

Issued in Washington, D.C., this 7th day of August, 1996, for the United States Department of Energy.

Terry R. Lash,

Director, Office of Nuclear Energy, Science and Technology.

[FR Doc. 96-20424 Filed 8-9-96; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation.

DATES: Wednesday, September 4, 1996, 6:00 pm-9:00 pm.

ADDRESSES: Oak Ridge Inn (formerly Holiday Inn), 420 South Illinois Avenue, Oak Ridge, Tennessee

FOR FURTHER INFORMATION CONTACT: Sandy Perkins, Site-Specific Advisory Board Coordinator, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, (423) 576-1590.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

August Meeting Topics

This meeting will be a business meeting with no technical presentations planned. The Board will be working on the 1996 Self Evaluation and its Annual Report.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Sandy Perkins at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Information Resource Center at 105 Broadway, Oak Ridge, TN between 8:30 am and 5:00 pm on Monday, Wednesday, and Friday; 8:30 am and 7:00 pm on Tuesday and Thursday; and 9:00 am and 1:00 pm on Saturday, or by writing to Sandy Perkins, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, or by calling her at (423) 576-1590.

Issued at Washington, DC on August 6, 1996.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-20422 Filed 8-9-96; 8:45 am]

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Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, Texas

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

DATES AND TIMES: Tuesday, August 27, 1996: 1:00 p.m.-6:00 p.m.

ADDRESSES: Boatmen's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3121.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

1:00 pm Welcome—Introductions—Approval of Minutes
1:10 pm Co-Chairs' Comments
1:20 pm Core Values Assessment Results, Dr. Mark Somma

1:50 pm Subcommittee Reports
—Policy and Personnel, 2nd reading for by-law change
—Nominations, 1st reading for Stella Devers' nomination
—Budget and Finance, FY97 budget
2:10 pm Task Force Reports
—Environmental Restoration
2:15 pm Well Discussion
3:15 pm Break
3:25 pm Safety and Voluntary Protection Program
—Frank George and Dick Watkins
4:25 pm Defense Nuclear Facilities Safety Board Report, Jim McConnell
4:40 pm Vulnerability Update, Gerald Johnson
5:10 pm Updates
—Elena Capsuto, Texas Department of Health
—Paul Sowa, Fatality Final Report
—Occurrence Reports—DOE
5:55 pm Closing Comments
6:00 pm Adjourn

****Public comment will be invited throughout the meeting.**

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available

by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC, on August 6, 1996.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-20423 Filed 8-9-96; 8:45 am]

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Office of Civilian Radioactive Waste Management; Safe Transportation and Emergency Response Training; Technical Assistance and Funding

AGENCY: Office of Civilian Radioactive Waste Management, Department of Energy.

ACTION: Notice extending comment period.

SUMMARY: On Thursday, May 16, 1996, the Department of Energy (the Department) published a Notice of proposed policy and procedures (61 FR 24772) that set forth its plans for implementing a program of technical and financial assistance to states for training public safety officials of appropriate units of local government and to Indian tribes through whose jurisdiction the Department plans to transport spent nuclear fuel or high-level radioactive waste. The training would cover both safe routine transportation procedures and emergency response procedures as directed in Section 180(c) of the Nuclear Waste Policy Act of 1982, as amended, (42 U.S.C. 10101 *et seq.*). The comment period for this Notice of proposed policy and procedures was scheduled to close on August 15, 1996.

Today's notice announces a 45-day extension of the comment period on the proposed policy statement discussed in the Notice. The Department is taking this action in response to requests for an extension of the comment period.

DATES: Written comments should be sent to the Department and must be received on or before September 30, 1996.

ADDRESSES: Written comments should be directed to: Corinne Macaluso, U.S. Department of Energy, c/o Lois Smith, TRW Environmental Safety Systems, Inc., 600 Maryland Avenue, S.W., Suite 695, Washington, D.C. 20024, ATTN.: Section 180(c) Comments.

Persons submitting comments should include their names and addresses. Receipt of comments in response to the Notice will be acknowledged if a stamped, self-addressed postal card or envelope is enclosed.

FOR FURTHER INFORMATION CONTACT: For further information on the transportation of spent nuclear fuel and high-level radioactive waste under the Nuclear Waste Policy Act, please contact: Ms. Corinne Macaluso, Environmental and Operational Activities, Office of Civilian Radioactive Waste Management, (RW-45), U.S. Department of Energy, 1000 Independence Avenue, S.W., Washington, D.C. 20585, Telephone: 202-586-2837.

Information packets are available for interested persons who want background information about the Office of Civilian Radioactive Waste Management transportation program and the Section 180(c) program prior to providing comments. To receive an information packet, please call 1-800-225-NWPA (or call 202-488-6720 in Washington, D.C.) or write to the National Information Center, 600 Maryland Avenue, S.W., Suite 695, Washington, D.C. 20026 or the Yucca Mountain Science Center, 4101B Meadows Lane, Las Vegas, Nevada 89107.

Copies of comments received will be available for examination and may be photocopied at the Department's Public Reading Room at 1000 Independence Avenue, S.W., Room 1E-190, Washington, D.C.

Issued in Washington, D.C., on August 6, 1996.

Lake Barrett,

Deputy Director, Office of Civilian Radioactive Waste Management.

[FR Doc. 96-20419 Filed 8-9-96; 8:45 am]

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Office of Energy Research

Health and Environmental Research Advisory Committee

AGENCY: Office of Energy Research, Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is given of a meeting of the Health and Environmental Research Advisory Committee.

DATES: Tuesday, September 10, 1996, 9:00 a.m. to 5:00 p.m.; and Wednesday, September 11, 1996, 9:00 a.m. to 12:00 p.m.

ADDRESSES: Holiday Inn-Bethesda, 8120 Wisconsin Avenue, Bethesda, Maryland 20815.

FOR FURTHER INFORMATION CONTACT: Dr. Benjamin Barnhart, Designated Federal

Official, Health and Environmental Research Advisory Committee, U.S. Department of Energy, ER-70, GTN, Germantown, Maryland 20874, Telephone Number: 301-903-3683.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: To provide advice on a continuing basis to the Director of Energy Research of the Department of Energy on the many complex scientific and technical issues that arise in the development and implementation of the health and environmental research program.

Tentative Agenda

Tuesday, September 10, 1996, and Wednesday, September 11, 1996

- Welcome Remarks
- Opening of Meeting
- Remarks by the Director of the Office of Energy Research
- Office of Health and Environmental Research Program Overview: Scope, Issues, Budget
- Review of Office of Health and Environmental Research Programs
- Review of Subcommittee Activities
- New Business
- Public Comment (10-minute rule)

Public Participation: The two-day meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Benjamin Barnhart at the address or telephone number listed above. Requests to make oral statements must be received five days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chairperson of the Committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Transcripts: The transcript of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays.

Issued in Washington, D.C. on August 7, 1996.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

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