

**DATES:** Comments on this notice must be received by November 12, 1996 to be assured of consideration.

**ADDRESSES:** Send comments regarding the accuracy of burden estimate, ways to minimize the burden (such as the use of automated collection techniques or other forms of information technology), or any other aspect of this collection of information to: Docket No. 96-065-1, Regulatory Analysis and Development, PPD, APHIS, suite 3C03, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please send an original and three copies, and state that your comments refer to Docket 96-065-1. Comments received may be inspected at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect comments are requested to call ahead on (202) 690-2817 to facilitate entry into the comment reading room.

**FOR FURTHER INFORMATION CONTACT:** For information on the use of VS Form 10-4, contact Dr. Keith Hand, Senior Staff Veterinarian, National Center for Import and Export, Veterinary Services, APHIS, 4700 River Road, Unit 39, Riverdale, MD 20737-1231, (301) 734-7835; or e-mail: KHand@aphis.usda.gov. For copies of more detailed information, contact Ms. Cheryl Groves, APHIS' Information Collection Coordinator, at (301) 734-5086.

**SUPPLEMENTARY INFORMATION:**

*Title:* Laboratory Specimen Submission.

*OMB Number:* 0579-0090.

*Expiration Date of Approval:* January 31, 1996.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* Three years ago the Salmonella Enteritidis (SE) Control Program was implemented in an effort to reduce the number of human SE outbreaks and to prevent harm to the egg-type poultry industry. The program entailed the use of a number of forms to collect information that would enable us to identify SE infected flocks.

This program, however, has now been transferred to the Food Safety and Inspection Service (FSIS). Therefore, APHIS no longer needs OMB approval for most of the forms that were being used to conduct this program.

One of the forms, VS Form 10-4, is a standard form that is routinely used when specimens (such as blood, milk, tissue, or urine) from any animal (including cattle, swine, sheep, horses, or poultry) are submitted to our National Veterinary Services

Laboratories for disease tests. This VS Form 10-4 identifies the herd or flock from which the specimens were taken, the purpose for submitting the specimens, the type of specimen submitted, and the species of animal from which the specimen was taken.

We are seeking OMB approval to continue the use of this VS Form 10-4.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. We need this outside input to help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, e.g., permitting electronic submission of responses.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .5 hours per response.

*Respondents:* State and Federal veterinarians, accredited veterinarians.

*Estimated Number of Respondents:* 12,000.

*Estimated Number of Responses per Respondent:* 2.524.

*Estimated Total Annual Burden on Respondents:* 15,149 hours.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection.

Done in Washington, DC, this 9th day of September 1996.

A. Strating,

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 96-23496 Filed 9-12-96; 8:45 am]

**BILLING CODE 3410-34-P**

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Food and Consumer Service's (FCS) intention to request OMB review of the WIC Iron Deficiency Anemia Study.

**DATES:** Comments on this notice must be received by November 12, 1996.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Michael E. Fishman, Acting Director, Office of Analysis and Evaluation, Food and Consumer Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Michael E. Fishman, (703) 305-2117.

**SUPPLEMENTARY INFORMATION:**

*Title:* WIC Iron Deficiency Anemia Study.

*OMB Number:* Not yet assigned.

*Expiration Date:* N.A.

*Type of Request:* New collection of information.

*Abstract:* The study, being undertaken jointly by FCS and the Centers for Disease Control and Prevention (CDC), will investigate the prevalence and etiology of anemia in selected communities reporting high rates of anemia to PedNSS, which do not appear to be explained by administrative or reporting error and/or faulty laboratory procedures.

Approximately 2000 one year old children in eight WIC clinics reporting high rates of anemia to (PedNSS) will receive several additional tests to determine iron status in addition to the hemoglobin or hematocrit typically required for WIC certification. Venipuncture blood samples will be drawn by a qualified phlebotomist.

**Food and Consumer Service**

**Agency Information Collection Activities: Proposed Collection; Comment Request—WIC Iron Deficiency Anemia Study**

**AGENCY:** Food and Consumer Service, USDA.

Analysis of the blood samples will be conducted primarily by CDC's Nutritional Biochemistry Laboratory. A brief questionnaire will be administered to the child's parent or caretaker to assess dietary intake, and check for the presence of other factors that may influence test results. The questionnaire and the blood test will be administered during the regular WIC certification visit; no additional clinic visits will be required. Participation in the study is optional. If feasible, the study will also include 4 sites serving one year old children not participating in WIC, but located in close proximity to 4 of the WIC sites, to enable a broader assessment of the magnitude, distribution and etiology of the problem of anemia within the affected communities, and the role of the WIC Program. The number of children is expected to average 233 per clinic, for a total sample size of about 2,800, including non-WIC children. The project is currently under review by CDC's Institutional Review Board (IRB) in accordance with federal requirements for the protection of human subjects of research (45 CFR Part 46; 7 CFR Part 1c).

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 15 minutes for each parent or caretaker of a child participating in the study.

**Respondents:** Respondents are the parents or caretakers of WIC and non-WIC children participating in the study.

**Estimated Number of Respondents:** 2000 children participating in WIC, and 800 children not participating in WIC.

**Estimated Number of Responses per Respondent:** One.

**Estimated Total Annual Burden on Respondents:** 700 hours. Copies of this information collection can be obtained from Janet Schiller, Office of Analysis and Evaluation, Food and Consumer Service, U.S. Department of Agriculture,

3101 Park Center Drive, Alexandria, VA 22302.

William E. Ludwig,  
*Administrator, Food and Consumer Service.*

Dated: September 30, 1996.  
[FR Doc. 96-23412 Filed 9-12-96; 8:45 am]  
BILLING CODE 3410-30-U

#### Forest Service

##### Klamath Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of Meeting.

**SUMMARY:** The Klamath Provincial Advisory Committee will meet on September 19 and September 20, 1996 at the Tree House Inn Conference Room, I-5 and Lake Street, Mt. Shasta, California. The meeting on Thursday, September 19, will begin at 9:30 a.m. and continue until 5:00 p.m. The meeting on Friday, September 20 is a field trip and will convene at 8:00 a.m., leaving from the Tree House Inn. The field trip will adjourn at approximately 3:30 p.m. Agenda items to be covered include: (1) information on a proposed social assessment contract for the 9 northern counties of California; (2) a report on the findings from the implementation monitoring task group; (3) a salvage subcommittee report; (4) a report on the 3 PIEC meeting; (5) standing committee reports; and (6) public comment periods. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Connie Hendryx, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California 96097; telephone 916-842-6131, (FTS) 700-467-1309.

Dated: September 4, 1996.  
Barbara Holder,  
*Designated Federal Official.*  
[FR Doc. 96-23410 Filed 9-12-96; 8:45 am]  
BILLING CODE 3410-11-M

#### Rural Utilities Service

##### Announcement of Applications Received Under the Distance Learning and Telemedicine Grant Program

**AGENCY:** Rural Utilities Service, USDA.  
**ACTION:** Notice of applications received.

**SUMMARY:** The Rural Utilities Service (RUS) hereby announces the applications received during the 1996 fiscal year (FY) application filing deadline for the Distance Learning and Telemedicine Grant Program.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Claffey, Acting Deputy Director, Advanced Telecommunications Services Staff, U.S. Department of Agriculture, Rural Utilities Service, STOP 1701, Room 2832, South Building, 1400 Independence Avenue, SW., Washington, DC 20250-1701. Telephone: (202) 720-0530. FAX: (202) 720-2734.

**SUPPLEMENTARY INFORMATION:** RUS is hereby publishing the names of the organizations which applied for grants under 7 CFR Part 1703, Subpart D, Distance Learning and Telemedicine Grant Program.

These applications contained herein, submitted and postmarked on or before the August 5, 1996 filing deadline, will be considered for funding during FY 1996. The maximum amount awarded to any application selected for FY 1996 will not exceed \$350,000, as previously published on June 27, 1996, at 61 FR 33639.

Pursuant to RUS regulations at 7 CFR 1703.113, Application filing dates, location, processing, and public notification, the applicants are as follows:

Applicant	State	Grant funds requested
Bristol Bay Area Health Corporation .....	AK	\$350,000
Bartlett Regional Hospital .....	AK	65,606
Council Of Athabaskan Tribal Government .....	AK	331,605
University Of Alaska Anchorage .....	AK	236,623
Maniilaq Association, Inc. ....	AK	324,832
The Southeast Alabama Regional Planning And Development .....	AL	350,000
Northeast Alabama State Community College .....	AL	350,000
Carraway Methodist Health Systems .....	AL	285,000
Vaughan Rural Healthcare Partnership .....	AL	336,495
Fayette County Board Of Education .....	AL	189,280
University Of Arkansas Cooperative Extension Service .....	AR	350,000
Northern Arizona Regional Behavioral Health Authority .....	AZ	350,000
Arizona Board Of Regents University Of Arizona .....	AZ	141,150
Pinal County Cities In Schools .....	AZ	66,249