

solicit proposals for funding which will advance the knowledge of, and promote interest in, urban and community forestry. Pursuant to 5 U.S.C. 552b(c)(9)(B), the meeting will be closed from approximately 8:30 to 9:30 a.m. on September 21 in order for the Council to vote on the categories for the Challenge Cost-Share grant program in fiscal year 1997. Otherwise, the meeting is open to the public, and time will be provided at the beginning of each major agenda topic for public input. In order to schedule public input, individuals must request time to speak and specific topic(s) to be addressed by September 6, 1996.

Council discussion is limited to Forest Service staff and Council members. Persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting.

**DATES:** The meeting will be held September 19-21, 1996.

**ADDRESSES:** The meeting will be held at the Best Western Hallmark Inn, 7000 W. 108th Street, I-435 @ Metcalf, Overland Park, Kansas. A tour of local projects will be held on Sept. 19, 9:00 a.m.-3:00 p.m.

Send written statements and/or proposed agenda items to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 1042 Park West Court, Glenwood Springs, CO 81601.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Cooperative Forestry Staff, (970) 928-9264.

Dated: August 19, 1996.

Dan Glickman,

*Secretary of Agriculture.*

[FR Doc. 96-22156 Filed 8-29-96; 8:45 am]

**BILLING CODE 3410-11-M**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** September 30, 1996.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely

Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On April 5, May 13, June 7, 28, July 5, 8 and 12, 1996, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (61 FR 15225, 22026, 29080, 33711, 35710 and 36705) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-43c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### Commodities

Tape, Electronic Data Processing

7045-01-321-0642

Frame, Picture

7105-01-419-5293

7105-01-419-5296

7105-01-419-5305

7105-01-419-5319

7105-01-419-5322

7105-01-419-5332

7105-01-419-5338

7105-01-419-5344

7105-01-419-5353

7105-01-419-5351

7105-01-419-5355

7105-01-424-7865

7105-01-424-6475

7105-01-424-6473

7105-01-424-6476

7105-01-424-6471

7105-01-424-6477

7105-01-424-6478

7105-01-424-6472

7105-01-424-6479

7105-01-424-6474

7105-01-424-6480

7105-01-424-6481

7105-01-424-6490

7105-01-424-6492

7105-01-424-6485

7105-01-424-6482

7105-01-424-6483

7105-01-424-6494

7105-01-424-6497

7105-01-424-6488

7105-01-424-6484

7105-01-424-6486

7105-01-424-6501

7105-01-424-6491

7105-01-424-6487

7105-01-424-6489

7105-01-424-6503

7105-01-424-6495

7105-01-424-6498

7105-01-424-6493

7105-01-424-6504

7105-01-424-6505

7105-01-424-6499

Pen, Rollerball, Executive and Refill

7510-00-425-5709

7510-00-425-5710

7520-01-424-4861

Mop, Chami Twist and Refill

M.R. 900

M.R. 935

Mop, Deck Twist and Refill

M.R. 989

M.R. 969

Dustpan

M.R. 996

Duster, Ostrich Feather and Lambswool

M.R. 991

M.R. 922

Services, Administrative Services, Social Security Administration, 6400 Old Branch Avenue, Camp Springs, Maryland

Administrative Services, General Services Administration, Federal Supply Service (3FS), Northeast Distribution Center, Burlington, New Jersey

Administrative/General Support Services, (GSA/FSS Region 7), General Products Commodity Center, Fort Worth, Texas (Up to 50% of the Government's requirement)

Grounds Maintenance, Tripler Army Medical Center, Oahu, Hawaii  
 Janitorial/Custodial, Argonne USARC, 10 S 100 S Frontage Road, Darien, Illinois

Switchboard Operation, Department of Veterans Affairs Medical Center, Nashville, Tennessee

Warehouse Operation, Naval Air Warfare Center Training Systems Division, 12350 Research Parkway, Orlando, Florida.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 96-22258 Filed 8-29-96; 8:45 am]

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### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** September 30, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and service have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Tape, Pressure-Sensitive Adhesive

7510-00-582-4771

7510-00-582-4772

7510-00-802-8311

7510-00-159-4450

NPA: Cincinnati Association for the Blind, Cincinnati, Ohio

Coat, Combat Woodland, Camouflage

8415-01-390-8537

8415-01-390-8538

8415-01-390-8539

8415-01-390-8540

8415-01-390-8541

8415-01-390-8542

8415-01-390-8543

8415-01-390-8544

8415-01-390-8545

8415-01-390-8546

8415-01-390-8547

8415-01-390-8548

8415-01-390-8549

8415-01-390-8551

8415-01-390-8552

8415-01-390-8553

8415-01-390-8555

8415-01-390-8557

8415-01-390-9641

8415-01-390-9646

8415-01-390-9648

8415-01-390-8550

NPA: Southside Training Employment Placement Services, Inc., Farmville, Virginia

Service

Janitorial/Custodial, Biscayne National Park, Dade County, Florida, NPA: Hope Center, Inc., Miami, Florida.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-22257 Filed 8-29-96; 8:45 am]

BILLING CODE 6353-01-M

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### COMMISSION ON CIVIL RIGHTS

#### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, September 20, 1996, 8 a.m.

**PLACE:** Ramada Inn, Mississippi Room, 2700 U.S. Highway 82 East, Greenville, Mississippi 38704.

#### STATUS:

Agenda

I. Approval of Agenda

II. Approval of Minutes of July Meeting

III. Announcements

IV. Staff Director's Report

V. "Equal Educational Opportunity Project Series: Volume I" Report

VI. State Advisory Committee Report—The Impact of the City of Richmond v. J.A. Croson Decision Upon Minority and Female Business Programs in Selected Cities in Ohio.

VII. State Advisory Committee Appointments for District of Columbia, Maryland, Michigan, Nevada, New York, Washington, and California (interim)

VIII. Future Agenda Items

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Barbara Brooks, Press and Communications (202) 376-8312.

Dated: August 26, 1996.

Miguel A. Sapp,

*Parliamentarian.*

[FR Doc. 96-22395 Filed 8-28-96; 2:07 pm]

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### DEPARTMENT OF COMMERCE

#### Economic Development Administration

#### Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give firms an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.