

DEPARTMENT OF EDUCATION**Notice of Proposed Information Collection Requests****AGENCY:** Department of Education.**ACTION:** Submission for OMB review; comment request.**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.**DATES:** Interested persons are invited to submit comments on or before September 11, 1996.**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the

information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: August 6, 1996.

Gloria Parker,

Director, Information Resources Group.

Office of Special Education and Rehabilitative Services

Type of Review: Extension.*Title:* State Plan Under Part B of the Individuals with Disabilities Education Act.*Frequency:* Triennial.*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs.*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 19.

Burden Hours: 551.

Abstract: State educational agencies are required to submit a State Plan to the U.S. Department of Education in order to receive funds under Part B of the Individuals with Disabilities Education Act.

Office of Postsecondary Education

Type of Review: Revision.*Title:* Drug and Violence Prevention Program in Higher Education, The Institution-Wide Program Competition.*Frequency:* At the time of grant application.*Affected Public:* Not-for-profit institutions.*Reporting and Recordkeeping Hour Burden:*

Responses: 240.

Burden Hours: 3,840.

Abstract: Safe and Drug-Free Schools and Communities National Programs (ESEA-A-2) legislation calls for drug and violence prevention programs that benefit college and university students. The Institution-Wide grant competition responds to the mandate by making federal funds available to colleges and universities through a competitive grant making competition.

Office of Postsecondary Education

Type of Review: Extension.*Title:* Alternative Documentation of Income Form.*Frequency:* Annually.*Affected Public:* Individuals or households.*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 75,000.

Burden Hours: 24,750.

Abstract: Borrowers in the William D. Ford Federal Direct Loan Program Income Contingent Plan will use this form to submit documentation of their current income when Adjusted Gross Income information is unavailable or does not reflect current income.

[FR Doc. 96-20413 Filed 8-9-96; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY**Notice of Availability of an Environmental Assessment on the Proposed Sale of Surplus Natural and Low-Enriched Uranium****AGENCY:** Department of Energy.**ACTION:** Notice of availability.**SUMMARY:** The Department of Energy (DOE) announces the availability of a draft Environmental Assessment (EA) on the proposed sale of about 35.7 million pounds of natural uranium and low-enriched uranium located at the gaseous diffusion plants in Portsmouth, Ohio, and Paducah, Kentucky. DOE prepared the EA pursuant to the National Environmental Policy Act of 1969 (NEPA), the Council on Environmental Quality's NEPA regulations, and the Department's NEPA regulations. The EA describes: (1) The purpose and need for action by the Department; (2) the Department's proposed action; (3) alternatives (including a no-action alternative) to the proposed action; and (4) the potential impacts of the proposed action and alternatives.**ADDRESSES:** Questions or requests for copies of the draft EA should be addressed to: Mr. John Kotek, Office of Nuclear Energy, Science and Technology, NE-1, U.S. Department of Energy, 1000 Independence Ave., NW, Washington, DC, 20585. Mr. Kotek may be contacted by telephone at (202) 586-6823, or by facsimile at (202) 586-0698.**DATES:** The Department has sent copies of the draft EA for review by affected states, Indian tribes, and other parties who have expressed an interest in the proposed action. DOE will consider comments on the draft EA postmarked or facsimiled by September 11, 1996, in preparing the final EA and in deciding whether to issue a finding of no significant impact or to prepare an environmental impact statement for the proposed sale. Comments sent after that date will be considered to the extent practicable.

Issued in Washington, D.C., this 7th day of August, 1996, for the United States Department of Energy.

Terry R. Lash,

Director, Office of Nuclear Energy, Science and Technology.

[FR Doc. 96-20424 Filed 8-9-96; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation.

DATES: Wednesday, September 4, 1996, 6:00 pm-9:00 pm.

ADDRESSES: Oak Ridge Inn (formerly Holiday Inn), 420 South Illinois Avenue, Oak Ridge, Tennessee

FOR FURTHER INFORMATION CONTACT: Sandy Perkins, Site-Specific Advisory Board Coordinator, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, (423) 576-1590.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

August Meeting Topics

This meeting will be a business meeting with no technical presentations planned. The Board will be working on the 1996 Self Evaluation and its Annual Report.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Sandy Perkins at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Information Resource Center at 105 Broadway, Oak Ridge, TN between 8:30 am and 5:00 pm on Monday, Wednesday, and Friday; 8:30 am and 7:00 pm on Tuesday and Thursday; and 9:00 am and 1:00 pm on Saturday, or by writing to Sandy Perkins, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, or by calling her at (423) 576-1590.

Issued at Washington, DC on August 6, 1996.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-20422 Filed 8-9-96; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, Texas

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

DATES AND TIMES: Tuesday, August 27, 1996: 1:00 p.m.-6:00 p.m.

ADDRESSES: Boatmen's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3121.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

1:00 pm Welcome—Introductions—Approval of Minutes
1:10 pm Co-Chairs' Comments
1:20 pm Core Values Assessment Results, Dr. Mark Somma

1:50 pm Subcommittee Reports
—Policy and Personnel, 2nd reading for by-law change
—Nominations, 1st reading for Stella Devers' nomination
—Budget and Finance, FY97 budget
2:10 pm Task Force Reports
—Environmental Restoration
2:15 pm Well Discussion
3:15 pm Break
3:25 pm Safety and Voluntary Protection Program
—Frank George and Dick Watkins
4:25 pm Defense Nuclear Facilities Safety Board Report, Jim McConnell
4:40 pm Vulnerability Update, Gerald Johnson
5:10 pm Updates
—Elena Capsuto, Texas Department of Health
—Paul Sowa, Fatality Final Report
—Occurrence Reports—DOE
5:55 pm Closing Comments
6:00 pm Adjourn

****Public comment will be invited throughout the meeting.**

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available