

State and county	Location	Dates and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community No.
Dallas, Denton, and Collin.	City of Carrollton .....	July 11, 1996, July 18, 1996, <i>Metro Crest News</i> .	The Honorable Milburn Gravley, Mayor, City of Carrollton, P.O. Box 110535, Carrollton, Texas 75011-0535.	June 28, 1996 .....	480167
Tarrant .....	City of Fort Worth .....	July 2, 1996, July 9, 1996, <i>Fort Worth Star Telegram</i> .	The Honorable Kenneth Barr, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, Texas 76102-6311.	June 18, 1996 .....	480596
Harris .....	Unincorporated Areas	July 9, 1996, July 16, 1996, <i>Houston Chronicle</i> .	The Honorable Robert Eckels, Harris County Judge, 1001 Preston Street, Suite 911, Houston, Texas 77002.	June 12, 1996 .....	480287
Kerr .....	City of Ingram .....	June 12, 1996, June 19, 1996, <i>The Kerrville Daily Times</i> .	The Honorable Nina Jane Bird Raymer, Mayor, City of Ingram, 409 Highway 27 West, Ingram, Texas 78025.	May 31, 1996 .....	481592
Kerr .....	Unincorporated Areas	June 12, 1996, June 19, 1996, <i>The Kerrville Daily Times</i> .	The Honorable Robert A. Denson, Kerr County Judge, 700 Main, Kerrville, Texas 78028.	May 31, 1996 .....	480419
Kerr .....	City of Kerrville .....	June 12, 1996, June 19, 1996, <i>The Kerrville Daily Times</i> .	The Honorable Charles P. Johnson, Mayor, City of Kerrville, 800 Junction Highway, Kerrville, Texas 78028-5069.	May 31, 1996 .....	480420
Cameron .....	City of Port Isabel .....	July 11, 1996, July 18, 1996, <i>Port Isabel South Padre Island Press</i> .	The Honorable Quirino Martinez, Mayor, City of Port Isabel, 305 East Maxan, Port Isabel, Texas 78578.	May 31, 1996 .....	480109
Washington: Chelan .....	Unincorporated Areas	July 12, 1996, July 19, 1996, <i>The Wenatchee World</i> .	The Honorable John Wall, Chairman, Chelan County Commissioners, Chelan County Courthouse, 350 Orondo Avenue, Wenatchee, Washington 98801.	June 18, 1996 .....	530015
Chelan .....	City of Wenatchee .....	July 12, 1996, July 19, 1996, <i>The Wenatchee World</i> .	The Honorable Earl Tilly, Mayor, City of Wenatchee, P.O. Box 519, Wenatchee, Washington 98807-0519.	June 18, 1996 .....	530020

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")  
 Dated: August 15, 1996.  
 Richard W. Krimm,  
*Acting Associate Director for Mitigation.*  
 [FR Doc. 96-21690 Filed 8-23-96; 8:45 am]  
**BILLING CODE 6718-04-P**

**44 CFR Part 67**

**Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) flood elevations and modified base flood elevations are made final for the communities listed below. The base flood elevations and modified base

flood elevations are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**EFFECTIVE DATE:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing base flood elevations and modified base flood elevations for each

community. This date may be obtained by contacting the office where the FIRM is available for inspection as indicated in the table below.

**ADDRESSES:** The final base flood elevations for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Michael K. Buckley, P.E., Chief, Hazard Identification Branch, Mitigation Directorate, 500 C Street S.W., Washington, D.C. 20472, (202) 646-2756.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency makes final determinations listed below of base flood elevations and modified base flood elevations for each community listed. The proposed base flood elevations and proposed modified base flood elevations were published in newspapers of local circulation and an opportunity for the community or individuals to appeal the proposed determinations to or through the community was provided for a period of ninety (90) days. The proposed base flood elevations and proposed modified base flood elevations were also published in the Federal Register.

This final rule is issued in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR Part 67.

FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR Part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The base flood elevations and modified base flood elevations are made final in the communities listed below. Elevations at selected locations in each community are shown.

**National Environmental Policy Act**

This rule is categorically excluded from the requirements of 44 CFR Part 10, Environmental Consideration. No environmental impact assessment has been prepared.

**Regulatory Flexibility Act**

The Acting Associate Director for Mitigation certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because final or modified base flood elevations are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and are required to establish and

maintain community eligibility in the NFIP. No regulatory flexibility analysis has been prepared.

**Regulatory Classification**

This final rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

**Executive Order 12612, Federalism**

This rule involves no policies that have federalism implications under Executive Order 12612, Federalism, dated October 26, 1987.

**Executive Order 12778, Civil Justice Reform**

This rule meets the applicable standards of Section 2(b)(2) of Executive Order 12778.

**List of Subjects in 44 CFR Part 67**

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR Part 67 is amended to read as follows:

**PART 67—[AMENDED]**

1. The authority citation for Part 67 continues to read as follows:

Authority: 42 U.S.C. 4001 et seq.; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.11 [Amended]**

2. The tables published under the authority of § 67.11 are amended as follows:

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)
<b>CALIFORNIA</b>	
<b>Murrieta (City), Riverside County (FEMA Docket No. 7126)</b>	
<i>Murrieta Creek:</i>	
At Cherry Street .....	*1,026
Approximately 5,000 feet upstream of Cherry Street .....	*1,041
Approximately 4,400 feet downstream of Washington Avenue .....	*1,042
Approximately 1,300 feet downstream of Washington Avenue .....	*1,053
At Washington Avenue .....	*1,061
Approximately 1,300 feet upstream of Washington Avenue .....	*1,065
Approximately 50 feet downstream of Tenaja Road .....	*1,107

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)
Approximately 1,050 feet downstream of Magnolia Street .....	*1,114
Approximately 450 feet downstream of Magnolia Street ....	*1,118
Approximately 900 feet upstream of Magnolia Street ....	*1,125
Approximately 4,800 feet upstream of Magnolia Street ....	*1,150
Approximately 7,500 feet upstream of Magnolia Street ....	*1,170
<b>Maps are available for inspection</b> at the Public Works Department, City of Murrieta, 26442 Beckman Court, Murrieta, California.	
— — —	
<b>Riverside County (Unincorporated Areas) (FEMA Docket No. 7126)</b>	
<i>Murrieta Creek:</i>	
Approximately 4,600 feet downstream of Clinton Keith Road .....	*1,165
Approximately 100 feet downstream of Clinton Keith Road .....	*1,190
Approximately 1,900 feet downstream of McVicar Street .....	*1,204
Approximately 500 feet upstream of McVicar Street ....	*1,217
<i>Salt Creek:</i>	
Approximately 1,500 feet downstream of Murrieta Road .....	*1,406
Approximately 1,400 feet upstream of Murrieta Road .....	*1,409
Approximately 900 feet downstream of Bradley Road .....	*1,412
Approximately 2,700 feet upstream of Bradley Road .....	*1,417
Approximately 3,050 feet upstream of Bradley Road .....	*1,417
<i>Sun City Channel A-A:</i>	
Approximately 1,950 feet downstream of Ridgemoor Road .....	*1,409
Approximately 1,000 feet downstream of Sun City Boulevard .....	*1,410
Approximately 600 feet downstream of Cherry Hills Boulevard .....	*1,413
<i>San Jacinto River:</i>	
Approximately 100 feet downstream of Ramona Expressway .....	*1,428
Approximately 100 feet downstream of Davis Street .....	*1,429
Approximately 8,000 feet upstream of Davis Street .....	*1,430
Approximately 500 feet downstream of Bridge Street .....	*1,431
At Bridge Street .....	*1,432
<i>San Jacinto River—Secondary Channel:</i>	
Approximately 4,800 feet downstream of Davis Street .....	*1,429

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)
Approximately 5,100 feet upstream of Davis Street .....	*1,430	Approximately 1,800 feet downstream of Winchester Road .....	*1,016	Approximately 900 feet upstream of the confluence with Brushy Creek Tributary II .....	*1,010
<i>Temescal Wash:</i>		Approximately 1,100 feet downstream of Winchester Road .....	*1,018	<i>Brushy Creek Tributary II:</i>	
Approximately 700 feet downstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*684	Approximately 400 feet upstream of Winchester Road .....	*1,021	At confluence with Brushy Creek .....	*1,008
Just upstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*692	Approximately 1,700 feet upstream of Winchester Road .....	*1,023	At County Highway D .....	*1,013
Approximately 2,400 feet upstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*698	Approximately 3,700 feet upstream of Winchester Road .....	*1,026	Approximately 2,500 feet upstream of County Highway D .....	*1,020
Approximately 6,300 feet upstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*733	<b>Maps are available for inspection</b> at the Office of the City Engineer, 43174 Business Park Drive, Temecula, California.		Approximately 1,500 feet downstream of Salem Road .....	*1,030
Approximately 4,600 feet downstream of Cajalco Road	*762	---		Just downstream of Salem Road .....	*1,043
Just upstream of Cajalco Road	*802	<b>Williams (City), Colusa County (FEMA Docket No. 7177)</b>		<b>Maps are available for inspection</b> at the City of Lawson, City Hall, City Administrator's Office, Third and Pennsylvania, Lawson, Missouri.	
Approximately 2,200 feet downstream of abandoned railroad .....	*830	<i>Salt Creek:</i>		<b>TEXAS</b>	
Approximately 3,100 feet upstream of abandoned railroad .....	*870	At Freshwater Road .....	*72	<b>Baytown (City), Chambers and Harris Counties (FEMA Docket No. 7145)</b>	
Approximately 3,250 feet downstream of road to El Sobrante Landfill .....	*900	At Interstate 5 .....	*73	<i>Cedar Bayou:</i>	
Approximately 300 feet upstream of road to El Sobrante Landfill .....	*930	At Business Route 5 .....	*77	At the power plant across Cedar Bayou from Cedar Bayou Jr. High School .....	*12
Approximately 100 feet downstream of Park Canyon Drive	*944	Approximately 350 feet upstream of Business Route 5 .....	*77	At Milam Bend .....	*15
Approximately 3,650 feet upstream of Park Canyon Drive	*969	<i>Salt Creek—Overflow Area 1:</i>		At Southern Pacific Railroad Bridge south of Eldon .....	*20
Approximately 5,300 feet upstream of Park Canyon Drive	*982	At Freshwater Road .....	*69	Just south of Interstate Highway 10 .....	*22
Approximately 3,400 feet downstream of Lee Lake Spillway .....	*1,066	Approximately 3,250 feet upstream of Freshwater Road .....	*72	<i>Horsepen Bayou:</i>	
Approximately 100 feet downstream of Lee Lake Spillway	*1,121	<i>Salt Creek—Overflow Area 2:</i>		At confluence with Cedar Bayou .....	*17
Just upstream of Lee Lake Spillway .....	*1,154	Southwest of intersection of Interstate 5 and State Route 20 .....	*77	Approximately 500 feet east of State Highway 146 .....	*17
Approximately 4,900 feet upstream of Lee Lake Spillway	*1,155	At Business Route 5 .....	*78	<b>Maps are available for inspection</b> at City Hall, City of Baytown, 2401 Market Street, Baytown, Texas.	
Approximately 2,000 feet downstream of Temescal Canyon Road .....	*1,170	Approximately 950 feet upstream of Worth Street .....	*83	---	
Approximately 50 feet upstream of Corona Freeway	*1,181	West of intersection of State Route 20 and E Street .....	*86	<b>Montgomery County (Unincorporated Areas) (FEMA Docket No. 7177)</b>	
Approximately 1,100 feet upstream of Pacific Clay Larson Lane .....	*1,214	South of intersection of State Route 20 and E Street .....	*90	<i>Sam Bell Gully:</i>	
<b>Maps are available for inspection</b> at the Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, California.		<i>Salt Creek—Overflow Area 3:</i>		Approximately 300 feet downstream of Maplewood Drive .....	*121
---		At Husted Road .....	*68	Just upstream of Maplewood Drive .....	*123
<b>Temecula (City), Riverside County (FEMA Docket No. 7126)</b>		Approximately 5,100 feet upstream of Husted Road .....	*73	Approximately 1,100 feet upstream of Maplewood Drive .....	*124
<i>Murrieta Creek:</i>		<b>Maps are available for inspection</b> at the City Building Department, City Hall, 810 E Street, Williams, California.		<b>Maps are available for inspection</b> at the County Administration Building, 301 North Thompson, Suite 208, Conroe, Texas.	
		<b>MISSOURI</b>		(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")	
		<b>Lawson (City), Clay and Ray Counties (FEMA Docket No. 7177)</b>			
		<i>Brushy Creek:</i>			
		Approximately 3,950 feet downstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*996		
		Approximately 2,600 feet downstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*1,000		
		Approximately 1,000 feet downstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*1,005		

Dated: August 15, 1996.

Richard W. Krimm,

*Acting Associate Director for Mitigation.*

[FR Doc. 96-21687 Filed 8-23-96; 8:45 am]

BILLING CODE 6718-04-P

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

#### 46 CFR Parts 70, 71, 75, 77, 78, and 199

[CGD 84-069]

RIN 2115-AB72

### Lifesaving Equipment

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of public meeting, request for comments; reopening of comment period.

**SUMMARY:** The Coast Guard is holding a public meeting on its interim rule for lifesaving equipment to receive views on the requirements for passenger vessels. The Coast Guard is also reopening the comment period for this rulemaking until October 31, 1996. The effective dates of the requirements listed in the interim rule will not change.

**DATES:** The meeting will be held September 26, 1996, from 10 a.m. to 5 p.m. Written material must be received not later than September 25, 1996. Comments on the interim rule must be received on or before October 31, 1996.

**ADDRESSES:** The meeting will be held in room 166, O'Hare Lake Office Plaza, Federal Aviation Administration (FAA) Great Lakes Regional Office, 2300 East Devon Avenue, DesPlaines, IL 60018. Written comments may be mailed to the Executive Secretary, Marine Safety Council (G-LRA)[CGD84-069], U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001 or may be delivered to room 3406 at the same address between 9:30 a.m. and 2 p.m., Monday through Friday, except Federal holidays. The telephone number is (202) 267-1477.

The Executive Secretary maintains the public docket for this rulemaking. Comments will become part of this docket and will be available for inspection or copying at room 3406, U.S. Coast Guard Headquarters, between 9:30 a.m. and 2 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Markle, Chief, Lifesaving and Fire Safety Standards Division (G-MSE-4), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001, telephone (202) 267-1444, fax (202) 267-1069. Normal office hours

are between 8 a.m. and 5 p.m. Persons wishing to make oral presentations during the meeting should contact Ms. Tanya Lyle at (202) 267-0995. Copies of the interim rule may be obtained by submitting a request by fax at (202) 267-1069.

### SUPPLEMENTARY INFORMATION:

#### Background Information

The Coast Guard published an advance notice of proposed rulemaking in the Federal Register on December 31, 1984 (49 FR 50745). That notice described the major changes under consideration and invited comments on the project.

The Coast Guard published a notice of proposed rulemaking (NPRM) for the rulemaking in the Federal Register on April 21, 1989 (54 FR 16196), and invited comments on its proposals.

A public hearing was held to receive comments on the proposed rules, particularly the provisions affecting passenger ferries. The hearing was announced in a Federal Register notice on October 5, 1989 (54 FR 41124), and held in Seattle, Washington, on October 17, 1989.

On May 20, 1996, the Coast Guard published an interim rule in the Federal Register (61 FR 25272) entitled, "Lifesaving Equipment." The project is part of the President's Regulatory Review Initiative to remove or revise unnecessary government regulations. The interim rule removes numerous obsolete sections from the Code of Federal Regulations and eliminates duplication of other provisions by consolidating the lifesaving requirements for most U.S. inspected vessels into the new subchapter W. The rule also revises the lifesaving equipment regulations for U.S. inspected vessels. It implements the provisions of Chapter III of the Safety of Life at Sea Convention (SOLAS) 1974, as amended, and revises lifesaving regulations for Great Lakes vessels and certain vessels in domestic trade which are not covered by SOLAS. The rule also replaces many prescriptive regulations with performance-based alternatives. Because it had been more than 5 years since publication of the NPRM, the Coast Guard requested public comment on the interim rule. The Coast Guard is holding this public meeting in response to comments received relating to the requirements for passenger vessels in domestic service.

#### Public Meeting

Attendance is open to the public. Persons who are hearing impaired may request sign translation by contacting

the person under **FOR FURTHER INFORMATION CONTACT** at least 1 week before the meeting. With advance notice, and as time permits, members of the public may make oral presentations during the meeting. Persons wishing to make oral presentations should notify the person listed under **FOR FURTHER INFORMATION CONTACT** no later than the day before the meeting. Written material may be submitted prior to, during, or after the meeting. Persons unable to attend the public meetings are encouraged to submit written comments as outlined in the interim rule prior to October 31, 1996.

Dated: August 20, 1996.

Joseph J. Angelo,

*Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 96-21736 Filed 8-23-96; 8:45 am]

BILLING CODE 4910-14-M

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Part 73

[MM Docket No. 96-106; RM-8797]

### Radio Broadcasting Services; Hopkinsville, KY

**AGENCY:** Federal Communications Commission.

**ACTION:** Final rule.

**SUMMARY:** The Commission, at the request of Rockin' C Broadcasting, allots Channel 248A at Hopkinsville, Kentucky, as the community's third local commercial FM transmission service. See 61 FR 24263, May 14, 1996. Channel 248A can be allotted to Hopkinsville in compliance with the Commission's minimum distance separation requirements with a site restriction of 10 kilometers (6.3 miles) south to avoid a short-spacing to the licensed site of Station WHRZ(FM), Channel 249A, Providence, Kentucky. The coordinates for Channel 248A at Hopkinsville are North Latitude 36-46-18 and West Longitude 87-28-28. With this action, this proceeding is terminated.

**DATES:** Effective September 27, 1996. The window period for filing applications will open on September 27, 1996, and close on October 28, 1996.

**FOR FURTHER INFORMATION CONTACT:** Sharon P. McDonald, Mass Media Bureau, (202) 418-2180.

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the Commission's *Report and Order*, MM Docket No. 96-106, adopted August 2, 1996, and released August 13, 1996. The full text of this