

**Submission for OMB Review;
Comment Request**

September 6, 1996.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

Bureau of Alcohol, Tobacco and Firearms (BATF)

OMB Number: 1512-0399.

Form Number: ATF F 5400.21.

Type of Review: Extension.

Title: Application Permit For User Limited Special Fireworks (18 U.S.C. Chapter 40, Explosives).

Description: This form is used to verify the eligibility of and grant permission to the holder to buy or transport explosives in interstate commerce on a one time basis.

Respondents: Business or other for-profit, Individuals or households.

Estimated Number of Respondents: 1,800.

Estimated Burden Hours Per

Respondent: 18 minutes.

Frequency of Response: On occasion.

Estimated Total Reporting Burden: 540 hours.

OMB Number: 1512-0535.

Form Number: None.

Type of Review: Extension.

Title: Reporting of Plastic Explosives Pursuant to the Antiterrorism and Effective Death Penalty Act of 1996.

Description: Possession of plastic explosives by anyone on April 24, 1996, must be reported to the Secretary within 120 days of this date. The report must be submitted in writing by August 22, 1996, and shall describe the quantity, name of manufacturer or importer, marks of identification, and storage location. By statute, failure to report this information subjects the person to fine and or imprisonment under Title 18 U.S.C. Chapter 40.

Respondents: Business or other for-profit, Individuals or households, State, Local or Tribal Government.

Estimated Number of Respondents: 100.

Estimated Burden Hours Per

Respondent: 1 hour.

Frequency of Response: Other.

Estimated Total Reporting Burden: 100 hours.

Clearance Officer: Robert N. Hogarth (202) 927-8930, Bureau of Alcohol, Tobacco and Firearms, Room 3200, 650 Massachusetts Avenue, N.W. Washington, DC 20226.

OMB Reviewer: Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.

Lois K. Holland,

Departmental Reports Management Officer.

[FR Doc. 96-23467 Filed 9-12-96; 8:45 am]

BILLING CODE 4810-31-U

Office of Thrift Supervision**Submission for OMB Review;
Comment Request; Correction**

September 9, 1996.

In the notice document entitled "Submission for OMB Review; comment request," on page 46507 of the issue of September 3, 1996, in the third column after the phrase "OMB Number:", the notice incorrectly listed the number "1550-0029". The number "1550-0059" should have appeared in its place.

For Further Information Contact: Mary H. Gottlieb, Regulations and Legislation Division, Chief Counsel's Office, Office of Thrift Supervision, 1700 G Street, NW., Washington, D.C. 20552, (202) 906-7135.

Dated: September 9, 1996.

By the Office of Thrift Supervision.

Mary H. Gottlieb,

Federal Register Liaison Officer.

[FR Doc. 96-23473 Filed 9-12-96; 8:45 am]

BILLING CODE 6720-01-P

**UNITED STATES ENRICHMENT
CORPORATION****Sunshine Act Meeting; Board of
Directors**

TIME AND DATE: 8:00 a.m., Tuesday, September 17, 1996.

PLACE: USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

STATUS: The Board meeting will be closed to the public.

MATTERS TO BE CONSIDERED: Review of commercial and financial issues of the Corporation.

CONTACT PERSON FOR MORE INFORMATION: Barbara Arnold 301-564-3354.

Dated: September 10, 1996.

William H. Timbers, Jr.,

President and Chief Executive Officer.

[FR Doc. 96-23575 Filed 9-10-96; 8:45 am]

BILLING CODE 8720-01-M

**UNITED STATES INFORMATION
AGENCY****Culturally Significant Objects Imported
for Exhibition; Determinations**

Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978 (43 F.R. 13359, March 29, 1978), and Delegation Order No. 85-5 of June 27, 1985 (50 F.R. 27393, July 2, 1985), I hereby determine that the objects to be included in the exhibit, "Michelangelo and His Influence: Drawings from Windsor Castle" (See list ¹), imported from abroad for the temporary exhibition without profit within the United States are of cultural significance. These objects are imported pursuant to a loan agreement with the foreign lenders. I also determined that the temporary exhibition or display of the listed exhibit objects at the National Gallery of Art from on or about October 27, 1996 to on or about January 5, 1997, at the Kimbell Art Museum, Fort Worth, Texas, from on or about January 19, 1997 to March 30, 1997, and at the Art Institute of Chicago, Chicago, Illinois, from on or about April 12, 1997 to June 22, 1997, is in the national interest. Public Notice of these determinations is ordered to be published in the Federal Register.

Dated: September 9, 1996.

Les Jin,

General Counsel.

[FR Doc. 96-23509 Filed 9-12-96; 8:45 am]

BILLING CODE 8230-01-M

**DEPARTMENT OF VETERANS
AFFAIRS****Geriatrics and Gerontology Advisory
Committee, Notice of Charter Renewal**

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Department of Veterans' Affairs Geriatrics and Gerontology Advisory Committee has been renewed for a 2-year period beginning August 29, 1996, through August 29, 1998.

Dated: September 5, 1996.

¹ A copy of this list may be obtained by contacting Mrs. Jacqueline H. Caldwell, Assistant General Counsel, at 202/619-6982, and the address is Room 700, U.S. Information Agency, 301 Fourth Street, SW., Washington, DC 20547-0001.

By direction of the Secretary:
Eugene A. Brickhouse,
Committee Management Officer.
[FR Doc. 96-23470 Filed 9-12-96; 8:45 am]
BILLING CODE 8320-01-M

Veterans' Advisory Committee on Education, Notice of Meeting

The Department of Veterans Affairs give notice that a meeting of the Veteran's Advisory Committee on Education, authorized by 38 U.S.C. 3692, will be held on September 26 and 27, 1996. The meeting will take place at the Department of Veterans Affairs, Veterans Benefits Administration Office, Room 542, 1800 G St., NW., Washington, DC, from 8:30 a.m. to 4:30 p.m. on Thursday, September 26, and from 8:30 a.m. to 12:00 noon on Friday, September 27. The purpose of the meeting will be to discuss Veterans Affairs education issues.

On Thursday, the Committee will continue work on obtaining information on State education benefits for veterans. On Friday, Mr. Joe Thompson, Director of New York VA Regional Office will address the Committee.

The meeting will be open to the public. Interested persons may attend, appear before, or file statements with the Committee. For those wishing to attend or file a written statement, please contact Ms. June Schaeffer, Assistance Director, Education Policy and program Administration, (202) 273-7187 prior to

September 23, 1996. Oral statements will be heard at 10:00 a.m. on September 26, 1996.

Dated: September 5, 1996.
Eugene A. Brickhouse,
Committee Management Officer.
[FR Doc. 96-23468 Filed 9-12-96; 8:45 am]
BILLING CODE 8320-01-M

Voluntary Service National Advisory Committee, Notice of Meeting

The Department of Veterans Affairs gives notice under Public Law 92-463 that the annual meeting of the Department of Veterans Affairs Voluntary Service National Advisory Committee will be held at the Hyatt Regency Hotel, Two Tampa Center, Tampa, Florida, October 23 through 26, 1996. The meeting begins with participant registration at 8 a.m. on October 23 and concludes at 3 p.m. on October 26. The meeting is open to the public.

The committee, comprised of sixty national voluntary organizations, advises the Under Secretary for Health and other members of the Department of Veterans Affairs Central Office staff on how to coordinate and promote volunteer activities within VA facilities. The primary purposes of this meeting are: to provide for committee review of volunteer policies and procedures; to accommodate full and open communications between the organizations, representatives and the

Voluntary Service Central Office and field staff; to provide educational opportunities geared towards improving volunteer programs with special emphasis on methods to recruit, retain, motivate and recognize volunteers; and to approve committee recommendations.

On October 23, the National Executive Committee will meet from 8:00 a.m. until 12 noon. From 1:00 p.m. until 5:00 p.m. participants will attend a Health Fair. On the morning of October 24, there will be a Plenary Session with Charlie Plumb as guest speaker. In the afternoon participants will choose between two educational workshops. On October 25, a business session will be held from 8:00 a.m. until 10:15 a.m. and a plenary session will be held from 10:30 a.m. until 11:45 a.m. From 12:30 until 2:30 p.m. participants will attend a luncheon. On the morning of October 26, the two educational workshops will repeat. The closing business session will be held from 1:00 p.m. until 3:00 p.m.

For further information, contact the Director, Voluntary Service Office (162), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC, 20420, (202) 273-8952.

Dated: September 5, 1996.
By Direction of the Secretary.
Eugene A. Brickhouse,
Committee Management Officer.
[FR Doc. 96-23469 Filed 9-12-96; 8:45 am]
BILLING CODE 8320-01-M