SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 9 S., R. 48 E.,

Sec. 9, SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

T. 9 S., R. 49 E.,

Sec. 18, lot 1, NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Total acreage acquired: 220.88 acres.

2. At 9 a.m. on November 15, 1996, the lands described in paragraph 1 above that were conveyed to the United States will be opened only to the operation of the public land laws generally, subject to valid existing rights and requirements of applicable law. All valid applications received at or prior to 9 a.m. on November 15, 1996, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: September 18, 1996.

Thomas P. Lonnie,

Deputy State Director, Division of Resources.

[FR Doc. 96-24760 Filed 9-26-96; 8:45 am]

BILLING CODE 4310-DN-P

[NV-930-1430-01; N-59733]

### Amendment of Lahontan Resource Management Plan (RMP)/ Notice of Realty Action, Recreation and Public Purposes Act Classification, Washoe County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice is hereby given that the Bureau of Land Management (BLM) has amended the Lahontan RMP to change the land tenure designation on 120 acres of public land in Washoe County from retention to disposal. Notice is further given that this 120 acres of public land has been examined and is determined to

be suitable for classification and conveyance to Washoe County pursuant to the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 et seq.) for use as a bomb disposal and training facility.

**SUMMARY:** The following described public land is hereby classified as suitable for conveyance under the provisions of the Recreation and Public Purposes Act:

Mount Diablo Meridian

T. 23 N., R. 21 E.,

Sec. 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,

Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$ .

Upon publication of this notice in the Federal Register, the land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

**PLANNING PROTESTS:** Any party that participated in the plan amendment and is adversely affected by the amendment may protest this action as it affects issues submitted for the record during the planning process. The protests shall be in writing and filed with the Director (760) Bureau of Land Management, 1800 "C" Street NW., Washington, DC 20240 within 30 days of this notice.

**DATE AND ADDRESSES:** For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed conveyance or classification of the land to the Assistant District Manager, Non-Renewable Resources, Bureau of Land Management, 1535 Hot Springs Road, Carson City, Nevada 89706. Objections will be reviewed by the District Manager who may sustain, vacate, or modify this realty action.

**CLASSIFICATION COMMENTS:** Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Comments on the application would include whether BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a bomb disposal and training facility.

**SUPPLEMENTARY INFORMATION:** In the absence of objections, the classification will become effective 60 days from the date of publication of this notice in the

Federal Register. The land will not be conveyed until after the classification becomes effective. Conveyance of the public land to Washoe County for a bomb disposal and training facility is consistent with the amended land use plan and would be in the public interest. Patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior, and the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior. Planning documents and other pertinent materials may be examined at the Carson City District Office between 7:30 a.m. and 5:00 p.m. Monday through Friday. Further details can be obtained by contacting Jo Ann Hufnagle, Realty Specialist, at (702) 885-6000.

Dated this 19th day of September, 1996.  
James M. Phillips,  
*Assistant District Manager, Non-Renewable Resources, Carson City District.*  
[FR Doc. 96-24756 Filed 9-26-96; 8:45 am]  
BILLING CODE 4310-HC-P

[ID-957-1150-04]

#### Idaho: Filing of Plate of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. September 18, 1996.

The plat representing the dependent resurvey of portions of the south and west boundaries, and of the subdivisional lines, the subdivision of section 31, and the survey of lot 5 in section 31, T. 21 N., R. 23 E., Boise Meridian, Idaho, Group N. 953, was accepted, September 18, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: September 18, 1996.  
Duane E. Olsen,  
*Chief Cadastral Surveyor for Idaho.*  
[FR Doc. 96-24763 Filed 9-26-96; 8:45 am]  
BILLING CODE 4310-GG-M

[ID-957-1020-00]

#### Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. on September 18, 1996.

The plat representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of section 28, T. 8S., R. 42 E., Boise Meridian, Idaho, Group No. 956, was accepted, September 18, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: September 18, 1996.  
Duane E. Olsen,  
*Chief Cadastral Surveyor for Idaho.*  
[FR Doc. 96-24764 Filed 9-26-96; 8:45 am]  
BILLING CODE 4310-GG-M

[ID-993-1430-01; IDI-31965]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed an application to withdraw 96.59 acres of National Forest System land for protection of the Calf Creek Long-Term Soil Productivity Site. Publication of this notice in the Federal Register will close the land up to 20 years from entry under the United States mining laws. The land will remain open to surface entry and the mineral leasing laws.

**DATES:** Comments requests for a meeting should be sent on or before October 28, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, Idaho State Office, 3380 Americana Terrace, Boise, Idaho 83706-2500.

**FOR FURTHER INFORMATION CONTACT:** Larry R. Lievsay, BLM, Idaho State Office, 3380 Americana Terrace, Boise, Idaho 83706-2500, 208-384-3166.

**SUPPLEMENTARY INFORMATION:** On September 16, 1996, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1988)), subject to valid existing rights:

Boise Meridian

Beginning at the corner common to Secs. 7, 8, 17 and 18, T. 19 N., R. 2 W.; Thence S. 82° 59' E., 2952 ft. (899.8m) to Corner No. 1; S. 01° 30' W., 353 ft. (107.6m) to Corner No. 2; S. 34° 38' E., 630 ft. (192.0m) to Corner No. 3; S. 17° 11' W., 515 ft. (157.0m) to Corner No. 4; S. 09° 52' E., 588 ft. (179.2m) to Corner No. 5; S. 55° 46' E., 1437 ft. (438.0m) to Corner No. 6; S. 78° 54' E., 2021 ft. (616.0m) to Corner No. 7; N. 63° 39' E., 739 ft. (225.2m) to Corner No. 8; N. 32° 02' W., 500 ft. (152.4m) to Corner No. 9; N. 86° 03' W., 1678 ft. (511.5m) to Corner No. 10; N. 15° 49' W., 498 ft. (151.8m) to Corner No. 11; Northwesterly along Calf Creek 1290 ft. (393.2m), to a point on the centerline of Forest Service road No. 50438, thence continuing Northwesterly along said road 1530 ft. (466.3m) to the point of beginning.

The area described contains 96.59 acres in Adams County.

The purpose of the proposed withdrawal is to protect the Calf Creek Long-Term Soil Productivity Site.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Idaho State Director of the Bureau of Land Management at address shown above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Idaho State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the Federal Register and local newspaper in the general vicinity of the land to be withdrawn at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the