

Primary Applicant Certifications—All primary applicants must submit a completed Form CD-511, "Certifications Regarding Debarment, Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements and Lobbying."

Nonprocurement Debarment and Suspension—Prospective participants (as defined at 15 CFR Part 26, Section 26.105) are subject to 15 CFR Part 26, "Nonprocurement Debarment and Suspension" and the related section of the certification form prescribed above applies.

Drug Free Workplace—Grantees (as defined at 15 CFR Part 26, Section 26.605) are subject to 15 CFR Part 26, Subpart F, "Government-wide Requirements for Drug-Free Workplace (Grants)" and the related section of the certification form prescribed above applies.

Anti-Lobbying—Persons (as defined at 15 CFR Part 28, Section 28.105) are subject to the lobbying provisions of 31 U.S.C. 1352, "Limitation on use of appropriated funds to influence certain Federal contracting and financial transactions," and the lobbying section of the certification form prescribed above applies to applications/bids for grants, cooperative agreements, and contracts for more than \$100,000, and loans and loan guarantees for more than \$150,000 or the single family maximum mortgage limit for affected programs, whichever is greater.

Anti-Lobbying Disclosures—Any applicant that has paid or will pay for lobbying using any funds must submit an SF-LLL, "Disclosure of Lobbying Activities," as required under 15 CFR Part 28, Appendix B.

Lower Tier Certifications—Recipients shall require applications/bidders for subgrants, contracts, subcontracts, or other lower tier covered transactions at any tier under the award to submit, if applicable, a completed Form CD-512, "Certifications Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions and Lobbying" and disclosure form, SF-LLL, "Disclosure of Lobbying Activities." Form CD-512 is intended for the use of recipients and should not be transmitted to DOC. SF-LLL submitted by any tier recipient or subrecipient should be submitted to DOC in accordance with the instructions contained in the award document.

Buy American-made Equipment or Products—Applicants are hereby notified that they are encouraged, to the extent feasible, to purchase American-made equipment and products with funding provided under this program.

11.800 Minority Business Development Center
(Catalog of Federal Domestic Assistance)

Dated: August 9, 1996.

Donald L. Powers,

Federal Register Liaison Officer, Minority Business Development Agency.

[FR Doc. 96-20740 Filed 8-13-96; 8:45 am]

BILLING CODE 3510-21-M

DEPARTMENT OF DEFENSE

Corps of Engineers, Department of the Army

Proposal to Issue, Reissue, and Modify Nationwide Permits

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of time extension for receipt of comments.

SUMMARY: On Monday, June 17, 1996, the Corps of Engineers published a proposal to reissue the existing nationwide permits (NWP) and conditions, with some modifications, issue four new NWPs, and proposed options for the threshold limits for NWP 26 (61 FR 30780). The public is invited to provide comments on these proposals.

DATES: The closing date for receipt of comments regarding this proposed rule is hereby being extended from August 16, 1996, as originally published, to September 3, 1996.

ADDRESSES: Comments should be submitted in writing to : HQUSACE, ATTN: CECW-OR, 20 Massachusetts Avenue, N.W., Washington, D.C. 20314-1000. Comments will be available for examination at the HQUSACE, Room 6225, Pulaski Building, 20 Massachusetts Avenue, N.W., Washington, D.C. 20314-1000 after the close of the comment period.

FOR FURTHER INFORMATION CONTACT: Mr. Tim Zimmerman or Mr. Sam Collinson, Regulatory Branch, Office of the Chief of Engineers at (202) 761-0199.

Dated: August 8, 1996.

Approved:

Robert W. Burkhardt, Col.

Asst Chief, Operations, Construction and Readiness Division, Directorate of Civil Works.

[FR Doc. 96-20748 Filed 8-13-96; 8:45 am]

BILLING CODE 3710-92-M

Proposal to Issue, Reissue, and Modify Nationwide Permits

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of regional public hearings.

SUMMARY: On Monday, June 17, 1996, Corps published a proposal to reissue the existing nationwide permits (NWP) and conditions, with some modifications, issue four new NWPs, and proposed options for the threshold limits for NWP 26 (61 FR 30780). The Corps is conducting six regional public hearings to address regional issues on these NWP proposals.

DATES: See **SUPPLEMENTARY INFORMATION** below for dates, times, locations, and points of contact for these hearings.

FOR FURTHER INFORMATION CONTACT: Mr. Tim Zimmerman or Mr. Sam Collinson, Regulatory Branch, (Office of the Chief of Engineers) at (202) 761-0199.

SUPPLEMENTARY INFORMATION: The regional hearings will be held at the following locations during the times and dates specified below:

Atlanta, GA

Thurs. Aug. 29, 1996; 10:00 a.m.

Strom Auditorium, Richard B. Russell Federal Building, 75 Spring Street, SW

POC: Pat Bevel (404) 331-6744

Chicago, IL

Tues. Aug. 27, 1996; 10 a.m.-12 p.m., 1 p.m.-4 p.m.

Lobby Conference Center, River Center Building, 111 North Canal Street
POC: Mitch Isoe (312) 353-6428

Dallas-Fort Worth, TX

Wed. Aug. 21, 1996; 1:30 p.m.-4 p.m.

Hyatt Regency Hotel, West Tower, Dallas-Fort Worth International Airport

POC: Vicki Dixon (214) 767-2436

New York City, NY

Wed. Aug. 28, 1996; 10 a.m.-12 p.m., 1 p.m.-5 p.m.

U.S. Customs House Bankruptcy Court, 1 Bowling Green, Basement Auditorium, Broadway, Lower Manhattan

POC: Mark Roth (212) 264-0184

San Francisco, CA

Thur. Sept. 5, 1996; 3 p.m.-9 p.m.

Holiday Inn, Financial District, 750 Kearny Street

POC: Calvin Fong (415) 977-8460

Seattle, WA

Wed. Aug. 21, 1996; 1:30 p.m.-4:30 p.m.

Joint Use Auditorium North, South Federal Center, 4735 East Marginal Way South

POC: Bob Martin (206) 764-34

Dated: August 8, 1996.

Approved:

Robert W. Burkhardt, Col.

Asst Chief, Operations, Construction and Readiness Division, Directorate of Civil Works.

[FR Doc. 96-20747 Filed 8-13-96; 8:45 am]

BILLING CODE 3710-92-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Proposed collection; comment request.

SUMMARY: The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before October 15, 1996.

ADDRESSES: Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing

or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: August 8, 1996.

Gloria Parker,

Director, Information Resources Group.

Office of Postsecondary Education

Type of Review: EXTENSION.

Title: The State Student Incentive Grant Program.

Frequency: Annually.

Affected Public: State, local or Tribal Government, SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 57.

Burden Hours: 570.

Abstract: The SSIG Program uses matching Federal and State funds to provide a nationwide system of grants to assist postsecondary education students with substantial financial need. State agencies use this performance report to account for yearly program performance. The Department uses the information collected to assess the accomplishment of the program goals and objectives and to aid in program management and compliance assurance.

[FR Doc. 96-20648 Filed 8-13-96; 8:45 am]

BILLING CODE 4000-01-P

President's Advisory Commission on Educational Excellence for Hispanic Americans; Notice of Meeting

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans. This notice also describes the functions of the Commission. Notice of this meeting is required under Section

10(a)(2) of the Federal Advisory Committee Act.

DATES: 1. Wednesday, September 4, 1996, 2:00 p.m. (est) to 5:00 p.m. (est); 2. Thursday, September 5, 1996, 9:00 a.m. (est) to 5:00 p.m. (est).

ADDRESSES: Call Vanessa Rini at (202) 401-2147.

FOR FURTHER INFORMATION CONTACT: Vanessa Rini, Special Assistant, White House Initiative on Educational Excellence for Hispanic Americans. Her mailing address is U.S. Department of Education, 600 Independence Ave SW, RM 2115, Washington, DC 20202-3601 and her e-mail address is vanessa_rini@ed.gov.

SUPPLEMENTARY INFORMATION: The President's Advisory Commission on Educational Excellence for Hispanic Americans was established under Executive Order 12900, which was effective on February 22, 1994. The Commission was established to provide the President and the Secretary of Education with advice on (a) the progress of Hispanic Americans toward achievement of the National Goals and other standards of educational accomplishment; (b) the development, monitoring, and education for Hispanic Americans; (c) ways to increase State, private sector, and community involvement in improving education; and (d) ways to expand and complement Federal education initiatives.

This meeting is open to the public. The Commission will be formulating a plan to ensure the recommendations in its annual report to the President are carried out and planning its course of action for the upcoming year.

Records are kept of all Council proceedings, and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanic Americans from the hours of 9 a.m. to 5 p.m. (est).

G. Mario Moreno,
Assistant Secretary.

[FR Doc. 96-20734 Filed 8-13-96; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. TM96-14-23-000]

Eastern Shore Natural Gas Company; Notice of Proposed Changes in FERC Gas Tariff

August 8, 1996.

Take notice that on August 5, 1996, Eastern Shore Natural Gas Company