

| Section                                     | Total respondents | Frequency             | Total responses | Average time per response | Burden |
|---|-------------------|-----------------------|-----------------|---------------------------|--------|
| <b>Summary of Burden for 30 CFR Part 29</b> |                   |                       |                 |                           |        |
| Sec. 30.3 .....                             | 4,950             | 1-time .....          | 4,950           | ½ hour .....              | 2,475  |
| Sec. 30.4 .....                             | 550               | 1-time .....          | 550             | 1 hour .....              | 550    |
| Sec. 30.5 .....                             | 5,000             | 1-time/applicant .... | 5,000           | ½ hour .....              | 2,500  |
| Sec. 30.6 .....                             | 50                | 1-time .....          | 50              | 5 hours .....             | 250    |
| Sec. 30.8 .....                             | 44,000            | 1-time .....          | 44,000          | 1 minute .....            | 733    |
| Sec. 30.8 .....                             | 30                | 1-time/program ....   | 22,000          | 5 minutes ....            | 1,833  |
| Sec. 30.11 .....                            | 44,000            | 1-time .....          | 44,000          | Hand-out ....             | .....  |
| ETA 9039 .....                              | 30                | 1-time .....          | 30              | ½ hour .....              | 15     |
| Sec. 30.15 .....                            | 30                | 1-time .....          | Completed       | .....                     | .....  |
| Sec. 30.19 .....                            | 30                | varies .....          | .....           | .....                     | .....  |
| Total .....                                 | .....             | .....                 | 120,530         | .....                     | 8,356  |

*Estimated Total Burden Cost:* The cost of the burden to respondents related to 29 CFR Part 29 is \$688,545 (\$15.00 per hour × 45,903 hrs.). The cost of the burden to respondents related to 29 CFR Part 30 is \$125,340 (\$15.00 per hr. × 8,356 hrs.).

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: July 31, 1996.

Ronald E. Putz,

*Deputy Director, Bureau of Apprenticeship and Training.*

[FR Doc. 96-19989 Filed 8-6-96; 8:45 am]

BILLING CODE 4501-30-M

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

*Time and Date:* 8:30 a.m., August 26, 1996.

*Place:* On board MISSISSIPPI V at the Old Ferry Landing, Tiptonville, TN.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and Major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project; and (3) District Commander's report on the Mississippi River and Tributaries project in Memphis District.

*Time and Date:* 9:00 a.m., August 27, 1996.

*Place:* On board MISSISSIPPI V at Tom Sawyer RV Park, West Memphis, AR.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project.

*Time and Date:* 8:30 a.m., August 28, 1996.

*Place:* On board MISSISSIPPI V at Corps of Engineers Bank Grading and Mat Loading Facility, Foot of Deaton Street, Greenville, MS.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project; and (3) District Commander's report on the Mississippi River and Tributaries Project in Vicksburg District.

*Time and Date:* 8:30 a.m., August 30, 1996.

*Place:* On board MISSISSIPPI V at the City Front, Morgan City, LA.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project; and (3) District Commander's report on the Mississippi River and Tributaries Project in New Orleans District.

**CONTACT PERSON FOR MORE INFORMATION:**  
Mr. Noel D. Caldwell, telephone 601-634-5766.

Noel D. Caldwell,

*Executive Assistant, Mississippi River Commission.*

[FR Doc. 96-20261 Filed 8-5-96; 1:38 pm]

BILLING CODE 3710-GX-M

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Geosciences, Working Group of Subcommittee on Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Geosciences, Working Group of Subcommittee on Education (1755).

*Date & Time:* August 29-30, 1996—8:30 a.m. to 5:00 p.m.

*Place:* Room 330 NSF, 4201 Wilson Blvd., Arlington, Va.

*Type of Meeting:* Open.

*Contact Person:* Jewell Prendeville, Division of Atmospheric Sciences, NSF, Room 775, 4201 Wilson Blvd., Arlington, Va. 22230. Telephone: (703) 306-1521.

*Purpose of Meeting:* To evaluate existing educational programs within the directorate and make recommendations on priorities for long-range planning for future educational programs.

*Agenda:* Discussions on education in the Geosciences, how to use Geosciences resources in support of education and preparation of draft report.

Dated: August 2, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-20135 Filed 8-6-96; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Polar Programs; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Polar Programs (1209).

*Date and Time:* August 27-28, 1996; 8 a.m.-5 p.m.

*Place:* Room 320, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Polly Penhale, Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1033.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Antarctic Biology and Medicine Program proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: August 2, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-20136 Filed 8-6-96; 8:45 am]

BILLING CODE 7555-01-M

### Advisory Committee for the NSF Science and Technology Centers (STC) Program; Notice of Meeting Amendment

The meeting announcement is being amended to change the type of meeting from Open to Part Open. The change was necessary to provide for two closed sessions. Specific details are included in the agenda, below. The notice of this meeting originally appeared on July 18. For the convenience of the reader, the entire meeting notice is being re-published:

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for the NSF Science and Technology Centers Program.

*Date and Time:* August 8-9, 1996, 8:30 a.m.-5:00 p.m.

*Place:* Room 1235, NSF, 4201 Wilson Blvd., Arlington, VA.

*Type of Meeting:* Part Open.

*Contact Person:* Dr. Nathaniel G. Pitts, Director, Office of Science and Technology Infrastructure, Rm. 1270, 4201 Wilson Blvd.,

Arlington, VA 22230, Telephone: (703) 306-1040.

*Purpose of Meeting:* To advise the NSF on the future of its Science and Technology Centers Program.

Agenda

*August 8, 1996*

8:30 a.m.-9:00 a.m. Opening Remarks

9:00 a.m.-9:45 a.m. COSEPUP Report, William Brinkman

9:45 a.m.-10:15 a.m. Discussion of Directorate Advisory Committees' Recommendations

10:15 a.m. BREAK

10:30 a.m.-11:00 a.m. Role of Center in Directorate Long Range Plans

11:00 a.m.-12:15 p.m. Meetings with NSF Assistant Directors on the Management of Centers (CLOSED)

12:15 p.m.-1:15 p.m. LUNCH

1:15 p.m.-1:45 p.m. Split Matrix Management, Nat Pitts

1:45 p.m.-5:00 p.m. Discussion

*August 9, 1996*

8:30 a.m.-12:00 p.m. Discussion & Report Preparation

12:00 p.m.-1:00 p.m. LUNCH

1:00 p.m.-2:30 p.m. Report Preparation

2:30 p.m.-3:30 p.m. Discussion of Centers Management with Neal Lane, Director, NSF (CLOSED)

3:30-5 p.m. Report Preparation Continued (if necessary)

*Reason for Closing:* The discussions about the management of the Science and Technology Centers will include information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy. The matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine Act.

Dated: August 1, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-20137 Filed 8-6-96; 8:45 am]

BILLING CODE 7555-01-M

### Sunshine Act Meeting

**AGENCY HOLDING MEETING:** National Science Foundation; National Science Board.

**DATE AND TIME:** August 15, 1996, 1:00 p.m., Closed Session; August 15, 1996, 3:30 p.m., Open Session.

**PLACE:** National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, Virginia 22230.

**STATUS:** Part of this meeting will be open to the public. Part of this meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

*Thursday, August 15, 1996: Closed Session (1:00 p.m.-3:30 p.m.)*

—Personnel

—Minutes, May & July 1996 Meetings

—Awards & Agreements

—NSF Budget

*Thursday, August 15, 1996: Open Session (3:30 p.m.-4:15 p.m.)*

—Minutes, May & July 1996 Meetings

—Closed Session Agenda Items—October 1996 Meeting

—Chairman's Report

—Director's Report

—Director's Report on Merit Review System

—Reports from Committees

—Other Business

—Adjourn

Marta Cehelsky,

*Executive Officer.*

[FR Doc. 96-20202 Filed 8-5-96; 9:09 am]

BILLING CODE 7555-01-M

### NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-321 and 50-366]

#### Georgia Power Company, et al. (Edwin I. Hatch Nuclear Plant, Units 1 and 2); Exemption

I

The Georgia Power Company, et al. (GPC or the licensee) is the holder of Facility Operating License Nos. DPR-57 and NPF-5 for the Edwin I. Hatch Nuclear Plant, Units 1 and 2 (Hatch). The licenses provide, among other things, that the licensee is subject to all rules, regulations, and orders of the Commission now or hereafter in effect.

II

Subsection (a) of 10 CFR 70.24, "Criticality Accident Requirements," requires that each licensee authorized to possess special nuclear material (SNM) shall maintain in each area where such material is handled, used, or stored, an appropriate criticality monitoring system. In accordance with Subsection (a)(1) of 10 CFR 70.24, coverage of all such areas at Hatch shall be provided by two criticality detectors. However, exemptions may be requested pursuant to 10 CFR 70.24(d), provided that the licensee believes that good cause exists for the exemption.

By letter dated June 4, 1996, the licensee requested an exemption from the requirements of 10 CFR 70.24. Previous exemptions from the provisions of 10 CFR Part 70.24 for the storage of special nuclear material, including reactor fuel assemblies [maximum amount of 2,630 kg of U-235 in uranium enriched to no more than 3.0 weight percent (w/o)], were granted to Georgia Power Company for Hatch Unit 1 in NRC Materials License No. SNM-1378, issued on August 2, 1973; and for Hatch Unit 2 in NRC Materials License No. SNM-1772 issued on October 28, 1977, [maximum amount of 1,950 kg of U-235 in uranium enriched