

[CA-066-06-1610-00]

**Proposed South Coast Resource Management Plan Amendment, Riverside County****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) will prepare an environmental assessment addressing a proposed amendment to the South Coast Resource Management Plan affecting public lands within Riverside County. Under the proposed plan amendment, parcels previously available only for exchanges to acquire land in the Potrero Area of Critical Environmental Concern (ACEC) could also be used to acquire habitat for the Stephens' Kangaroo Rat, consistent with the Habitat Conservation Plan for the Stephens' Kangaroo Rat. Lands that are acquired under these exchanges would be managed in accordance with the Habitat Conservation Plan, and the plan amendment would also address such management issues as designation of a habitat management area, right of way avoidance area and mineral entry conflicts.

**DATES:** Citizens are requested to help identify significant issues related to the proposed plan amendment. Written comments must be submitted no later than August 1, 1996, to: Ms. Julia Dougan, Area Manager, Bureau of Land Management Palm Springs—South Coast Resource Area, P.O. Box 2000, North Palm Springs, CA 92258-2000. Anyone submitting comments will receive a copy of the proposed plan amendment and environmental assessment when available.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elena Misquez, Bureau of Land Management Palm Springs—South Coast Resource Area, P.O. Box 2000, North Palm Springs, CA 92258-2000; telephone (619) 251-4826.

**SUPPLEMENTARY INFORMATION:** The South Coast Resource Management Plan designated 4,957 acres of federal land as available only for exchanges to acquire land at the Potrero ACEC. Subsequently, in 1996, the Habitat Conservation Plan for the Stephens' Kangaroo Rat established a regional system of seven core reserves, but did not include the Potrero ACEC as a core reserve. The proposed plan amendment would give BLM the flexibility to exchange federal lands to acquire lands in and around the seven core reserves, while retaining the option of acquiring lands in the Potrero ACEC. Once the acquisition objectives of the Habitat Conservation Plan for the

Stephens' Kangaroo Rat have been met, the federal lands would be available for exchanges to meet Resource Condition Objectives in the South Coast Resource Management Plan. (40 Code of Federal Regulations (CFR) 1501.7 and 43 CFR 1610.2).

Julia Dougan,  
Area Manager.

[FR Doc. 96-16756 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-40-P

**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 22, 1996. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, PO Box 37127, Washington, DC 20013-7127. Written comments should be submitted by July 17, 1996.

Carol D. Shull,

*Keeper of the National Register.*

**Arkansas**

Faulkner County, Dunaway, O. L., House, 920 Center St., Conway, 96000797  
Harton, D. O., House, 607 Davis St., Conway, 96000796

**California**

Los Angeles County, Bullock's Pasadena, 401 S. Lake Ave., Pasadena, 96000776  
Charmont Apartments, 330 California Ave., Santa Monica, 96000777  
Madera County, Villa Riviera, 800 E. Ocean Blvd., Long Beach, 96000778

**Connecticut**

Fairfield County, Hurlbutt Street School, 157 Hurlbutt St., Wilton, 96000774  
Round Hill Historic District, Roughly, jct. of John St. and Round Hill Rd., Greenwich, 96000779

Middlesex County, Wadsworth Estate Historic District, 15, 30, 33, 59, 73, 89 Laurel Grove Rd., Wadsworth Falls State Park, and 421 Wadsworth St., Middletown, 96000775

New London County, Yantic Woolen Company Mill, 6 Franklin Rd., Norwich, 96000780

Windham County, Little Haddam Historic District, Roughly bounded by E. Haddam Rd., Orchard Rd., and Town St., East Haddam, 96000783

Millington Green Historic District, Roughly bounded by Millington, Tater Hill, Haywardville, and Old Hopyard Rds., East Haddam, 96000782

Wickham Road Historic District, Roughly, jct. of Wickham and Geoffrey Rds., East Haddam, 96000781

**Florida**

Orange County, Griffin Park Historic District, Roughly bounded by Avondale and S. Division Aves., Carter St., and I-4, Orlando, 96000784

**Indiana**

Jennings County, Benville Bridge, US Army Proving Ground, approximately 1 mi. E off Perimeter Rd., San Jacinto vicinity, 96000789

Edward's Ford Bridge, US Army Jefferson Proving Ground, off Northwest Rd., Nebraska vicinity, 96000788

Ripley County, Collin's Ford Bridge, US Army Proving Ground, approximately .75 mi. W of New Marion, New Marion vicinity, 96000787

Marble Creek Bridge, US Army Jefferson Proving Ground, approximately .75 mi. W of jct. of G and W. Recovery Rds., San Jacinto vicinity, 96000785

Old Timbers, US Army Jefferson Proving Ground, approximately .5 mi. SE of jct. of K Rd. and Northeast Exit, Madison vicinity, 96000786

**Kentucky**

Campbell County, Monmouth Street Historic District, Monmouth St. between 3rd and 11th Sts., Newport, 96000794

Fayette County, Wolf Wile Department Store Building, 248-250 E. Main St., Lexington, 96000795

Graves County, Mayfield Downtown Commercial District (Boundary Increase), Roughly bounded by N. 9th, W. and E. North, N. and S. 5th, E. Water, and S. and N. 8th Sts., Mayfield, 96000791

Hardin County, Three Bridge Site, N boundary of Ft. Knox at the foot of Muldraugh Hill and continuing S for 3 mi., Ft. Knox vicinity, 96000790

Jefferson County, Lindenberger—Grant House, 8200 Railroad Ave., Lyndon, 96000793

Jessamine County, Payne—Saunders House, 503 N. Central Ave., Nicholasville, 96000799

Kenton County, Lee—Holman Historic District, Bounded by W. Robbins, Holman, W. 12th, and Lee Sts., Covington, 96000798  
Taylor County, Sanders, Durham, House, 1251 Sanders Rd., Campbellsville vicinity, 96000792

**Michigan**

Calhoun County, Homer Village Historic District, Roughly bounded by Leigh, Burgess, Hamilton, School, and Byron Sts., Homer, 96000805

Maple Street Historic District, 161-342 Capital Ave., NE, Battle Creek, 96000806

Iosco County, Cooke Hydroelectric Plant, Cook Dam Rd. at the Cook Dam on the Au Sable River, Oscoda vicinity, 96000803

Jackson County, Concord Village Historic District, Roughly, Hanover St. from Spring to Michigan Sts. and N. Main St. from Railroad to Monroe Sts., Concord, 96000810

Livingston County, St. Augustine Catholic Church and Cemetery, 6481 Faussett Rd., Deerfield Township, Hartland vicinity, 96000802

Macomb County, Clinton Grove Cemetery, 21189 Cass Ave., Clinton Township, Mt. Clemens vicinity, 96000807

Midland County, Parent's and Children's Schoolhouse, (Residential Architecture of Alden B. Dow in Midland 1933—1938 MPS), 1505 Crane Ct., Midland, 96000800

St. Joseph County, Morse—Scoville House, 685 S. Washington, Constantine, 96000801

Sanilac County, Port Sanilac Masonic and Town Hall, 20 N. Ridge St., Port Sanilac, 96000808

Wayne County, Deming, Paul Harvey, House, 111 Lake Shore Rd., Gross Pointe Farms, 96000811

Mies van der Rohe Residential District and Lafayette Park, Roughly bounded by Lafayette Ave., Rivard, Antietam, and Orleans Sts., Detroit, 96000809

Remick, Jerome H., and Company, Building, 1250 Library Ave., Detroit, 96000804

Royal Palm Hotel, 2305 Park Ave., Detroit, 96000812

New Jersey

Essex County, North Broad Street Historic District, 136–148 Broad St., Newark, 96000813

New York

Broome County, New York State Inebriate Asylum, 425 Robinson St., Binghamton, 96000814

Herkimer County, Russia Corners Historic District, Roughly, jct. of Military and Beecher Rds., Russia, 96000815

North Carolina

Durham County, Golden Belt Historic District (Boundary Increase), 1000–1004 E. Main St., Durham, 96000816

North Dakota

Cass County, Shea Site, Address Restricted, Embden vicinity, 96000817

South Carolina

Richland County, Southern Cotton Oil Company, 737 Gadsden St., Columbia, 94001552

Tennessee

Fayette County, Lauderdale Courts Public Housing Project (Public Housing Projects in Memphis MPS), Danny Thomas Blvd., Alabama Ave., Exchange Ave., 3rd St., and Winchester, Memphis, 96000819

LeMoyne Gardens Public Housing Project (Public Housing Projects in Memphis MPS), Walker, Porter, Provine, and Neptune Sts., Memphis, 96000820

McMinn County, Etowah Historic District, Roughly bounded by 5th St., Washington Ave., 11th St., and Indiana Ave., Etowah, 96000818.

[FR Doc. 96–16832 Filed 7–1–96; 8:45 am]

BILLING CODE 4310–70–P

## Bureau of Reclamation

### Animas-La Plata Project, Colorado and New Mexico

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of supporting Appendices for the Final Supplement to the 1980 Final

Environmental Statement (FSFES): FSFES 96–23.

**SUMMARY:** Pursuant to section 102(2) of the National Environmental Policy Act of 1969, as amended, the Bureau of Reclamation (Reclamation) filed the Final Supplement to the 1980 Final Environmental Statement and published a notice of availability for the FSFES for the Animas-La Plata Project in Colorado and New Mexico on May 2, 1996.

The purpose of this notice of availability is to inform the public of the supporting Appendices to the FSFES and how to acquire copies or review this information.

The supporting Appendices include:

A–Hydrology  
 B–Water Quality  
 C–Socioeconomic Analysis  
 D–Indian Trust Assets  
 E–Cultural Resources  
 F–Soils and Trace Element Analysis  
 G–Vol. 1 Recreation  
   Vol. 2 Recreation  
   Vol. 3 Recreation  
   Vol. 4 Recreation  
   Vol. 5 Recreation  
   Vol. 6 Recreation  
 H–Vol. 1 Wetland, Riparian, and Vegetation Resources  
   Vol. 2 Wetland, Riparian, and Vegetation Resources  
 I–Aquatic and Wildlife Resources  
 J–Wild and Scenic Rivers  
 K–Threatened and Endangered Species  
 L–Geological Resources  
 M–Conceptual Mitigation and Monitoring Plan

**ADDRESSES:** Single copies of the supporting documents may be obtained on request to the following addresses: Western Colorado Area Office—Southern Division, Bureau of Reclamation, PO Box 460, Durango CO 81302–0640.

Copies are available for inspection at the following locations:

Bureau of Reclamation, Denver Office  
 Library, Denver Federal Center, Building 67, Room 167, Denver Colorado 80225  
 Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City Utah 84138  
 Bureau of Reclamation, Western Colorado Area Office—Southern Division, 835 East Second Avenue, Durango, Colorado 81301  
 Bureau of Reclamation, Western Colorado Area Office—Northern Division, 2764 Compass Drive, Grand Junction, Colorado 81506.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ken Beck, Planning Team Leader, Bureau of Reclamation, PO Box 640, Durango, Colorado 81302–0640, Phone (970) 385–6558.

**SUPPLEMENTARY INFORMATION:** The supporting Appendices provide detailed information for the FSFES.

Dated: June 24, 1996.  
 Charles A. Calhoun,  
*Regional Director.*  
 [FR Doc. 96–16868 Filed 7–1–96; 8:45 am]  
 BILLING CODE 4310–94–M

## Bay-Delta Advisory Council Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bay-Delta Advisory Council (BDAC) will meet to discuss several issues including: an overview of the CALFED Bay-Delta Program; an overview and discussion of the CALFED Bay-Delta Program Phase II Alternatives to address the problems of the Bay-Delta system; the process to refine the alternative components in Phase II of the program; and updates from the fact finding groups on ecosystem restoration, finance and water use efficiency. This meeting is open to the public. Interested persons may make oral statements to the BDAC or may file written statements for consideration.

**DATES:** The Bay-Delta Advisory Council meeting will be held from 10 a.m. to 5 p.m. on Friday, July 19, 1996.

**ADDRESS:** The Bay-Delta Advisory Council will meet at the Sacramento Convention Center, 1400 J Street, Room 204, Sacramento, CA.

**CONTACT PERSON FOR FURTHER INFORMATION CONTACT:** Sharon Gross, CALFED Bay-Delta Program, at (916) 657–2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653–6952 or TDD (916) 653–6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint