

that those interested in this proposed action participate by the close of the 45 day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Written comments and suggestions concerning the analysis should be sent to Roger Birk, Minerals Management Specialist, Juneau Ranger District, 8465 Old Dairy Road, Juneau, Alaska, 99801. The telephone number is 907-586-8800 and the fax is 586-8808.

Dated: July 10, 1996.

Gary A. Morrison,  
*Forest Supervisor.*

[FR Doc. 96-18460 Filed 7-19-96; 8:45 am]

BILLING CODE 3410-11-M

### Grain Inspection, Packers and Stockyards Administration

#### Livestock Care and Handling Guidelines; Extension of Comment Period

**SUMMARY:** On May 17, 1996, a notice requesting public comments regarding the Agency's proposed livestock care and handling guidelines was published in the Federal Register (61 FR 24916). Comments are being sought concerning the proposed guidelines for the care and handling of livestock at stockyards to assist the industry in complying with the provisions of the Packers and Stockyards Act.

The notice published in the Federal Register on May 17, 1996, requires comments to be filed with the Administration on or before July 16, 1996. Pursuant to requests from interested parties for additional time to prepare their comments, the time for filing is being extended 30 days.

**DATES:** The time for filing comments is hereby extended to and includes August 15, 1996.

**ADDRESSES:** Comments may be mailed to the Deputy Administrator, Packers and Stockyards Programs, Room 3039, South Building, U.S. Department of Agriculture, Washington, DC 20250-2800. Comments received may be inspected during normal business hours in the Office of the Deputy Administrator, Packers and Stockyards Programs.

**FOR FURTHER INFORMATION CONTACT:** Dan Van Ackeren, Director, Livestock Marketing Division, (202) 720-6951.

Done at Washington, DC this 15th day of July 1996.

James R. Baker,

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 96-18405 Filed 7-19-96; 8:45 am]

BILLING CODE 3410-EN-M

### Rural Utilities Service

#### Distance Learning and Telemedicine Grant Program—Notice of Application Filing Deadline for Fiscal Year 1996 Funding; Correction

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Correction.

In the notice on page 33639 in the issue of Thursday, June 27, 1996, make the following correction:

On page 33639 in the third column, change the telephone number for Gerald Nugent, Jr., Director, Northeast Area to (202) 720-2281.

Robert Peters,

*Acting Administrator.*

[FR Doc. 96-18403 Filed 7-19-96; 8:45 am]

BILLING CODE 3410-15-M

### ARMED FORCES RETIREMENT HOME

#### Privacy Act of 1974; Computer Matching Program Between the Armed Forces Retirement Home and the Social Security Administration

**AGENCY:** Armed Forces Retirement Home (AFRH).

**ACTION:** Notice.

**SUMMARY:** Pursuant to section 552a (e)(12) of the Privacy Act of 1974, as amended, and the Office of Personnel Management and Budget (OMB) Guidelines on Matching Programs, notice is hereby made of the computer matching between the Armed Forces Retirement Home (AFRH) and the Social Security Administration (SSA). The purpose of this match is for SSA to provide and verify benefit payment information on the AFRH's residents.

**DATES:** This proposed action will become effective August 21, 1996. The computer matching will proceed accordingly without further notice, unless comments are received which would result in a contrary determination or if Congress or the Office of Management and Budget, objects thereto. Any public comment must be received before the effective date.

**ADDRESSES:** Any interested party may submit written comments to the U.S. Soldiers' and Airmen's Home, Resource Management Directorate, 3700 North Capitol Street NW., Washington, DC 20317-0002.

**FOR FURTHER INFORMATION CONTACT:**

Donna H. Dietz, at (202) 722-3163.

**SUPPLEMENTARY INFORMATION:** AFRH and SSA have concluded an agreement to conduct a computer matching program. The purpose of this agreement is to establish the conditions under which the SSA agrees to the disclosure of benefit payment information on the residents of the AFRH, which includes the United States Soldiers' and Airmen's Home (USSAH) and United States Naval Home (USNH). The AFRH Resident Fee Maintenance System will be used in a matching program with the SSA Master Beneficiary Records and Supplemental Security Income Records. Residents of the AFRH are required by 24 U.S.C. 414 to pay a percentage of their Federal payments, including Social Security; thus, the AFRH will use the SSA data to verify the benefit earnings information currently provided by the residents, and identify any unreported recipients of benefit payments. A computer matching is the most efficient and effective manner to accomplish this task with the least amount of intrusion of personal privacy of the individuals concerned. It was therefore concluded, and agreed upon, that computer matching would be the best and least obtrusive manner of accomplishing this requirement.

The matching agreement and an advance copy of this notice were submitted on July 12, 1996, to the Committee on Government Reform and Oversight of the United States House of Representatives, the Committee on Governmental Affairs of the United States House of Representatives, the Committee on Governmental Affairs of the United States Senate, and the Administrator of the Office of Information and Regulatory Affairs, Office of Management and Budget. The matching program is subject to review by Congress and OMB and shall not

become effective until that review period has elapsed.

Dennis W. Jahnigen,  
Chair, Armed Forces Retirement Home.

Computer Matching Program Between the Armed Forces Retirement Home and the Social Security Administration

A. *Participating Agencies:* AFRH and SSA.

B. *Purpose of the matching program:* The purpose of this computer matching program is to identify and verify the Social Security benefit earnings of each resident of the AFRH. This is necessary to properly assess correct resident fee amounts, which is required by 24 USC 414 to be a fixed percentage of residents' Federal payments, including Social Security payments.

C. *Authority for conducting the matching program:* The Armed Forces Retirement Home Act of 1991, 24 USC 401-441, requires the Directors of the USSAH and USNH, which are incorporated under the Armed Forces Retirement Home, to collect from each resident a monthly resident fee. The fee is a fixed percentage of residents' Federal payments, including Social Security payments.

D. *Records to be matched:* The SSA records involved in the match are the Supplemental Security Income Record, HHS/SSA/OSR, 09-60-0103, and the Master Beneficiary Record, HHS/SSA/OSR, 09-60-0090. The AFRH will provide a magnetic finder file established from the AFRH Resident Fee Maintenance System (last published at 58 FR 68629).

E. *Inclusive dates of the matching program:* This computer matching program is subject to review by Congress and the Office of Management and Budget. If no objections are raised by either within 40 days, and the 30 day public notice period for comment has expired for this Federal Register notice with no significant adverse public comments, this computer matching program becomes effective and the respective agencies may begin the exchange of data at a mutually agreeable time and will be repeated on a semiannual basis. Under no circumstances shall the matching program be implemented before the 30 day public notice period for comment has elapsed as this time period cannot be waived. By agreement between SSA and AFRH, the matching program will be in effect and continue for 18 months, with an option to renew for 12 additional months, unless one of the parties to the agreement advises the other by written request to terminate or modify the agreement.

F. *Address for receipt of public comments or inquiries:* U.S. Soldiers' and Airmen's Home, Administration Division, Resource Management Directorate, 3700 North Capitol Street NW., Washington, DC 20317-0002, (202) 722-3163.

[FR Doc. 96-18481 Filed 7-19-96; 8:45 am]

BILLING CODE 8250-01-M

## ASSASSINATION RECORDS REVIEW BOARD

### Sunshine Act Meeting

**DATES:** August 5-6, 1996.

**PLACE:** ARRB, 600 E Street, NW., Washington, DC.

**STATUS:** Open (Room 206) and Closed.

#### MATTERS TO BE CONSIDERED:

August 5, 9:00 a.m.—Closed Meeting

1. Review and Accept Minutes of Closed Meeting
2. Review of Assassination Records
3. Other Business

August 6, 9:00 a.m.—Continuation of Closed Meeting

August 6, 1:00 p.m.—Open Meeting

1. Review and Accept Minutes of the June 4, 1996 Open Meeting
2. Discussion of ARRB review of CIA "Segregated Collection." The public is invited to comment

**CONTACT PERSON FOR MORE INFORMATION:** Thomas Samoluk, Associate Director for Communications, 600 E Street, NW., Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

David G. Marwell,  
Executive Director.

[FR Doc. 96-18583 Filed 7-17-96; 5:01 pm]

BILLING CODE 6118-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### North American Free-Trade Agreement (NAFTA), Article 1904 Binational Panel Reviews

**AGENCY:** NAFTA Secretariat, United States Section, International Trade Administration, Department of Commerce.

**ACTION:** Notice of completion of panel review.

**SUMMARY:** The Binational Panel has completed its review of the Final Determination Not to Revoke Antidumping Duty Orders and Findings Not To Terminate Suspended Investigations made by the International

Trade Administration respecting Color Picture Tubes from Canada, Secretariat File No. USA-95-1904-03.

**FOR FURTHER INFORMATION CONTACT:** James R. Holbein, United States Secretary, NAFTA Secretariat, Suite 2061, 14th and Constitution Avenue, Washington, DC 20230, (202) 482-5438.

**SUPPLEMENTARY INFORMATION:** On May 6, 1996 the Binational Panel issued its decision affirming the Final Determination Not to Revoke Antidumping Duty Orders and Findings Not To Terminate Suspended Investigations made by the International Trade Administration respecting Color Picture Tubes from Canada. The Secretariat was instructed to issue a Notice of Final Panel Action on May 17, 1996. No Request for an Extraordinary Challenge was filed within 30 days of the issuance of the Notice of Final Panel Action. Therefore, on the basis of the Panel decision and Rule 80 of the Article 1904 Panel Rules, the Panel Review was completed and the panelists were discharged from their duties effective June 17, 1996.

Dated: July 12, 1996.

James R. Holbein,

United States Secretary, NAFTA Secretariat.

[FR Doc. 96-18449 Filed 7-19-96; 8:45 am]

BILLING CODE 3510-GT-M

## National Oceanic and Atmospheric Administration

[I.D. 070996B]

### Marine Mammals; Scientific Research Permit (P167H)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Hubbs-Sea World Research Institute, 2595 Ingraham Street, San Diego, CA 92109, has applied in due form for a permit to take several species of pinnipeds and small cetaceans for purposes of scientific research.

**DATES:** Written comments must be received on or before August 21, 1996.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and  
Director, Southwest Region, NMFS, 501 West Ocean Boulevard, Suite 4200,