

Comments Due Dates: Comments regarding this information collection are best assured of having their full effect if received on or before October 21, 1996.

Dated: August 13, 1996.

Ruth L. Kirschstein,  
*Deputy Director, NIH.*

[FR Doc. 96-21278 Filed 8-20-96; 8:45 am]

BILLING CODE 4140-01-M

### **National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Unsolicited P01.

*Date:* September 4, 1996.

*Time:* 1:00 p.m.

*Place:* Solar Bldg., Rm. 1A03, 6003 Executive Boulevard, Bethesda, MD 20892-7610, (301) 496-2550.

*Contact Person:* Dr. Paula Strickland, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C02, Bethesda, MD 20892-7610, (301) 402-0643.

*Purpose/Agenda:* To evaluate grant application.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health)

Dated: August 15, 1996.

Margery G. Grubb,

*Senior Committee Management Specialist, NIH.*

[FR Doc. 96-21276 Filed 8-21-96; 8:45 am]

BILLING CODE 4140-01-M

### **National Institute of Nursing Research; Notice of Meeting of the National Advisory Council and its Subcommittee**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory Council for Nursing Research, National Institute of Nursing

Research, National Institutes of Health and its Subcommittee on September 17-18, 1996.

The meetings will be open to the public as indicated below. Attendance will be limited to space available.

The meetings will be closed to the public as indicated below in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, for the review, discussion and evaluation of individual grant applications. These applications and discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

A summary of the meetings, roster of committee members, and other information may be obtained from the Executive Secretary listed below. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

*Name of Committee:* Planning Subcommittee.

*Date of Meeting:* Sept. 17.

*Place:* National Institutes of Health, Building 31, Conference Room 5B03, Bethesda, MD.

*Closed:* 9:00 a.m. to 11:00 a.m.

*Agenda:* Discussion of long-term planning and policy issues and review of individual grant applications.

*Name of Committee:* National Advisory Council for Nursing Research.

*Date of Meeting:* Sept. 17-18, 1996.

*Place:* National Institutes of Health, Building 31, Conference Room 6, Bethesda, MD.

*Open:* Sept. 17, 1:00 p.m. to 5:30 p.m.

*Agenda:* NINR Director's Report Discussion: Report on the Meeting of Advisory Council And Board Representatives; Report of the Ad Hoc Communications Subcommittee, Obesity and Cardiovascular Risk: Genetics, Exercise, and Dietary Interactions; Rating of Grant Applications; Report of the Planning Subcommittee, Genetics Research Work Group Meeting.

*Closed:* Sept. 18, 9:00 a.m. to adjournment.

*Executive Secretary:* Dr. Lynn Amende, NINR, NIH, Building 45, Room 3AN-12, Bethesda, MD 20892.

(Catalog of Federal Domestic Assistance Program No. 93.361, Nursing Research, National Institutes of Health.)

Dated: August 15, 1996.

Anna Snouffer,

*Committee Management Specialist, NIH.*

[FR Doc. 96-21277 Filed 8-20-96; 8:45 am]

BILLING CODE 4140-01-M

### **Division of Research Grants; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* August 19, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, Maryland.

*Contact Person:* Dr. Marcel Pons, Scientific Review Administrator, 6701 Rockledge Drive, Room 4196, Bethesda, Maryland 20892 (301) 435-1217.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* August 19, 1996.

*Time:* 1:30 p.m.

*Place:* NIH, Rockledge 2, Room 5186 (Telephone Conference).

*Contact Person:* Dr. Kenneth Newrock, Scientific Review Administrator, 6701 Rockledge Drive, Room 5186, Bethesda, Maryland 20892, (301) 435-1252.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 15, 1996.

Margery G. Grubb,

*Senior Committee Management Specialist, NIH.*

[FR Doc. 96-21273 Filed 8-16-96; 11:46 am]

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### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

#### **Office of the Assistant Secretary for Public and Indian Housing; Notice of Proposed Information Collection for Public Comment**

[Docket No. FR-4061-N-02]

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: October 21, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, S.W., Room 4238, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708-0846, for copies of the proposed forms and other available documents. (This is not a toll-free number.)

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected, and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Request for Family Self-Sufficiency Program Coordinator Funds (Application) under Notice of Fund Availability—FR 4061

*OMB Control Number:* 2577-0198.

*Description of the need for the information and proposed use:* HUD

uses the information as a basis for approving Public Housing Agency (PHA) applications for funds. Funds are available under this to employ or otherwise retain the services of FSS program coordinators for one year. Under the FSS program, PHAs are required to use Section 8 rental assistance together with public and private resources to provide supportive services to enable participating families to achieve economic independence and self-sufficiency.

*Agency form numbers, if applicable:*

*Members of affected public:* State or Local Government.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 600 respondents, four responses per respondent, 600 total responses  $\times$  4 hours per response for a total burden hours: 2,400. Status of the proposed information collection: Extension.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 14, 1996.

Michael B. Janis,

*General Deputy Assistant Secretary for Public and Indian Housing.*

[FR Doc. 96-21302 Filed 8-20-96; 8:45 am]

**BILLING CODE 4210-33-M**

**Office of the Assistant Secretary for Policy Development and Research;  
Notice of Proposed Information  
Collection for Public Comment**

**[Docket No. FR-4056-N-04]**

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments are due October 21, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name or OMB Control Number and be sent to: Reports Liaison Officer, Office of Policy Development

and Research, Department of Housing and Urban Development, 451 7th Street, SW, Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Jane Karadbil, Office of University Partnerships—telephone (202) 708-1537. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended.)

This Notice is soliciting comments from members of the public and affected entities concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of information to be collected; and (4) Minimize the burden of collection of information on those who are to respond; including through the use of appropriate automated technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of the Proposal:* Notice of Funding Availability and Application Kit for the Community Outreach Partnership Centers Program (COPC).

*Description of the need for the information and proposed use:* The information is being collected to select grantees in this statutorily mandated competitive grant program. The information is also being used to monitor the performance of grantees to ensure they meet statutory and program goals and requirements.

*Members of affected public:* Institutions of higher education: 120 applicants and 25 grantees.

*Estimation of the total number of hours needed to prepare the information collection including the number of respondents, frequency of response, and hours of response:* Information pursuant to submitting applications will be submitted once.

Information pursuant to grantee monitoring requirements will be submitted twice a year. The following chart details the respondent burden on an annual basis: