

A5547-35 are no longer considered regulated articles under APHIS' regulations in 7 CFR part 340. Therefore, the requirements pertaining to regulated articles under those regulations no longer apply to the field testing, importation, or interstate movement of the subject soybean lines or their progeny. However, importation of the subject soybean lines or seeds capable of propagation are still subject to the restrictions found in APHIS' foreign quarantine notices in 7 CFR part 319.

#### National Environmental Policy Act

An environmental assessment (EA) has been prepared to examine the potential environmental impacts associated with this determination. The EA was prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4321 *et seq.*), (2) Regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372). Based on that EA, APHIS has reached a finding of no significant impact (FONSI) with regard to its determination that AgrEvo's GRS Transformation Events W62, W98, A2704-12, A2704-21, and A5547-35 and lines developed from them are no longer regulated articles under its regulations in 7 CFR part 340. Copies of the EA and the FONSI are available upon request from the individual listed under **FOR FURTHER INFORMATION CONTACT**.

Done in Washington, DC, this 13th day of August 1996.

Terry L. Medley,

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 96-20921 Filed 8-15-96; 8:45 am]

BILLING CODE 3410-34-P

#### Forest Service

##### California Coast Province Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Province Advisory Committee (PAC) will meet from 8:00 a.m. to 5:00 p.m., on September 5, 1996, at the Redwood Empire Masonic Lodge, 783 Locust St., Garberville, CA. Agenda items to be covered include: (1) PAC focus for the next year and set next meeting dates; (2) Update from Portland; (3) Report and

recommendations from PAC/SCERT Subcommittee on future years' watershed restoration and joint PAC socio-economic monitoring; (4) Agency updates; (5) Recommendations from Public/Private Subcommittee; and (6) Open public forum. The PAC will also meet September 6, 1996, for a field trip beginning at 8:00 a.m. at the Garberville Masonic Lodge and concluding at 3:00 p.m. Agenda items for the field trip include: Restoration in the Mattole River watershed and King Range Road decommissioning. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316.

Dated August 9, 1996.

Daniel K. Chisholm,

*Forest Supervisor.*

[FR Doc. 96-20866 Filed 8-15-96; 8:45 am]

BILLING CODE 3410-FK-M

#### Grain Inspection, Packers and Stockyards Administration

##### Designation of Farwell and Plainview (TX) for Part of the Former Amarillo Area in the Lubbock, Texas (TX) Region

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA announces the designation of Farwell Grain Inspection, Inc. (Farwell), and Plainview Grain Inspection and Weighing Service, Inc. (Plainview), to provide official services under the United States Grain Standards Act, as amended (Act) in part of the former Amarillo Grain Exchange, Inc. (Amarillo), area.

**EFFECTIVE DATES:** September 1, 1996.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Ave. S.W., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202-720-8525.

#### SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1;

therefore, the Executive Order and Departmental Regulation do not apply to this action.

Amarillo asked GIPSA to remove the Lubbock region from their assigned geographic area. The Lubbock region consists of: Andrews, Borden, Cochran, Crosby, Dawson, Dickens, El Paso, Gaines, Garza, Hockley, Howard, Kent, Lubbock, Lynn, Martin, Mitchell, Scurry, Terry, and Yoakum Counties, Texas, and the parts of Hale and Lamb Counties, Texas, assigned to Amarillo. In the March 13, 1996, Federal Register (61 FR 10313), GIPSA requested comments on the need for official services and asked persons interested in providing official services in the Lubbock area assigned to Amarillo to submit an application for designation. Applications were due by April 10, 1996. There were two applicants: Farwell and Plainview, both designated official agencies. Farwell applied for the Texas Counties of Cochran, Hockley, and that part of Lamb that was previously assigned to Amarillo. Plainview applied for the Texas Counties of Andrews, Borden, Crosby, Dawson, Dickens, Gaines, Garza, Howard, Kent, Lubbock, Lynn, Martin, Mitchell, Scurry, Terry, Yoakum, and that part of Hale not currently assigned to them.

GIPSA requested comments on the applicants for the Lubbock region in the May 9, 1996, Federal Register (61 FR 21155). Comments were due by June 7, 1996. No comments were received by the deadline.

GIPSA's Administrator determined that there is sufficient need for official services in the Lubbock region, except for the Texas County of El Paso. After evaluating all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act, and according to Section 7(f)(1)(B), GIPSA determined that Farwell is able to provide official services in the northwestern area, as follows: the Texas Counties of Cochran, Hockley, and that part of Lamb that was previously assigned to Amarillo; and Plainview is able to provide official services in the southeastern area, as follows: the Texas Counties of Andrews, Borden, Crosby, Dawson, Dickens, Gaines, Garza, Howard, Kent, Lubbock, Lynn, Martin, Mitchell, Scurry, Terry, Yoakum, and that part of Hale not currently assigned to them.

Effective September 1, 1996 and ending January 31, 1999 (the end of their present designation), Farwell is designated in the geographic area specified above in addition to the area they are already designated to serve. Effective September 1, 1996 and ending

May 31, 1999 (the end of their present designation), Plainview is designated in the geographic area specified above in addition to the area they are already designated to serve.

Interested persons may obtain official services by contacting Farwell at 806-481-9052 and Plainview at 806-293-1364.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: August 12, 1996

Thomas E. Hearon

*Acting Director, Compliance Division*

[FR Doc. 96-20922 Filed 8-15-96; 8:45 am]

**BILLING CODE 3410-EN-F**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** September 16, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June 7, 21 and 28, 1996 the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (61 F.R. 29081, 31927 and 33711) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### *Commodities*

Strainer

M.R. 818

Cover, Ironing Board and Pad Set

M.R. 967

M.R. 968

Pastry Blender

M.R. 831

Egg Slicer

M.R. 843

Cloth, Super Wipe

M.R. 565

SPEAR Insulation Subsystem

8415-01-F01-0191 thru-0225

(Requirements for the U.S. Army Soldier Systems Command, Natick, Massachusetts)

Cloth, Super Wipe

M.R. 565

#### *Services*

Disposal Support Services

Defense Reutilization and Marketing Office

Stockton, California

Janitorial/Custodial

Elkins USARC

Beverly, West Virginia

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-20959 Filed 8-15-96; 8:45 am]

**BILLING CODE 6353-01-P**

## Procurement List Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to Procurement List.

**SUMMARY:** The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** September 16, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed action.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agency listed:  
Administrative Services  
Chief of Naval Education and Training (CNET)